

ST. ANDREW'S EPISCOPAL CHURCH

Second Sunday after the Epiphany January 14, 2018

Prelude *He's got the whole world in His hands* African-American Spiritual
Processional Hymn 529 "In Christ there is no East or West" McKee

The Word of God

Opening Acclamation Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity BCP p. 355

Gloria S278 (front section of hymnal) *William Mathias*

Collect of the Day

Celebrant Together we pray.

People Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Lesson: 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and

Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called

Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17

David Hurd

The congregation is encouraged to sing the psalm.



- 1 LORD, you have searched me¹out and¹known me; *
you know my sitting down and my rising up;
you dis¹cern my¹thoughts from a¹far.
- 2 You trace my¹journeys and my¹resting-places *
and are ac¹quainted with¹all my¹ways.
- 3 Indeed, there is not a¹word on my¹lips, *
but you, O LORD,¹know it¹alto¹gether.
- 4 You press upon me be¹hind and be¹fore *
and¹lay your¹hand up¹on me.
- 5 Such knowledge is too¹wonderful for¹me; *
it is so¹high that I¹cannot at¹tain to it.

- 12 For you yourself created my¹inmost¹parts; *
 you knit me to¹gether in my¹mother's¹womb.
- 13 I will thank you because I am¹marvelously¹made; *
 your works are wonderful,¹and I¹know it¹well.
- 14 My body was not¹hidden from¹you, *
 while I was being made in secret
 and¹woven in the¹depths of the¹earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were¹written in your¹book; *
 they were fashioned day by day,
 when as¹yê¹t there was¹none of them.
- 16 How deep I find your¹thoughts, O¹God! *
 how¹grêat¹is the¹sum of them!
- 17 If I were to count them, they would be more
 in¹number than the¹sand; *
 to count them all, my life span would¹need to¹be like¹yours.

Second Lesson: 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute?

Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 648 “When Israel was in Egypt’s land”

Go Down, Moses

Gospel: John 1:43-51

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!"

Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *At the River* (Hymn tune) adapted by Aaron Copland (1900-1990)
RaShaun Campbell, solo

*Shall we gather by the river,
Where bright angels' feet have trod,
With its crystal tide forever
Flowing by the throne of God.*

*Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.*

*Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.*

*Yes we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river,
That flows by the throne of God,
That flows by the throne of God.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" Old 100th

Eucharistic Prayer B BCP p. 367

Sanctus S130 (front section of hymnal) Franz Schubert (1797-1828)

Breaking of the Bread

Fraction Anthem S164 (front section of hymnal) Franz Schubert

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Precious Lord, take my hand* Thomas A. Dorsey (1899-1993)

*Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light,
Take my hand precious Lord, lead me on.
When my way grows drear, precious Lord linger near,
When my life is almost gone,
Hear my cry, hear my call,*

*Hold my hand lest I fall,
Take my hand precious Lord, lead me on.
When the darkness appears and the night draws near,
And the day is past and gone;
At the river I stand,
Guide my feet, hold my hand,
Take my hand precious Lord, lead me on.*

Communion Hymn 325 “Let us break bread together on our knees” *Let Us Break Bread*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 599 “Lift every voice and sing”

Lift Every Voice

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Joshua Fought the Battle of Jericho*

African-American Spiritual



Please join us for refreshments following the 10am service,
hosted today by Joyce & Buck Bukaty.

Flowers today are given to the Glory of God and in celebration of the lives of
Johann & Magdalena Hoefler, Bernhard Hoefler, and Anna Marie Schmid.

Serving St. Andrew's this week

Altar Guild D.D. Alexander, Dell Beggs, Jean Childs, Liz Parsons, Cynthia Scott,
Carol Sullivan, Liz Tecca, and Joann Tuytschaevers

Flower Guild Debbie Lorenz

Greeters Alice & Kent Campbell

Serving at 8am

Lay Reader/Chalice Bearer Paul Criswell

Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Elizabeth Robbins-Cole, Drew Manning, Scott Sawyer, and Miles Olivetti

Chalice Bearers Adams Carroll, Anne Prensner, Paul Shackford, and Margaret Zusky

Lay Readers Nora Tracy Phillips and Ann Johnson

Ushers David Boghosian, Giles Boland, Tim Phillips,
Calvin Place, Bill Wiberg, and Paul Zusky

Serving at 5pm

Lay Reader/Chalice Bearer Al Bornemann

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Boston Harbor Deanery

Emmanuel Church, Boston

St. Augustine's & St. Martin's Church, Boston

Deans

Deanery Coconveners

Greater Boston Interfaith Organization



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

1 Samuel 3:1-10 First Samuel focuses on the man who ushered Israel through the political transition from judges to kings. Samuel united in himself many of the roles of the tribal confederacy period of Israel's history. He was a Nazirite dedicated to the Lord, a judge, a prophet, a priest and the reluctant leader of the movement to place a king over Israel. Today's reading recounts the call of Samuel in the temple at Shiloh. Shiloh was at that time the resting place for the ark, the throne for the divine presence on earth. The setting in the temple and the time, probably just before dawn since the lamp was to burn all night, are traditional for divine revelation.

