

ST. ANDREW'S  
EPISCOPAL CHURCH

**Eighteenth Sunday after Pentecost**  
**October 8, 2017**

Prelude "Tempo di sonata" from *Quaderno musicale Londinese*

Wolfgang Amadeus Mozart (1756-1791)

Processional Hymn 598 "Lord Christ, when first thou cam'st to earth"

*Mit Freuden zart*

**The Word of God**

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Gloria S 278 (front section of hymnal)

William Mathias (b. 1934)

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Exodus 20:1-4, 7-9, 12-20

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the

earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife,

or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19

Edwin George Monk (1819-1900)

*The congregation is encouraged to sing the psalm.*



- 1 The heavens declare the <sup>1</sup>gl<sup>1</sup>ory of <sup>1</sup>God, \*  
and the <sup>1</sup>firmament <sup>1</sup>shows his <sup>1</sup>handiwork.
- 2 One day tells its <sup>1</sup>tale to an <sup>1</sup>other, \*  
and one night imparts <sup>1</sup>knowledge <sup>1</sup>to an <sup>1</sup>other.
- 3 Although they have no <sup>1</sup>words or <sup>1</sup>language, \*  
and their <sup>1</sup>voices <sup>1</sup>are not <sup>1</sup>heard,
- 4 Their sound has gone out into <sup>1</sup>all <sup>1</sup>lands, \*  
and their message to the <sup>1</sup>ei<sup>1</sup>nds <sup>1</sup>of the <sup>1</sup>world.
- 5 In the deep has he set a pa<sup>1</sup>vilion for the <sup>1</sup>sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a <sup>1</sup>champion to <sup>1</sup>run its <sup>1</sup>course.

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the <sup>1</sup>end of it <sup>1</sup>again; \*  
nothing is <sup>1</sup>hidden from its <sup>1</sup>burning <sup>1</sup>heat.
- 7 The law of the LORD is perfect and re<sup>1</sup>vives the <sup>1</sup>soul; \*  
the testimony of the LORD is sure and gives <sup>1</sup>wisdom <sup>1</sup>to the <sup>1</sup>innocent.
- 8 The statutes of the LORD are just and re<sup>1</sup>joice the <sup>1</sup>heart; \*  
the commandment of the LORD is clear and gives <sup>1</sup>light <sup>1</sup>to the <sup>1</sup>eyes.
- 9 The fear of the LORD is clean and en<sup>1</sup>dures for <sup>1</sup>ever; \*  
the judgments of the LORD are true and <sup>1</sup>righteous <sup>1</sup>alto<sup>1</sup>gether.
- 10 More to be desired are they than gold, more than <sup>1</sup>much fine <sup>1</sup>gold, \*  
sweeter far than honey, than <sup>1</sup>honey <sup>1</sup>in the <sup>1</sup>comb.
- 11 By them also is your <sup>1</sup>servant en<sup>1</sup>lightened, \*  
and in keeping them <sup>1</sup>there is <sup>1</sup>great re<sup>1</sup>ward.
- 12 Who can tell how <sup>1</sup>often he <sup>1</sup>offends? \*  
— <sup>1</sup>cleanse me from my <sup>1</sup>secret <sup>1</sup>faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do<sup>1</sup>minion <sup>1</sup>over me; \*  
then shall I be whole and sound,  
and <sup>1</sup>innocent of a <sup>1</sup>great of<sup>1</sup>fense.
- 14 Let the words of my mouth and the meditation of my  
heart be ac<sup>1</sup>ceptable in your <sup>1</sup>sight, \*  
O LORD, my <sup>1</sup>strength and <sup>1</sup>my re<sup>1</sup>deemer.

## Second Lesson: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord.

For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already

obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing

I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 546 "Awake, my soul, stretch every nerve"

*Siroë*

Gospel: Matthew 21:33-46

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?"

wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

They said to him, "He will put those

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Children's Homily

St. Andrew's Clergy

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem "By thee with bliss" from *Creation* Joseph Haydn (1732-1809)

*Eve and Adam*

*By thee with bliss, O bounteous Lord, the heav'n and earth are stor'd.*

*This world, so great, so wonderful, thy mighty hand has fram'd.*

*Chorus*

*For ever blessed be His pow'r! His name be ever magnified!*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" Old 100th

Eucharistic Prayer A BCP p. 361

Sanctus S 129 (front section of hymnal) Robert Powell (b. 1932)

