

# ST. ANDREW'S EPISCOPAL CHURCH

## Third Sunday in Lent March 4, 2018

Prelude *O Lamm Gottes, unshuldig*

J.S. Bach (1685-1750)

Processional Hymn 149 "Eternal Lord of love, behold your Church"

*Old 124th*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Exodus 20:1-17

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery;

you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in

heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your

daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 19

Richard Farrant

*The congregation is encouraged to sing the psalm.*



- 1 The heavens declare the <sup>1</sup>gl<sup>1</sup>ory of <sup>1</sup>God, \*  
and the <sup>1</sup>firmament <sup>1</sup>shows his <sup>1</sup>handiwork.
- 2 One day tells its <sup>1</sup>tale to an <sup>1</sup>other, \*  
and one night imparts <sup>1</sup>knowledge <sup>1</sup>to an <sup>1</sup>other.
- 3 Although they have no <sup>1</sup>words or <sup>1</sup>language, \*  
and their <sup>1</sup>voices <sup>1</sup>are not <sup>1</sup>heard,
- 4 Their sound has gone out into <sup>1</sup>all <sup>1</sup>lands, \*  
and their message to the <sup>1</sup>e<sup>1</sup>nds <sup>1</sup>of the <sup>1</sup>world.

- 5 In the deep has he set a pa<sup>1</sup>vilion for the<sup>1</sup>sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a<sup>1</sup>champion to<sup>1</sup>run its<sup>1</sup>course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the<sup>1</sup>end of it a<sup>1</sup>gain; \*  
nothing is<sup>1</sup>hidden from its<sup>1</sup>burning<sup>1</sup>heat.
- 7 The law of the LORD is perfect and re<sup>1</sup>vives the<sup>1</sup>soul; \*  
the testimony of the LORD is sure and gives<sup>1</sup>wisdom<sup>1</sup>to the<sup>1</sup>innocent.
- 8 The statutes of the LORD are just and re<sup>1</sup>joice the<sup>1</sup>heart; \*  
the commandment of the LORD is clear and gives<sup>1</sup>light<sup>1</sup>to the<sup>1</sup>eyes.
- 9 The fear of the LORD is clean and en<sup>1</sup>dures for<sup>1</sup>ever; \*  
the judgments of the LORD are true and<sup>1</sup>righteous<sup>1</sup>alto<sup>1</sup>gether.
- 10 More to be desired are they than gold, more than<sup>1</sup>much fine<sup>1</sup>gold, \*  
sweeter far than honey, than<sup>1</sup>honey<sup>1</sup>in the<sup>1</sup>comb.
- 11 By them also is your<sup>1</sup>servant en<sup>1</sup>lightened, \*  
and in keeping them<sup>1</sup>there is<sup>1</sup>great re<sup>1</sup>ward.
- 12 Who can tell how<sup>1</sup>often he<sup>1</sup>of<sup>1</sup>fends? \*  
—<sup>1</sup>cleanse me from my<sup>1</sup>secret<sup>1</sup>faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do<sup>1</sup>minion<sup>1</sup>over me; \*  
then shall I be whole and sound,  
and<sup>1</sup>innocent of a<sup>1</sup>great of<sup>1</sup>fense.
- 14 Let the words of my mouth and the meditation of my  
heart be ac<sup>1</sup>ceptable in your<sup>1</sup>sight, \*  
O LORD, my<sup>1</sup>strength and<sup>1</sup>my re<sup>1</sup>deemer.

## Second Lesson: 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this

age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a

stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 685 "Rock of ages, cleft for me"

*Toplady*

Gospel: John 2:13-22

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for

your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Peace

Announcements

# The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Teach me, O Lord*

Thomas Atwood (1765-1838)

*Teach me, O Lord, the way of Thy statutes; And I shall keep it unto the end.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S128 (front section of hymnal)

William Mathias

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

***Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.***

Communion Anthem *O Lord, my God, to thee*

attributed to Jacques Arcadelt (c. 1507-1568)

*O Lord, my God, to thee do I lift up my soul.*

*O Lord, in thee, in thee have I trusted.*

*Let me not be ashamed,*

*Let not my foes triumph over me.*

*O lead me in a plain path;*

*cast me not off, neither forsake me.*

*Teach me thy way, Lord, Lead me, lead me in a plain path.*

*O hide not thy face, Hide not thy face far from me.*

*Lord God, Lord God, Hide not thy face far from me. Amen.*

Communion Hymn 318 "Here, O my Lord, I see thee face to face"