Psalms 139:1-5, 12-17 This is a prayer for deliverance. The psalmist puts his trust in the all-knowing and ever-present God who has known him thoroughly and intimately since his conception. The psalmist invites further examination and cleansing.

1 Corinthians 6:12-20 Paul calls the Corinthians to remember their spiritual status effected through baptism. They have been freed from guilt, united with the

people of God and placed into right relationship with God. Now their lives are to exemplify the moral effects of conversion. Paul points out that Christian freedom is not only deliverance from the law, it is freedom for the service of God. Christian freedom is qualified by communal and personal duty, by consideration of the nearness of the end, and by relationship to Jesus and to the Spirit. Paul knows that salvation embraces the whole person. Physically, the body incorporates the human personality and so is the instrument of relationship with God and with one another. Spiritually, the body is a temple that contains the Holy Spirit and so is sacred and must not be profaned by sinful behavior.

John 1:43-51 After John's prologue (1:1-18), his gospel presents Jesus' significance by not recounting the baptism. Instead, it accords him a sequence of titles in 1:29-51 that summarize the gradual understanding of Jesus' identity by his followers. Nathanael's skepticism about Nazareth may rest on its obscurity, for it is never mentioned in the Old Testament, in contemporary historical accounts or in early

rabbinical writing. Or he may distrust the whole region of Galilee, whose inhabitants were regarded by strict Jews as ethnically mixed and religiously impure. The “greater things,” which Jesus promises that Nathanael will see, begin with the first sign in Cana (2:11) and culminate in Jesus’ crucifixion, resurrection and ascen-

sion. Jesus is presented as the point of contact between heaven and earth, as the locus of divine glory. The sequence of titles in this chapter sets forth a process of understanding that the disciples did not complete until after the resurrection.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Martin Luther King Day Breakfast

Every year, St. Andrew's sponsors a table at the MLK breakfast hosted by the World of Wellesley. All parishioners are invited to join the St. Andrew's table. Our parish often makes up the single biggest contingent at the event! The breakfast takes place on **Monday, January 15**, at **Alumnae Hall** on the **Wellesley College** campus: **Breakfast at 8am**, program at **8:30am**.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

MLK Day of Action

Join St. Stephen's Youth Programs and our partner organizations on **Monday, January 15, 8:30am to 1:30pm** for our Eighth Annual MLK Day of Action in Boston. Volunteers choose: Go to either the Blackstone Innovation School (380 Shawmut Ave) or the Josiah Quincy Upper School (900 Washington Street). *Please note, the projects at the Quincy are physical maintenance projects (painting and cleaning). At the Blackstone, a greater variety of service projects will take place. If you are volunteering with children under age 13, the Blackstone is the best site as there will be projects for families.

Details of the day:

- 8:30am—Check In and Breakfast
- 9am-12pm—Work on Physical Projects
- 12-12:30pm—Lunch (Blackstone only, just 10 minutes from the Quincy)
- 12:30-1:30pm—MLK Day Reflection and Education Equity Workshop (Blackstone only)

For more information, contact Maureen Burns, SSYP's Senior Manager of School Partnerships, at maureen@ssypboston.org or 617-420-2238. — Cam McCormick

- cammccormick@earthlink.net

Church School Winter Break

Kids' Place, church school, and Rite-13 (grades PK-7) will resume on **Sunday, January 21**; confirmation prep and youth group will resume on **Sunday, January 28**. Enjoy your winter break! — Rev. Catherine Healy

- catherine@standrewswellesley.org

Budget Forum

There will be an opportunity for parishioners to learn about the 2017 parish budget for St. Andrew's at a forum **at 11:30am Sunday, January 21 in Room 2**. This forum will be led by Alan Joachim, the head of the finance committee. The rector and wardens will also be present to answer any questions. The final budget will be presented at the annual meeting on January 28, after it has been approved by the vestry at its meeting on January 23. All are welcome.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

9am Christian Learning Series:

What is a blessing?

We use the word "blessing" often in our Christian life. What does it mean? Join us **Sunday, January 21**, to learn about Holy Scriptures understanding of "blessings." We will also talk about our own insights and experiences of blessings in our lives. Join us in **Room 2**. All are welcome.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Annual Meeting

The 125th annual meeting will be held from **11am to 12:30pm on Sunday, January 28**.