Breaking of the Bread

Fraction Anthem S 151 (front section of hymnal) David Hurd

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Communion Anthem *The tree of life my soul hath seen* Daniel Pinkham (1923-2006)

*The tree of life my soul hath seen,  
Laden with fruit, and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.*

*His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.*

*For happiness I long have sought,  
And pleasure dearly I have bought:*

*I missed of all: but now I see  
'Tis found in Christ the apple tree.*

*I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be  
Of Jesus Christ the apple tree.*

*This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in hast to be  
With Jesus Christ the apple tree.*

Communion Hymn 337 "And now, O Father, mindful of the love" *Unde et memores*  
Thanksgiving after Communion BCP p. 365  
Blessing  
Recessional Hymn 448 "O love, how deep, how broad, how high"  
*Deus tuorum militum*

Dismissal

*Clergy* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

Postlude *Voluntary in D major* Henry Purcell (1659-1695)



**Please join us for refreshments following the 10am service,**  
hosted today by Becky & David Hamlin.

**Flowers today are given to the Glory of God and in celebration for the lives of**  
Angeline V. Fuller, George M. Williamson,  
and in thanksgiving for our children by Lynda Sperry and Bill Wiberg.

**Serving St. Andrew's this week**

*Altar Guild* D.D. Alexander, Dell Beggs, Laura Brown MacKinnon,  
Jean Childs, Debbie Lorenz, Liz Parsons, Cynthia Scott, Carol Sullivan,  
Liz Tecca, and Joann Tuytschaevers

*Flower Guild* Katie Barrack and Debbie Lorenz

*Greeters* Grace & Jim Hoffmann

**Serving at 8am**

*Lay Reader/Chalice Bearer* Debbie Lorenz

*Ushers* Jane Givens and Mark Housel

**Serving at 10am**

*Acolytes* Drew Manning, Elizabeth Robbins-Cole,  
Scott Sawyer, Miles Olivetti, and Annika Svedlund

*Chalice Bearers* Adams Carroll, Meg Harris, Anne Prensner, and Mary Scanlon

*Lay Readers* Margaret Zusky and Michael Kemp

*Ushers* David Boghosian, Giles Boland, Tim Phillips,  
Calvin Place, Bill Wiberg, and Paul Zusky

**Serving at 5pm**

*Lay Reader/Chalice Bearer* Al Bornemann

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the South Shore Deanery*

Emmanuel Church, Braintree

St. Stephen's Church, Cohasset

Brotherhood of St. Andrew

United Interfaith Action



## About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Exodus 20:1-4, 7-9, 12-20** The Ten Commandments set forth the duties of the Israelites to God (20:3-11) and to those within the community (20:12-17). The commandments are covenant demands founded on their special relationship to God. The commandments concerning human interrelationships have parallels in other ancient cultures, but those concerning the people's relationship to God are unique to the Old Testament. Verse 7 is a prohibition against swearing falsely or misusing God's name for spells and incantations. This led eventually to a refusal among pious Jews to pronounce the name of Yahweh at all. The

commandment to remember (v. 8), may be translated act upon the recollection of. Verse 12 is directed more toward the responsibilities of grown children for the support of and respect for aged parents than toward the behavior of young children. Verse 13 prohibits murder, not capital punishment or warfare. It is probable that covet in verse 17 implies an attempt to acquire unlawfully (defraud).

**Psalm 19** The psalmist celebrates God's revelation, expressed universally in creation and especially in the law. Pagan nations acclaimed the divinity of certain elements in nature (sun, moon, fire, etc.).

Here the psalmist counters those claims by boasting that all of nature declares the glory of Israel's God, the Creator. Then the psalmist extols Yahweh's perfect law. Five synonyms for law call attention to the many-faceted virtues of God's calling.

**Philippians 3:4b-21** Chapter 3 discusses Paul's opponents in Philippi who thought that Christians ought to keep the Jewish law, especially circumcision. Using a commercial metaphor, Paul responds to this by drawing up a profit-and-loss statement. What once he counted as assets—his Hebrew genealogy, his upbringing and his strict observance of the law—he now counts as loss in comparison to the “value of knowing Christ” (v. 8). Paul, once religiously affluent, has been bankrupted by Jesus. He experienced the annulment of all his former values. Righteousness, a relationship of intimacy with God, is humbly received as a gift. The knowledge of Christ that Paul now seeks is not a special or secret knowledge such as the followers of the Greek mystery cults desired. Rather, it is the Hebrew sense of “knowing,” which comes from close personal relationship. This knowledge comes through sharing in Christ's suffering and death, both in baptism and in daily life. Paul stresses that the resurrection is still in the future. What he

possesses now is not the end, but the beginning of his salvation.

