



ST. ANDREW'S EPISCOPAL CHURCH

Third Sunday in Lent March 19, 2017

Prelude *Harmony and Counterpoint in E-flat Major* James Woodman (b. 1957)
Processional Hymn 686 "Come, thou fount of every blessing" *Nettleton*

The Word of God

Opening Acclamation Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue BCP p. 350

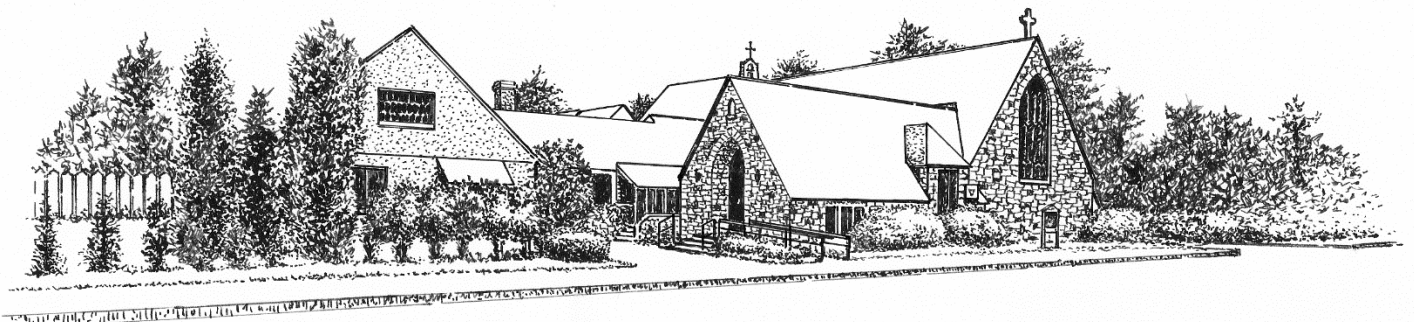
The Confession BCP p. 352

Kyrie S 98 William Mathias

Collect of the Day

Celebrant Together we pray.

People Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the

Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 95

Richard Farrant

The congregation is encouraged to sing the psalm.



- 1 Come, let us ¹sing to the ¹LORD; *
let us shout for joy to the ¹Rock of ¹our sal¹vation.
- 2 Let us come before his ¹presence with thanks¹giving *
and raise a loud¹shout to ¹him with ¹psalms.
- 3 For the LORD is a ¹gr¹eat ¹God, *
and a great ¹King a¹bove all ¹gods.
- 4 In his hand are the ¹caverns of the ¹earth, *
and the heights of the ¹hills are ¹his ¹also.
- †5 The sea is ¹his, for he ¹made it, *
and his hands have ¹molded the ¹dry ¹land.

- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
— though they had seen my works.
- 10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

Second Lesson: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a right-

eous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Gospel: John 4:5-42

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar

and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so

that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Like as the hart*

Herbert Howells (1892-1983)

text: Psalm 42, vv. 1-3

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

*My tears have been my meat day and night, while they daily say unto me,
"Where is now thy God?"*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" *Old 100th*

Eucharistic Prayer A *BCP p. 361*

Sanctus S 128 *William Mathias*

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 *Mason Martens*

*Ushers will direct the congregation to communion stations, starting
from the rear of the church and moving forward. Gluten-free wafers are
available. All are welcome to receive communion.*

Communion Anthem *A Lenten Prayer* *Robert J. Powell (b. 1932)*

Lord, I ask a blessing for my soul today;

Give me peace from heaven as I kneel and pray.

Forty days did Jesus face temptation strong.

Give me strength to conquer knowing right from wrong.

I would be like Jesus turning from all sin

With his love to keep me true and faithful within.

When I look to Jesus he will show the way;

Help me come to meet him pure on Easter day.

Communion Hymn 711 "Seek ye first the kingdom of God" *Seek ye first*

Thanksgiving after Communion *BCP p. 365*

Blessing

Recessional Hymn 690 "Guide me, O thou great Jehovah" *Cwm Rhondda*

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Dies sind die heil'gen zehn Gebot* *J.S. Bach (1685-1750)*



Please join us for coffee hour following the 10am service,
hosted today by Pam Henrikson and Mary Scanlon & Victor Calcaterra.