New parish leaders will be elected, reports will be given on the work accomplished in 2017, a budget for 2018 will be presented, and the new strategic plan will be highlighted. There will be child care with a simple lunch provided. Please save this date.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Kids' Place Family Coffee

Kids' Place (preschool and younger) children and their parents are invited to a special coffee hour on **Sunday, January 21, after the 10am service** in the Kids' Place rooms.

Come meet the membership committee and get to know your fellow parents.

— Becky Hamlin • dbhamlin@comcast.net

5pm Informal Service

Our next informal service will be **Sunday, January 28 at 5pm** in the **parish hall**. It will be followed by a potluck supper. Following on from Martin Luther King Day, the theme of the service will be *exploring modern day saints of the church*. The service includes an informal liturgy, more contemporary music, a discussion instead of a formal service and Holy Communion. The service is about 45 minutes long. The service is aimed at both young and old. — Rev. Catherine Healy

• catherine@standrewswellesley.org

Souper Bowl Food Drive

Help fill the shelves of the Wellesley Food Pantry by bringing in a non-perishable food donation on **Sunday, February 4**. Donations can be placed in the wooden bin or the "Campbell's Soup Can" in the narthex.

— Rev. Catherine Healy

• catherine@standrewswellesley.org

Prayer Request Cards

In your pew, you will find yellow cards that you can use to make a public or private prayer request. Please place these cards in the offering plate or give them to a member of the clergy. — Rev. Catherine Healy

- catherine@standrewswellesley.org

Join us in Italy in May 2018!

Twenty-two of us have signed up for our St. Andrew's pilgrimage to Rome, Florence, and Assisi next year. We will travel **Monday, May 14 to Friday, May 25**. We have 3 spots still open—a double room, and a single room. Are you meant to join us? Please contact me if you want to learn more details about this spiritual adventure.

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

A Note from the Treasurer's Office

Offering envelopes for 2018 are available at the back of the church. If you would like envelopes and have not ordered them, please contact me in the treasurer's office.

— Ruth Hubert • 781/235-7310

- ruth@standrewswellesley.org

Need a Babysitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. The list can be obtained in church on Sunday or by emailing Catherine Healy • catherine@standrewswellesley.org

Nametags

Nametags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic nametags for all members. If you would like a new or replacement name tag, please contact me.

— Becky Hamlin • dbhamlin@comcast.net

Weekly Deadline

The weekly leaflet and e-Pistle announcements and gratitudes (and anything else) for inclusion, are due on Tuesdays at noon.

Please limit your announcement to 50-100 words. — Katharine Clark

- kate@standrewswellelseley.org

Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

- adrian@standrewswellesley.org



Gratitude

Epiphany Fireside

Thank you to everyone who attended the potluck dinner following the lovely Epiphany Fireside Service last Sunday. We had a wonderful selection of salads, sides, and desserts contributed by parishioners to complement our homemade soup and baked potato bar. A special thank you to the following people who are always ready and willing to put on a fantastic feast: Barbara Bergstrom, Al & Zebby Dubé, Nancy Jones, Jen Martin, Betsy Millane, Sandy Rigney, Jenny Sawyer, Lynda Sperry, and Kris & Michael Vanin. Hope to see you all at the next potluck on Sunday, January 28.

Vestry

Adult Formation	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
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Youth Formation	Jen Martin • 781/431-2658 • kermitlaw@aol.com

St. Andrew's Episcopal Church Staff

Rector	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
Associate Rector for Adult Formation and Membership	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
Assistant Rector for Youth and Family	The Rev. Catherine Healy	catherine@standrewswellesley.org
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Christian Learning Coordinator	Susan Jackson	susan@standrewswellesley.org
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Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sextons	Bill Clover and Matthew Killeen	

Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** rehearses most Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** has rehearsals Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, January 14

See service schedule above

Monday, January 15

Parish Office Closed

8am MLK Breakfast

Tuesday, January 16

7:30pm Membership Meeting

Thursday, January 18

11am Holy Eucharist at North Hill

Sunday, January 21

See service schedule above

9am Christian Learning Series

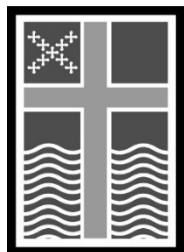
9am Junior Choir restarts

9:45am Kids' Place and Church

School restarts

11am Kids' Place Coffee

11:15am Financial Forum



ST. ANDREW'S
EPISCOPAL CHURCH

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WELLESLEY, MASSACHUSETTS 02482

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