*Nyack*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 435 "At the Name of Jesus"

*King's Weston*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Durch Adams Fall ist ganz verderbt*

J.S. Bach



**Please join us for refreshments following the 10am service,**  
hosted today by Scott Jones and Sandra Rigney.

**Serving St. Andrew's this week**

*Altar Guild* Margaret Blackwell, Elsie Deane, Becky Hamlin, Ann Johnson,  
Margarethe Kulke, Linda McCammond, and Liz Parsons

**Serving at 8am**

*Lay Reader/Chalice Bearer* Paul Criswell

*Ushers* Nancy Kohl and Bob Ware

**Serving at 10am**

*Acolytes* Katherine Roer, Isabella MacKinnon, Elizabeth Martin,  
Ella McAdams, and Keira Wilson

*Greeter* Margarethe Kulke

*Chalice Bearers* David Hamlin, Jeanne Johnsen, Suzy Littlefield, and Paul Shackford

*Lay Readers* Marissa Caldwell, Janet Giele, and Adams Carroll

*Ushers* Carter Houghton, Frank Hunnewell, Bob Prensner,  
Terri Rawson, Kris Vanin, and Michael Vanin

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Cape & Islands Deanery*

Trinity Chapel, Oak Bluffs

Church of the Holy Spirit, Orleans

St. Peter's Church, Osterville

Christ Church, Plymouth

Boston Episcopal Charitable Institute



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Exodus 20:1-17** The Ten Commandments set forth the duties of the Israelites to God and to those within the community. The commandments are covenant demands founded on their special relationship to God that specify ways that right relationships are endangered or violated. The commandments concerning human interrelationships have parallels in other ancient cultures, but those concerning the people's relationship to God are unique to the Old Testament. Verses 4-6 probably originally forbade physical representations of Yahweh, confirmed by the absence of such artifacts in excavations of Israelite sites even when idols of other gods are found. Verse 7 is not a prohibition against God's name in oaths, but against swearing falsely or misusing God's name for spells and incantations. This led eventually to a refusal among pious Jews to pronounce the sacred name of Yahweh at all. Verse 12 is directed more toward the responsibilities of grown children for the support of and respect for aged parents than toward the behavior of young children. Verse 13 prohibits murder, not capital punishment or warfare. "Covet" (v. 17) probably implies an

attempt to acquire unlawfully ("defraud," Mark 10:19).

**Psalm 19** The psalmist celebrates God's revelation, expressed universally in creation and specially in the law. Pagan nations acclaimed the divinity of certain elements in nature (sun, moon, fire, etc.). Here the psalmist counters those claims by boasting that all of nature declares the glory of Israel's God, the Creator.

**1 Corinthians 1:18-25** Paul sets forth the general principle that the wisdom of God appears to be folly to those wise in worldly terms, while to those in the process of salvation, it reveals the power of God. Human-centered wisdom, which is itself closely related to our efforts, will be overturned by God. Knowledge of God is possible through natural revelation, but the certainty sought for by submitting God to the world's criteria of proof, either pragmatically in "signs" (v. 22) of power or intellectually in "wisdom" (V. 22) is not possible. God's act of "foolishness" and "weakness" (V. 25) confounds both what the Jews expected of the Messiah and what Greeks believed about the immortal and impassible nature of divinity. This

principle of reversal is illustrated by the Corinthian church itself. Most of its members were not from the intellectual, political or social elite. (Indeed, the gospel appealed to slaves, women and children!) God chooses what the world counts worthless to overturn the world's expectations.

**John 2:13-22** Today's reading recounts the cleansing of the temple and the questioning of Jesus' authority. Jesus gives an enacted parable similar to the prophetic deeds of Jeremiah and Ezekiel. In the temple courtyard, unblemished animals

were sold for sacrifice, and pagan coins were exchanged for Jewish coinage to pay the temple tax. Jesus attacks not only the dishonesty of the temple trade but its very existence. The merchants had set up shop in the temple's outer courts, the only area open to Gentiles who came to pray and seek Israel's God. Jesus' death and resurrection are the ultimate sign of his authority. As the water of the old covenant has been replaced with the wine of the new (2:1-11), so Jesus replaces the temple as the focus of worship.





# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Lenten Choral Evensong

A special collection will be taken up for the United Nations High Commission for Refugees (UNHCR) during our Choral Evensong **today, March 4, at 5pm**. The senior choir is singing Samuel Barber's "Agnus Dei," adapted from his *Adagio for Strings*. The guest organist will be L. Frederick Jodry. Please set aside the time to come and deepen your worship through this beautiful service. Candlelight reception following

— Wardie Mannix

- [wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

## Easter Flowers

We hope that you will contribute to our Easter worship by offering flowers in memory of, or in thanksgiving for, people you love. *Please use the form that you received by email or regular mail to submit or resubmit your names by Monday, March 5.* Extra forms are in the narthex. Leave the form and contribution in the "Flower Memorial" box in the mail room or in the collection plate.

— Margarethe Kulke

- [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Faith & Practice: Practicing Hope

Hope is a Christian virtue that could save your life. Come discover what scripture and spiritual practice teach us about hope. Join us **today, March 4, from 11:30am to 12:15pm** in the **Harvey Room** to engage each other in conversation, reflection, and short spiritual exercises about hope.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Welcome Major Walter Rivers, Jr.

Walter Rivers will be visiting St. Andrew's **today, March 4** to share the many ways Salvation Army and Pearl Street Cupboard & Café assist our neighbors in need. Major Walter and his wife, Major Lynann Rivers, operate the Salvation Army in Framingham. Our outreach partnership includes a monthly volunteer opportunity at the Pearl Street Cupboard & Café serving a meal. For more information: <https://massachusetts.salvationarmy.org/MA/Framingham>

— Tim Phillips

- [timpillips59@yahoo.com](mailto:timpillips59@yahoo.com)

## Lenten Program & Potluck

Mark your calendars for *Forgiveness: The Way to New Life*. Five different speakers will offer us perspectives on forgiveness and how it shapes and frees us for new lives. On **Wednesday, March 7**, Rev. Adrian Robbins-Cole speaks about Archbishop Rowan Williams' insights on forgiveness. We provide the entrée and you bring a salad or dessert. Our potluck starts at **6pm**, and the program is from **6:45pm to 7:30pm**. Join us also on **Wednesdays, March 14, and 21**.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Our Lenten Outreach Project

During Lent, we are raising funds and collecting toiletries for the Salvation Army. The collection will support ministries with poor and homeless families in the Framingham area. Mite boxes are available in the narthex.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Read Across America

A wonderful opportunity to show our support for St. Stephen's Youth Programs: Join St. Stephen's Youth Programs, City Year, and our partners for our *8th Annual Read Across America Day Celebration* on **Friday, March 9!** Please join us for DEAR Time (Drop Everything And Read) as we read aloud to children in classrooms at The Blackstone Innovation School (380 Shawmut Ave) on **March 9** from **1 to 2:30pm**. — Cam McCormick • [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Lenten Meditation Guide

The St. Andrew's Lenten Meditation Guides, authored by members of our parish, are available in the narthex, the church, and the administrative hall. — Catherine Healy

• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Informal Service

Our next informal service will be on **Sunday, March 11** at **5pm** in the **parish hall**.

It will be followed by a potluck supper. The service is aimed at both young and old and includes an informal liturgy, contemporary music, a discussion instead of a sermon and Holy Communion. The service is about 45 minutes long. — Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Potluck Dinner

Put your green on and join us after the **5pm Informal Service** on **Sunday, March 11**, for a St. Patrick's potluck dinner, hosted by the fellowship committee. Corned beef and cabbage (so delicious!) will be served up in the parish hall, so please bring a salad or dessert to share. All ages welcome! — Jennifer Sawyer • [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com)

## Bargain Haul — Volunteers needed!

Please join in the fun and fellowship

Our annual rummage sale, Bargain Haul, will take place **on Saturday, May 5**. We are very much in need of volunteers starting on drop-off day, **Sunday, April 29** through the public sale day. Any time you can spare to join in the fun and fellowship is *much needed* and appreciated! Bargain Haul is a great way to catch up with old friends and meet new ones. Please pitch in even if you only have a few hours free.

- Sunday, April 29, Drop-off: 11:30 to 3pm
- Monday, April 30, Drop-off/Sorting: 9am to 1pm & 6pm to 8pm
- Tuesday, May 1, Drop-off/Sorting: 9am to 1pm
- Wednesday, May 2, Pricing: 9am to 1pm
- Thursday, May 3, Workers Sale: 9am to 11am
- Friday, May 4, Parish Night: 6pm to 8pm
- Saturday, May 5, Public Sale 8:30am to 12 noon and after.