Serving St. Andrew's this week

Altar Guild Bonnie Akins, Barbara Bergstrom, Nancy Echlov, Erica Gelser,
Becky Hamlin, Debbie Monti, Ellen Staelin, Laura Stettner, and Jill Whiting

Flower Guild Ann Johnson

Greeters the Svedlund family

Serving at 8am

Lay Reader/Chalice Bearer Michael Kemp

Ushers Mark Benjamin and Ken Graves

Serving at 10am

Acolytes Diana Faust, Elizabeth Robbins-Cole, Maggie Donahue,
Kelly Rawson, and Drew Donahue

Chalice Bearers Al Bornemann, Jeanne Johnsen, Ann Johnson,
Paige Manning, Anne Prensner, and Mary Scanlon

Lay Readers Marissa Caldwell and Janet Giele

Ushers David Boghosian, Adams Carroll, Alan Joachim,
David Osborn, Ryan Osborn, Terri Rawson, and Larry Scott

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery

All Saints Parish, Brookline

Church of Our Saviour, Brookline

St. Paul's Church, Brookline

Episcopal Chaplaincy at Boston University, Brookline

Church Home Society



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

Exodus 17:1-7 This is the second story about thirst and water in Exodus (see also 15:22-27). The geographical differences in the accounts led to the later rabbinical story that the miraculous rock, source of providential water, followed the Israelites in their wandering. Paul would later identify this rock with Christ. For people living in an arid land, thirst was a powerful metaphor for a human's need for God. Moses now uses the staff that made the Nile foul to bring forth clean water. Israel's murmuring is a constant feature of the Exodus narratives. This incident at Massah (meaning "test") and Meribah (meaning "quarrel") became a byword for Israel's faithlessness.

Psalms 95 This psalm, like Psalm 81, outlines a liturgy celebrating God's kingship. It was probably used at the great autumnal New Year's festival. The first section (vv. 1-7a) is a processional hymn in two parts. One part is sung in the temple court, praising God as Creator (vv. 1-5), and the other marks the entry into the sanctuary, praising God as Lord of the covenant people. In the second section of the psalm (vv. 7b-11), the people are cautioned against repeating the

disobedience and faithlessness of their fathers (Exodus 17:7; Numbers 14:33). The "rest" that the exodus generation forfeited was the promised land (Deuteronomy 12:9). For every generation, rest is the opportunity of entrance into God's favor (Hebrews 3:7ff).

Romans 5:1-11 Paul uses two metaphors to describe God's redeeming act in Christ: justification, the ending of a legal dispute, and reconciliation, the termination of a state of enmity. Christ's sacrifice demonstrates God's justifying, reconciling love for us. The work of salvation was begun in Christ's ministry, death and resurrection and is now operative through the Holy Spirit. Whereas justification marks the beginning of this process, salvation marks its future completion. We enter more fully into salvation by participating in Christ's risen life and by anticipating a share in God's glory.

John 4:5-42 This is the second discourse in John on the meaning of Jesus as the revelation of God. The Samaritans were descendants of the peoples settled by the Assyrians in the northern area after the fall of Israel (721 B.C.). These early settlers

worshiped other gods as well as Yahweh. After the Jews returned from exile, enmity with the Samaritans developed and persisted. Though later the Samaritans worshiped Yahweh alone, they had their own center of worship on Mount Gerizim. In response to the woman's questioning, Jesus challenges her to recognize "the gift of God" (v. 10), the "living water" (v. 10) and the Messiah. Water is symbolic of wisdom in the Old Testament. In John,

water stands for the Spirit and for Jesus' revelation interpreted by the Spirit. The woman first recognizes Jesus as the prophet-like-Moses, the figure in whom the Samaritans centered their messianic expectations. She brings up the dispute over the proper place of worship, but Jesus' answer focuses on the important issue—on the response to God's gift of life. Jesus' reply finally invites the woman to acknowledge him as the Messiah.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

New Informal Service

The launch of our new informal service will be **tonight, March 19 at 5pm**. A potluck supper will follow. The service is aimed at both young and old. Over the next few months we will experiment with different formats to see what might work. The next date for the informal service is **April 9 at 5pm**. We encourage you to come along and experience something different.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Potluck Supper