**Matthew 21:33-46** The parable of the wicked tenants is rooted in the economic life of Galilee. Landowners were often absentee foreigners, resented by the local peasantry. The estate of such a foreigner was regarded as ownerless if he died without an heir, and the occupants would then have first claim upon the property. Thus, in the parable when the son arrives, the tenants may assume that the father has died and hope to claim the vineyard after killing the son. Matthew strengthens the allegorical references in the parable. The slaves clearly stand for the prophets, for the landowner (Matthew's metaphor for God in 20:1) sends two groups of slaves, reproducing the Jewish distinction between the former and latter prophets. The fate of the slaves is that of the prophets. Matthew puts the condemnation of the wicked tenants into the mouth of the audience, the leaders of Israel. The leaders' faithlessness will result in the removal of the kingdom from Israel. Since Israel has not rendered its fruit of right living to God in due season, the kingdom will be given to the Gentiles rather than to the chosen people of Israel.





# Confirmation & Reception Acknowledgement

Congratulations to all those who were confirmed or received into the Episcopal Church yesterday!

**Youth confirmands** Haley Alpaugh, Landon Wescott Alpaugh, Charlotte Simpson Beckett, Benjamin West Clarke, Alexander Vĩ Dâu Cumming, Nina Colbert Cushman, Connor William Daws, Alexandra Stuart Dent, David Anders Donahue, Christiaan Michiel Eikeboom, Peter Edward Frates, Matthew Benjamin Giess, Emily Merrill Grape, Rachel Louise Hendrix, Amelia Lyle Houghton, Thomas Bridges Madden, Claire Campbell Mecke, Norah Graham Schaefer, Charlotte Gardner Snow, Robert George Strzetelski, and Macie Adele Tanaka.

**Adult confirmands** Christine Diane Beach, Stephen Franklin Dietz, Alan Richard Montero-Williams, and Penn Young.

**Adults received into the Episcopal Church** Brian Edward Broyles and Mary Martha Scanlon.



# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Columbus Day All-Parish Eucharist

Church school and Rite-13 will **not** meet **today** (Columbus Day weekend). Children are encouraged to join their parents in church for an all-parish Eucharist, with a children's sermon featuring Rodney the Rector Mouse.

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Day of Service, Saturday, October 21

Giving of time and talent has been an important part of our stewardship at St. Andrew's. Please participate in one of the many outreach or inreach projects taking place **from 9am-11am on Saturday, October 21**. Outreach projects include cooking for others and helping the Wellesley Food Pantry. Inreach projects include landscaping, sweeping, dusting (always a favorite!), and cleaning the kitchen. There is something for everyone, child to adult. Many hands make light work! Please check out the complete listing and sign up online by going to the St. Andrew's website, clicking on the SERVE tab, and clicking on VOLUNTEER SIGN-UP.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Night of Fun, Luau at St. Andrew's

Picture yourself on a warm sandy beach, Don Ho serenading you by a palm tree, as you sip your blue Hawaiian cocktail. You're about to dose off, but the waiter signals it's time for dinner. As you make your way (maybe dance your way) to the buffet table, you laugh with friends in line, admire the tropical decorations, and feast your eyes upon a delicious selection of entrees from Blue Ribbon Barbeque. Now imagine you can have all this and more without the cost of a plane ticket! That's right, all of this can be yours (well, maybe not the sandy beach) at St. Andrew's Luau, hosted by the fellowship committee, on **Saturday, October 21 at 6:30pm in the parish hall**. The admission fee is \$20/adult or \$15/senior. Invitations to follow via email. We look forward to seeing you! — Jenny Sawyer

- [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com)

## Coffee Hour Needs You

The fellowship committee is looking for parishioners to host a coffee hour, either individually, as a family, or with a friend. It's easy and fun, and the congregation will thank you! Really...whether you bake or buy, make it elaborate or simple, serve donuts or fruit, the congregation will thank you: Really! And the best part is that you don't even have to make the coffee. So, make someone's day and sign up on the St. Andrew's website by clicking on the SERVE tab and then on VOLUNTEER SIGN-UP. You will also find complete instructions on how to host there. Questions? Contact Hillary Madge or Jenny Sawyer. THANK YOU SO MUCH! — Hillary Madge

• [hmadge@mandhgroup.com](mailto:hmadge@mandhgroup.com)