Please join us! — Bargain Haul Co-Chairs, Ruthie Klinck • [ruthklinck1@icloud.com](mailto:ruthklinck1@icloud.com) and Carolyn McCoy

- [carolynbmccoy@gmail.com](mailto:carolynbmccoy@gmail.com)

## Book Circle

The Book Circle will meet on **Monday, March 12**, at **7pm**, in the **Harvey Room**. We will discuss *Reservoir 13* by Jon McGregor. All are welcome to join us! — Betsy Millane

- [betsymillane@gmail.com](mailto:betsymillane@gmail.com)

## St. Andrew's Forum: Gun Violence

The next St. Andrew's Forum will meet on **Sunday, March 18,p** at **11:30am** in the **Harvey Room**. The topic will be the question of guns in our society in light of the school shooting in Florida. The forums provide an opportunity for parishioners to listen to one another and express their opinions on pressing current affairs issues in the context of our shared Christian faith and our commitment to one another as part of the St. Andrew's church family. The conversation will be facilitated. All are invited. — Paul Merry

- [paul.merry@fairworkplace.net](mailto:paul.merry@fairworkplace.net)

## Nametags

Nametags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic nametags for all members. If you would like a new or replacement name tag, please contact me. — Suzanne Nystrom

- [nystromsuzanne@gmail.com](mailto:nystromsuzanne@gmail.com)

## Partnering with God

2018 Global Mission Summit: workshops, speakers, music, worship, and networking opportunities. *Ground* your missional relationship in God's Mission. *Hear and share* stories of answering God's call, and of including God in your mission relationship. *Learn and share* in best practices on the ground. *Learn* ways to invite others to join your partnership, spreading the "Good News" happening in the world. **Saturday, April 21, 8:30am to 4:30pm** at the Cathedral Church of St. Paul, 138 Tremont St. Boston. Early registration rates end on March 17. [www.diomassglobalmission.org/register](http://www.diomassglobalmission.org/register)

## Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)



# Gratitude

## Wellesley Food Pantry

“The Wellesley Food Pantry opened its doors for the first time in 1989 and has been an integral part of the community since then. Over 200 Wellesley households directly benefit from the service of the pantry. ... Thank you for the generous donation of \$500 from your outreach program.”

## Church Divinity School of the Pacific

“Seminaries are far-flung communities whose alumni and former faculty serve communities throughout the country and the world. What unites them is the dedication of alumni and friends to a common mission. Your contribution is one sign of your dedication to that mission, and we are deeply grateful for it. ... Thank you for your gift of \$2,750.”

## Episcopal Relief & Development

“Because of your generosity, Episcopal Relief & Development is at the forefront of efforts to fight poverty and hunger by promoting climate-smart agriculture and empowering women through savings groups and vocational training. Our *NetsforLife*® methodology of mobilizing church leader and faith-based networks to prevent malaria is now tackling diarrhea and pneumonia and saving the lives of even more children under age five. You enable us to invest in resilience, working with local leaders in the United States and internationally on preparedness measures that strengthen communities to survive and recover from disasters. ... Thank you for demonstrating your ongoing commitment to healing a hurting world through a generous contribution of \$1,475.”



# Vestry

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## St. Andrew's Episcopal Church Staff

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<b>Rector</b>	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
<b>Associate Rector for Adult Formation and Membership</b>		
	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>		
	The Rev. Catherine Healy	catherine@standrewswellesley.org
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<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Amanda Kern	amanda@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** rehearses most Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** has rehearsals Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Sunday, March 4

*See service schedule above*

9am Coffee hour for 8am Worshipers

9:45am Kids' Place and Church

School, Rite-13

11:30am Faith & Practice

3:30pm Senior Choir Rehearsal

5pm Lenten Choral Evensong,

Candlelight Reception following

## Sunday, March 11

*See service schedule above*

9am Christian Learning Series

9:45am Kids' Place and Church

School, Rite-13

5pm Confirmation Prep

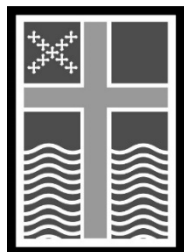
5pm Informal Service & Potluck

6:45pm Youth Group

## Wednesday, March 7

6pm Lenten Potluck & Program

7:30pm Men's Book Club



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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