No need to rush out after the 5pm informal service on **Sunday, March 19**. Instead, join us for a potluck supper in the parish hall, hosted by the fellowship committee. The entrée will be provided (so much easier than cooking at home!), but please bring a salad or dessert to share. All ages welcome. We look forward to seeing you there. — Jennifer Sawyer • jennysawyer10@gmail.com

Love Thy Neighbor as Thyself A Focus on Family Promise

As part of our Lenten outreach focus, St. Andrew's will participate in Family Promise's 5K *Walk Away Homelessness* fundraiser in Natick on **Saturday, April 8, at 9am** (check-in and entertainment begin at 8am). All ages are invited to walk. Go to our team page at <http://tiny.cc/FPMwalk> to register or sponsor us.

Volunteering with Family Promise is a great way to show your love for our neighbors. Some volunteer roles require a one-time training for ages twelve and older. We will host a volunteer training session at St. Andrew's on **Sunday, April 9 from 6:45 – 8pm**; this session is geared especially toward youth and families, but all ages are welcome. To sign up for training (there is also a Wellesley session on Thursday, April 20) or to help with our **May 21-28 FPM hosting week**, go to <http://tiny.cc/FPMvolunteer>.
— Caren Parker • carenparker@gmail.com
Heidi Harper • hnnharper@mac.com

Women's Retreat at Bethany House of Prayer

Please sign up for our spring Women's Retreat *Nourishing the Spirit: Lenten Reflections and Renewal* on **Saturday, April 1**. We'll meet at Bethany House of Prayer in Arlington **from 9:30am to 2:30pm** for fellowship, biblical reflection, and prayer. Susan Richmond and Bristol Huffman will be our spiritual directors. Please email me to reserve a place. We have room for 20 women to join us. The cost is \$40. — Rev. Margaret Schwarzer
• margaret@standrewswellesley.org

Lenten Program and Potluck: What Do We Believe?

Each week during Lent, **on Wednesday evenings**, we will gather for a potluck supper at **6:30pm**, followed by a program at **7pm**. We will listen to prominent author and New Testament scholar Dr. Marcus Borg reflect on fundamental questions of our Christian faith, then break into small groups and discuss the topic of the evening.

Each evening stands as an independent unit, and topics include: *Who is God?*, *What place does Jesus hold in contemporary Christian faith?*, *What does "salvation" mean?*, and *How do we practice our beliefs?* We provide the entrée; please bring a salad or a dessert. We hope you can join us for the series *Embracing an Adult Faith*. — Rev. Margaret Schwarzer
• margaret@standrewswellesley.org

Confirmation and Youth Group

Confirmation class and youth group will meet **Sunday, March 26**. Confirmation class begins at **5pm**; youth group (grades 9-12) begins at **6:45pm**. All are welcome!
— Rev. Catherine Healy
• catherine@standrewswellesley.org

9am Adult Christian Learning

On March 19 and March 26, we will discuss Reza Aslan's controversial book *Zealot*. You can buy a book from Margaret for \$15. Please bring cash or a check made out to "St. Andrew's." Join us at **9am** in Room 2.
— Rev. Margaret Schwarzer
• margaret@standrewswellesley.org

Easter Flowers

Easter flowers in memory of, or in thanksgiving for, people you love contribute to the beauty of our Easter worship. Please remember that we start a new list each year. The deadline to submit your names to the Parish Office is **Tuesday, March 28**. Include your check made payable to St. Andrew's Church with "Easter flowers" in the memo line. You also may leave a note in the "flower memorial" box in the mail room, put your names and check in the offering plate, or pay online. The amount is at your discretion.

—Margarethe Kulke

- mnbkulke@verizon.net

Family Promise Baking Party and Bake Sale

Mark your calendars for an intergenerational baking party on **Saturday, April 1, from 1 to 3pm**. Children are invited to bring their parents to bake and decorate treats, which will be sold at coffee hour on **Sunday, April 2**, to raise money for Family Promise.

