



# ST. ANDREW'S EPISCOPAL CHURCH

## The Great Vigil of Easter March 31, 2018

Lighting of the Paschal Candle

Procession to the Altar

*Lighting of the hand-held candles*

*Sung three times*



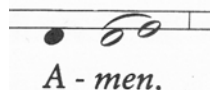
Exsultet


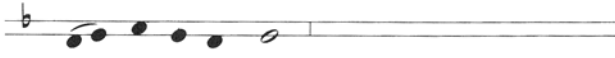


*Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King.*

*Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.*

*Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.*

*All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.*



Cantor	 <p>The Lord be with you.</p>
People	 <p>And al - so with you.</p>
Cantor	 <p>Let us give thanks to the Lord our God.</p>
People	 <p>It is right to give him thanks and praise.</p>

*It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.*

*This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.*

*This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.*

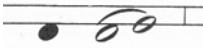
*This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.*

*How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.*

*How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.*

*How blessed is this night, when earth and heaven are joined and man is reconciled to God.*

*Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.*

  
 A - men.

# The Liturgy of the Word

*The congregation is seated throughout.*

Opening Sentence

Book of Common Prayer p. 288

The Flood: Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered,

male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and

Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing

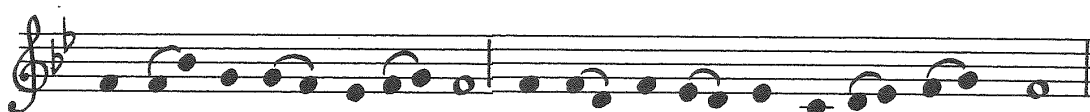
my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 46

*The congregation sings the refrain.*



The Lord of hosts is with us; the God of Ja - cob is our strong-hold.

Collect

BCP p. 289

Israel's deliverance at the Red Sea: Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us

serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD

in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

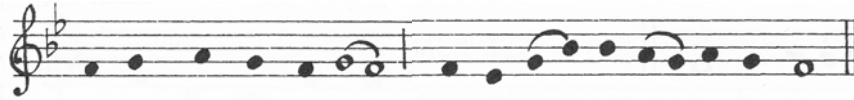
Then Moses and the Israelites sang this song to the Lord: "I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## Song of Moses

*The congregation sings the refrain.*



I will sing to the Lord, for he has ris-en up in might.

Collect

BCP p. 289

God's presence in a renewed Israel: Isaiah 4:2-6

On that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of

judgement and by a spirit of burning.

Then the Lord will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night.

Indeed, over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

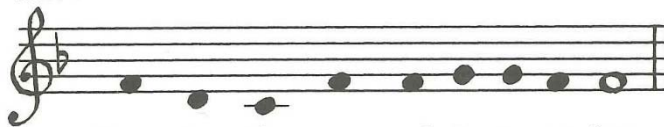
*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 122

BCP p. 649

*The congregation sings the refrain.*



Pray for the peace of Je-ru-sa-lem.

Collect

BCP p. 290

## The First Eucharist of Easter

*The altar candles are lighted.*

Easter Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!

Hymn 207 "Jesus Christ is risen today"

*Easter Hymn*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Together, let us pray:

*People* O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Great Alleluia

*The congregation repeats the cantor's alleluias, three times before and three times after the gospel reading.*



Gospel: Mark 16:1-8

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe,

sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Homily

Baptism of Scott Edison Archer Kern

The Peace

Rev. Margaret Schwarzer

BCP p. 301

BCP p. 360

# The Great Thanksgiving

Offertory Anthem *Maria Magdalene et Altera Maria*

Johann Hermann Schein (1586-1630)

Doxology

*Lasst uns erfreuen*

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below; Alleluia, alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!*

Eucharistic Prayer D

BCP p. 372

Sanctus S 125

Richard Proulx

Fraction Anthem S 151

David Hurd

***Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.***

Communion Hymn 305 "Come, risen Lord"

*Rosedale*

Postcommunion Prayer

BCP p. 365

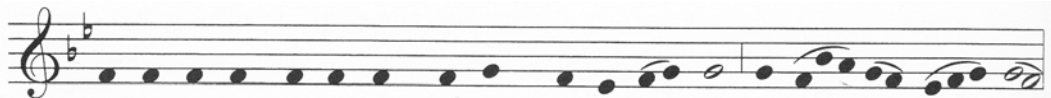
Easter Blessing

*Celebrant* Holy God, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn 210 "The day of resurrection!"