## Bible Circles

Bible Circle will meet **Tuesday, October 10, at 10:30am** and the evening of **Wednesday, October 11, at 7pm**. Each class lasts for an hour. The theme for this year is the *Gospel of John: A Cosmic Perspective*. At our October meetings, we will read and discuss John's prologue: 1:1-18. Tuesdays we meet in the **Harvey Room** and Wednesday evenings we meet in **Room 2**. — Margarethe Kulke

• [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## 9am Christian Learning Series

Please join us **today** for the start of *Canterbury Cathedral: Ancient and Modern Witness*. Canterbury Cathedral is over 1,000 years old. Dr. Peter Fergusson will educate us about Canterbury's History and Architecture. On **Sundays, October 15 and October**

**22**, Cat Healy will share highlights and wisdom from her two weeks as a Canterbury Scholar this past summer. Come hear about the ancient building, the historical center of our global church, and find out about its modern Christian witness. Babysitting will be provided for children 1 year to 8 years of age. Older children are invited to join us in **Room 2**. — Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Celebration of Confirmands

All those who receive the sacrament of confirmation or who were received on October 7 will be invited forward at the **end of the 10am service on Sunday, October 15**, for a blessing and presentation of prayer books. Family and friends are invited to attend. Join us at coffee hour afterward for a celebratory cake! — Rev. Catherine Healy

• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Swellesley Report Publisher to Speak at October Luncheon

Deborah Brown will speak at the annual St. Andrew's/Village Church Luncheon on **Tuesday, October 10**, hosted by Village Church. Deborah and her husband, Dan, publish the "Swellesley Report," a website providing an abundance of information about our town. Come and learn how Deborah discovers "More than you ever wanted to know about Wellesley!" This luncheon, alternately hosted by St.

Andrew's, will start **at noon** in Common at the Village Church. — Pat MacKinnon

• [pemack@aol.com](mailto:pemack@aol.com) and Dot Reed, 781/235-9584.

## Parents' Circle

All parents of children ages 0-18 are invited to an adults-only gathering on **Friday, October 13, at 7pm** at the home of Ingrid & Carter Houghton, 63 Parker Road in Wellesley. Bring a beverage to share and get to know your fellow parents from St. Andrew's. — Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## All Hallows' Eve Service & Potluck

Celebrate All Hallows' Eve with us on **Sunday, October 29, at 5pm**. We will read some of the Bible's spookiest stories before sharing a meal in the parish hall. Halloween costumes are encouraged! A main dish will be provided; bring an appetizer or dessert to share. This service will emphasize children's participation; all ages are welcome.

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## *Being Disciples* by Rowan Williams Order Your Copy Now

On **Sundays, October 29 and November 12**, our Rector will lead us in the **9am** Christian Learning Series classes on Archbishop Rowan William's slim book on discipleship. This book is one of Adrian's favorites, and it is already a classic. Copies of the book *Being Disciples* are \$10. Please contact Margaret if you would like to purchase one.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Museum Trip: *Protest in Print*

On **Sunday, October 29**, 20 of us will go to the Davis Museum at Wellesley College to

tour *Protest in Print*, an exhibit centering on Martin Luther and the 500th anniversary of the Protestant Reformation. Luther tacked 95 theses onto a church door in Germany on October 31, 1517, and the world has never been the same.

*Protest in Print* is a dazzling collection of 16th century prints and books which explore the history and popular thought that supported Luther's grievances, and the impact of print medium on the circulation of his ideas. Several Albrecht Dürer prints are part of this memorable exhibit.

From **11:45am to 12:30pm**, we will host a German-inspired lunch with sausage, sauerkraut, and beer, as well as quiche, in the Harvey Room at St. Andrew's. We will depart for the museum at **12:30pm**. At **1pm**, we will meet with Dr. Meredith Fluke, the exhibit's curator, who will guide us on a one hour tour. Please email Margaret to sign up for this trip. — Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Wellesley Turkey Trot

We are organizing a team from St. Andrew's again this fall, and you/your family are invited! Runners and walkers are welcome **Thanksgiving morning, November 23** (3 miles/5K for teens/adults, less than a mile for children). Adult registration is \$30; children are \$15. There is a registration link available from our website, or you can look for the link in the e-Pistle. Make sure to choose "Join a Team" and select St. Andrew's Church from the list. — Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Italian Pilgrimage

