



ST. ANDREW'S EPISCOPAL CHURCH

Maundy Thursday April 13, 2017

Prelude *Schmücke dich, O liebe Seele, BWV 654*

J. S. Bach (1685-1750)

Processional Hymn 339 "Deck thyself, my soul, with gladness"

Schmücke dich

The Word Of God

Collect for Purity

Book of Common Prayer p. 355

Gloria S 278

William Mathias

Collect of the Day

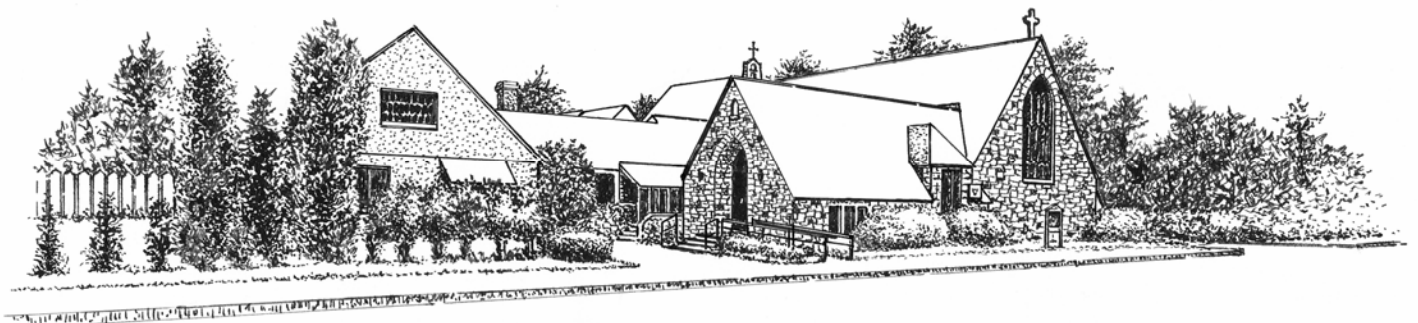
Celebrant Let us pray.

People Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reading: Exodus 12:1-14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be

the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb



for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain

until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

Richard Farrant

The congregation is encouraged to sing the Psalm.



1 I love the LORD, because he has heard the voice of my¹suppli¹cation, *
because he has inclined his ear to me when¹ever I¹called up¹on him.

10 How shall I re¹pay the¹LORD *
for all the¹good things¹he has¹done for me?

11 I will lift up the¹cup of sal¹vation *
and¹call upon the¹Name of the¹LORD.

12 I will fulfill my¹vows to the¹LORD *
in the¹presence of¹all his¹people.

13 Precious in the¹sight of the¹LORD *
is the¹death¹of his¹servants.

14 O LORD, I¹ am your¹servant; *
I am your servant and the child of your handmaid;
you have¹freed me¹from my¹bonds.

15 I will offer you the¹sacrifice of¹thanksgiving *
and¹call upon the¹Name of the¹LORD.

16 I will fulfill my¹vows to the¹LORD *
in the¹presence of¹all his¹people,

† 17 In the¹courts of the¹LORD's house, *
in the midst of you, O Je¹rusalem.¹
Halle¹lujah!

Epistle: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way

he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 336 "Come with us, O blessed Jesus"

Werde munter

Gospel: John 13:1-17, 31b-35

Reader The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart

of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied

a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I,

your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

Rev. Margaret Schwarzer

The Footwashing

Antiphon

Peace is my last gift to you, my own peace I now
leave with you; peace which the world can - not give, I give to you.

The image shows a musical score for an antiphon. It consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff with a series of notes and rests. Below the first staff, the lyrics "Peace is my last gift to you, my own peace I now" are written. The second staff continues the melody, ending with a double bar line. Below the second staff, the lyrics "leave with you; peace which the world can - not give, I give to you." are written. The music is simple and appears to be a hymn tune.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to the: "Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do as I have done."

Antiphon

I give you a new commandment: Love one another as I have loved you.

Antiphon

By this shall the world know that you are my disciples: That you have love for one another.

Antiphon

Hymn 602 "Jesu, Jesu"	Chereponi
Hymn <i>Ubi caritas et amor, ubi caritas, Deus ibi est</i>	Taizé Chant
Prayers of the People, Form III	BCP p. 387
Confession and Absolution	BCP p. 360
Peace	BCP p. 360

The Holy Communion

Offertory <i>Ubi caritas</i>	Maurice Duruflé (1902-1986)
<i>Ubi caritas et amor, Deus ibi est</i>	<i>Where charity and love are, there God is.</i>
<i>Congregavit nos in unum Christi amor</i>	<i>The love of Christ has gathered us into one flock.</i>
<i>Exsultemus, et ipso jucundemur</i>	<i>Let us exult, and in Him be joyful.</i>
<i>Timeamus, et amemus Deum vivum.</i>	<i>Let us fear and let us love the living God.</i>
<i>Et ex corde diligamus nos sincero.</i>	<i>And from a sincere heart let us love each other.</i>
Doxology Hymn No. 380, vs. 3 "Praise God from whom all blessings flow"	Old 100 th
Eucharistic Prayer A	BCP p. 361
Sanctus S 128	William Mathias
The Breaking of the Bread	
<i>Celebrant</i> Christ our Passover is sacrificed for us.	
<i>People</i> Therefore let us keep the feast.	
Fraction Anthem S 160	Mason Martens
Hymn 315 "Thou, who at thy first Eucharist didst pray"	Song 1
Thanksgiving after Communion	BCP p. 365