*Ellacombe*

Dismissal



1. Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude *Erschienen ist der herrliche Tag*

J. S. Bach (1685-1750)

***At the end of the service, please return your candles to the baskets in the rear of the sanctuary.***





**Serving St. Andrew's today**

*Acolytes* Elizabeth Robbins-Cole, Elizabeth Martin, and Isabella MacKinnon

*Altar Guild* D.D. Alexander, Barbara Bergstrom, Laura Brown MacKinnon, Jean Childs,  
Jo Dermer, Nancy Echlov, Erica Gelser, Heidi Harper, Pam Henrikson, Ann Johnson,

Donna Kell, Liz Parsons, Cynthia Scott, Carol Sullivan, and Beverly Wood

*Chalice Bearers* Joe Hamilton, Ann Johnson, Debbie Lorenz, and Paul Shackford

*Lay Readers* Janet Giele, Joe Hamilton, and Ann Johnson

*Ushers* Michael Vanin and Kris Vanin



# Vestry

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<b>Adult Formation</b>	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
<b>Clerk</b>	Sarah Harris • 781/446-6355 • sarginnharris@gmail.com
<b>Communications</b>	Peter Lull • 781/235-6171 • peter_lull@verizon.net
<b>Fellowship</b>	Jenny Sawyer • 781/235-1145 • jennysawyer10@gmail.com
<b>Finance</b>	Alan Joachim • 781/237-2032 • alan.joachim77@gmail.com
<b>Human Resources</b>	Frank Hunnewell • 781/235-0040 • fhunnewell@gmail.com
<b>Membership</b>	Suzanne Nystrom • 508/785-9083 • nystromsuzanne@gmail.com
<b>Outreach</b>	Heidi Harper • 781/237-7077 • heidiharper73@gmail.com
<b>Property</b>	Jim Blackwell • 508/545-1084 • jmblackwell@comcast.net
<b>Stewardship</b>	Allen Jones • 781/235-3135 • allenjones400@gmail.com
<b>Treasurer</b>	Arnout Eikeboom • 781/235-1052 • treas@standrewswellesley.org
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<b>Worship</b>	Cynthia Scott • 781/239-0223 • cc.scott@verizon.net
<b>Youth Formation</b>	Jen Martin • 781/431-2658 • kermitlaw@aol.com

## St. Andrew's Episcopal Church Staff

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<b>Rector</b>	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
<b>Associate Rector for Adult Formation and Membership</b>	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>	The Rev. Catherine Healy	catherine@standrewswellesley.org
<b>Pastoral Associate</b>	The Rev. Karen Vickers Budney	revkar7@comcast.net
<b>Parish Administrator</b>	Katharine L. Clark	kate@standrewswellesley.org
<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Amanda Kern	amanda@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Weekly Calendar

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- **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm and every Wednesday at 7:30am; **Silent Contemplative Prayer** is offered Monday through Friday at 8:45am, unless otherwise noted.
- **Senior Choir** has rehearsal every Thursday evening at 7:30pm and every Sunday at 9am; **Junior Choir** has rehearsal every Sunday at 9am, unless otherwise noted.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Fridays, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Easter Sunday, April 1

*Easter Sunday*

***NO 8am Service***

9am Festival Holy Eucharist

*(with childcare)*

***NO 10am Service***

10am Easter Egg Hunt

11am Festival Holy Eucharist

***NO 5pm Service***

## Monday, April 2

*Parish Office Closed*



**ST. ANDREW'S**  
**EPISCOPAL CHURCH**

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