A subcommittee of our adult formation and learning committee continues to meet as we plan our Italian pilgrimage. We will be traveling to Italy on **May 14** and returning **May 25, 2018**. We will be visiting Rome, Assisi, and Florence. We anticipate that parishioners will be able to sign up for the trip in late October. Please email me if you are considering joining the pilgrimage and haven't contacted me yet. — Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Social Media

Please follow us and tag us on your social media platforms. We are on Instagram, Twitter, and Facebook. Have Fun. Spread the word. Post pics from your meetings and work here at church. We want to see what you are doing. — Katharine Clark

- [kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

## Nametags

Nametags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic nametags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## Deadlines for Weekly Leaflet and e-Pistle Announcements

Announcements and gratitudes (and anything else) for inclusion in the weekly leaflet or e-Pistle are due on Tuesdays at noon. Please limit your announcement to 50-100 words. — Katharine Clark

- [kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

## Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

- Rev. Adrian Robbins-Cole • 603/831-4938
- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)



# Gratitude

## Confirmation Service

Hosting a confirmation service is a considerable undertaking and involves the support of many people and ministries. We would like to thank the many people who gave so generously of their time and talent to help with the service yesterday. Thanks to all those who served as acolytes, eucharistic ministers, and lectors. Thank you to the altar guild and the flower guild for helping to prepare the church for the service. Many thanks to the choir for their beautiful music. Thanks also to the ushers for helping with the smooth flow of the service. Thank you to all those from our receptions ministry who undertook to organize and host the reception following the service.

## Confirmation Party

Many thanks to Ingrid Houghton and Heather Schaefer for throwing a fabulous Saturday evening party for the youth confirmands and their families! Additional thanks are due to all those who brought food and drinks for the event.

## Junior Choir at the Blessing of the Animals

Many thanks to Jane Money and the members of the junior choir who sang at the Blessing of the Animals service last week. Their musical contribution was appreciated by all creatures great and small!

## *common cathedral*

A big thank you to the parishioners who helped make lunch for *common cathedral* on October 1, and then served and worshiped at this outdoor street ministry in Boston: Heidi Harper, Paige Manning, Cam McCormick, Debbie Osborn, Martha Sullivan, and Christy West.



# Vestry

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<b>Membership</b>	Becky Hamlin • 508/785-0405 • dbhamlin@comcast.net
<b>Outreach</b>	Debbie Osborn • 781/235-4315 • debbieosborn@verizon.net
<b>Property</b>	Jim Blackwell • 508/545-1084 • jmblackwell@comcast.net
<b>Stewardship</b>	Allen Jones • 781/235-3135 • allenjones400@gmail.com
<b>Treasurer</b>	Arnout Eikeboom • 781/235-1052 • treas@standrewswellesley.org
<b>Wardens</b>	Michael Vanin • 617/835-0189 • mcvanin1@gmail.com Nancy Hancock • 508/308-8731 • nancyhancock339@gmail.com
<b>Worship</b>	Winnie Faust • 781/235-2226 • faust199@comcast.net
<b>Youth Formation</b>	Jen Martin • 781/431-2658 • kermitlaw@aol.com

## St. Andrew's Episcopal Church Staff

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<b>Rector</b>	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
<b>Associate Rector for Adult Formation and Membership</b>		
	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>		
	The Rev. Catherine Healy	catherine@standrewswellesley.org
<b>Pastoral Associate</b>	The Rev. Karen Vickers Budney	revkar7@comcast.net
<b>Parish Administrator</b>	Katharine L. Clark	kate@standrewswellesley.org
<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Jane Money	janemoney@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** rehearses most Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** has rehearsals Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Sunday, October 8

*See service schedule above*

9am Christian Learning Series

9:45am Kids' Place only

10am All Parish Holy Eucharist

1pm Katherine Bazirgan Service

## Wednesday, October 11

7pm Bible Circle

7:30pm Men's Book Club

## Friday, October 13

7pm Parents' Circle

## Monday, October 9

*Parish Office Closed*

## Tuesday, October 10

9:15am Pastoral Care Team Meeting

10:30am Bible Circle

12pm St. Andrew's/Village Church

Luncheon

7:30pm Fellowship Meeting

7:30pm Outreach Meeting

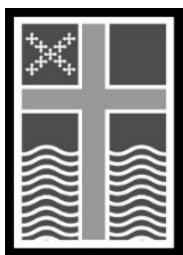
## Sunday, October 15

*See service schedule above*

9am Christian Learning Series

9:45am Kids' Place, Church School,  
Rite-13

10am Holy Eucharist and Recognition  
of Confirmands



**ST. ANDREW'S**  
EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

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