— Rev. Catherine Healy

- catherine@standrewswellesley.org

Scout Sunday

We will celebrate Scout Sunday on **Sunday, April 2**, at the **10am** service. Girl Scouts, Cub Scouts, and Boy Scouts of all ages (including adult leaders) are invited to wear their Scouting uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing. — Wendy Barry

- wendybarry@comcast.net

My Promise, My Faith Award

Girl Scouts of all ages are invited to earn the My Promise, My Faith award, which requires just a few hours of preparation, followed by attending a meeting on **Sunday, April 2**, at **9am** in the Rite-13 room. For more details, contact Wendy Barry.

- wendybarry@comcast.net

Faith and Practice

Discover how to Pray In Color on **Sunday, April 2** at **11:30am**. Cat Healy will lead us in exercises from Sybil MacBeth's popular book *Praying in Color*.

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Maundy Thursday Family Seder

Join us for the best-loved St. Andrew's family event of the year on **Thursday, April 13**, from **6 to 7:30pm**. Children will eat traditional Seder foods, learn about the holiday of Passover, and help the clergy re-enact the story of the Exodus, complete with the ten plagues. We need lots of adults to help with setup, cleanup, and baking cakes!

— Rev. Catherine Healy

- catherine@standrewswellesley.org

Good Friday Hot Cross Buns and Crafts

On **Friday, April 14**, from **2 to 3:30pm**, join us for a children's Good Friday service in the sanctuary, followed by traditional hot cross buns and a craft in the parish hall. This service is geared toward young children (pre-school through fifth grade).

— Rev. Catherine Healy

- catherine@standrewswellesley.org

Men's Book Club

There are only three more meetings until we break for the summer. Here are the next titles and dates:

- **April 5:** *1941: Fighting the Shadow War: A Divided America in a World at War* by Marc Wortman
- **May 3:** *Spaceman: An Astronaut's Unlikely Journey to Unlock the Secrets of the Universe* by Mike Massimino
- **June 7:** *Midnight Rising: John Brown and the Raid That Sparked the Civil War* by Tony Horwitz

We meet in the Harvey Room at **7:30pm**.

Join us for one meeting and you'll be hooked...refreshments are served.

— Michael Vanin • mcvanin1@gmail.com

Nametags

Name tags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Jane Andrews • jmlandrews@gmail.com

Deadlines for Weekly Leaflet and e-Pistle Announcements

Announcements and gratitudes (and anything else) for inclusion in the weekly leaflet or e-Pistle are due on Tuesdays at noon.

Please limit your announcement to 50-100 words. — Katharine Clark

- kate@standrewswellesley.org

Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

- adrian@standrewswellesley.org



Gratitude

Pre-Confirmation Retreat

Thanks to all the confirmation students who took time out of a busy weekend to attend a diocesan pre-confirmation retreat at the Barbara C. Harris Camp in New Hampshire: Haley Alpaugh, Charlotte Beckett, Alex Dent, Drew Donahue, Peter Frates, Amelia Houghton, Campbell Mecke, Norah Schaefer, and Charlotte Snow. Extra special thanks are due to the adult chaperones: Sarah Dent, Ingrid Houghton, and Heather Schaefer.

Vestry

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Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sextons	Bill Clover and Matthew Killeen	

Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** has rehearsal Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** also has rehearsal Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, March 19

Service schedule: See above

9am Adult Christian Learning
9:45am Kids' Place, Church School,
and Rite-13
5pm Informal Eucharist
6pm Fellowship Potluck

Monday, March 20

4pm Communication Meeting
7:30pm Outreach Meeting

Tuesday, March 21

9:30am Pastoral Care Team Meeting

Wednesday, March 22

6pm Lenten Series and Potluck

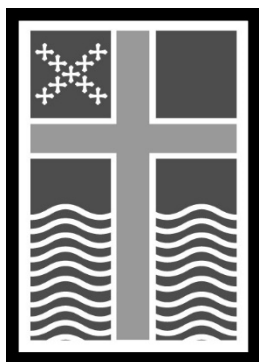
Friday, March 24

7pm Youth Group Bowling Night
and Lock-in

Sunday, March 26

Service schedule: See above

9am Adult Christian Learning
9:45am Kids' Place, Church School,
and Rite-13
5pm Confirmation Prep
6:45pm High School Youth Group



ST. ANDREW'S EPISCOPAL CHURCH

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