*The altar candles are extinguished, the altar is stripped,
and the sanctuary is readied for Good Friday.*

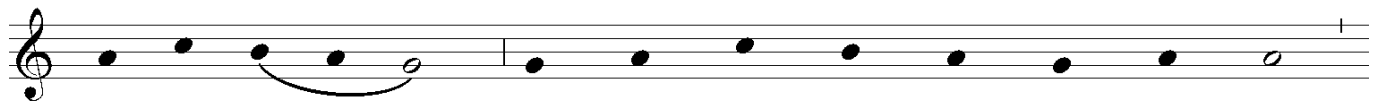
Procession to the Altar of Repose

Hymn 329 "Now, my tongue, the mystery telling"

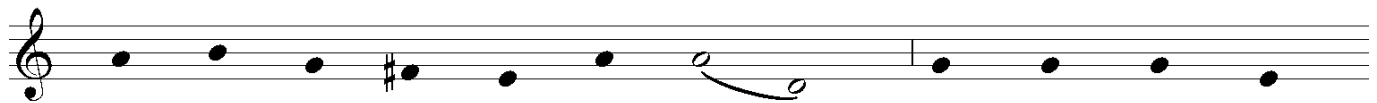
Pange lingua



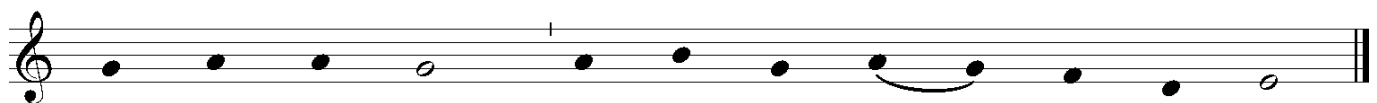
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

The congregation is invited to follow the choir and clergy in the procession to the transept chapel, after which the congregation leaves in silence.

The congregation may remain in silent prayer in the chapel.



Serving St. Andrew's today

Acolytes Katherine Roer, Elizabeth Robbins-Cole, and Miles Olivetti

Altar Guild Margaret Blackwell, Laura Brown MacKinnon, Jo Dermer, Heidi Harper,
Grace Hoffmann, Ann Johnson, Margaret Kulke, Liz Parsons, and Cynthia Scott

Chalice Bearers D.D. Alexander Margaret Blackwell, Al Bornemann, and Ann Johnson

Lay Readers Randy Parker and Ann Johnson

Ushers Mark Benjamin and David Giele



About Maundy Thursday

A service of Holy Eucharist on the Thursday before the Easter Vigil was held as early as the fourth century. An evening celebration of Holy Eucharist spread throughout the church under the name "Cena Domini" (Supper of the Lord), commemorating the Last Supper and the institution of the Eucharist. From earliest liturgies, we know that John 13:1-15, was a traditional reading.

As early as the seventh century the day came to be known as Maundy Thursday, for the word *Mandatum*, referring to the Lord's "Commandment" in the Gospel: "A new commandment I give you, that you love one another even as I have loved you." Christian churches throughout the world have restored this ceremonial foot-washing to the Maundy Thursday liturgy as a way of lifting up our corporate call to service in the name of our Lord Jesus Christ. It is recorded that in 1560 Queen Elizabeth "kept her Maundy" in Westminster's great hall by washing the feet of twenty poor women.

Weekly Calendar

- **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm and every Wednesday at 7:30am; **Silent Contemplative Prayer** is offered Monday through Friday at 8:45am, unless otherwise noted.
- **Senior Choir** has rehearsal every Thursday evening at 7:30pm and every Sunday at 9am; **Junior Choir** has rehearsal every Sunday at 9am, unless otherwise noted.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Fridays, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Holy Week & Easter Services

Maundy Thursday

7:30pm Maundy Thursday Service
with Foot Washing
9pm Maundy Thursday All-Night Vigil
(through 9am)

Good Friday

Noon Good Friday Liturgy
2pm Good Friday Service & Hot Cross
Buns
7:30pm Good Friday Liturgy

Holy Saturday

9am Holy Saturday Service
5pm Junior Choir

6:30pm Senior Choir

7:30pm Great Vigil of Easter and Holy
Eucharist

Easter Day

NO 8am Service

9am Festival Holy Eucharist

NO 10am Service

10am Easter Egg Hunt

11am Festival Holy Eucharist

NO 5pm Service

Monday, April 17

Parish Office Closed



ST. ANDREW'S
EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

781.235.7310 • STANDREWSWELLESLEY.ORG