



ST. ANDREW'S
EPISCOPAL CHURCH

Trinity Sunday
May 27, 2018

Prelude *To a Wild Rose* Edward McDowell (1860-1908)

Processional Hymn 362 "Holy, holy, holy! Lord God Almighty" *Nicaea*

The Word of God

Opening Acclamation Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity BCP p. 355

Gloria S 280 Robert Powell

Collect of the Day

Celebrant Together we pray.

People Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

First Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said:

"Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 29

David Hurd

The congregation is encouraged to sing the psalm.



- 1 Ascribe to the¹LORD, you¹gods, *
ascribe to the¹LÖRD¹glory and¹strength.
- 2 Ascribe to the LORD the glory¹due his¹Name; *
worship the¹LORD in the¹beauty of¹holiness.
- 3 The voice of the LORD is upon the waters;
the God of¹glory¹thunders; *
the LORD is up¹on the¹mighty¹waters.
- 4 The voice of the LORD is a¹powerful¹voice; *
the voice of the¹LORD is a¹voice of¹splendor.
- 5 The voice of the LORD¹breaks the¹cedar trees; *
the LORD¹breaks the¹cedars of¹Lebanon;

- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- †9 And in the temple of the LORD *
— all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for ever more.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Second Lesson: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back

into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn WLP 752 "There's a sweet, sweet Spirit in this place"

1. There's a sweet, sweet Spir - it in this place, and I
 (2. There are) bless - ings you can - not re - ceive till you
 (3. If you) say he saved you from your sin, now you're

know that it's the Spir - it of the Lord. There are
 know him in his full - ness, and be - lieve. You're the
 weak, you're bound, and can - not en - ter in, you can

sweet ex - pres - sions on each face, and I
 one to pro - fit when you say, "I am
 make it right if you will yield; you'll en -

know they feel the pres - ence of the Lord.
 going to walk with Je - sus all the way."
 joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; with - out a doubt we'll know that we have

1. 2. 3.
been re - vived when we shall leave this place. 2. There are
3. If you place.

Gospel: John 3:1-17

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the

Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Catherine Healy

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *We shall walk through the valley in peace*

Spiritual arr. by Moses Hogan (1957-2003)

*We shall walk in peace,
We shall walk through the valley in peace,
For Jesus Himself will be our leader,
We shall walk through the valley in peace.*

*We shall meet our loved ones there,
We shall meet our loved ones there.
For Jesus Himself will be our leader,
We shall walk through the valley in peace.*

*There will be no more trials,
There will be no more trials,
For Jesus Himself will be our leader,
We shall walk through the valley in peace.*

Doxology Hymn 380 v. 3 “Praise God from whom all blessings flow”

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125

Robert Powell

Fraction Anthem S 151

David Hurd

Breaking of the Bread

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Tenting on the old campground*

Walter Kittridge (1834-1905)

*We're tenting tonight on the old camp ground,
Give us a song to cheer
Our weary hearts, a song of home
And friends we love so dear.*

Chorus

*Many are the hearts that are weary tonight,
Wishing for the war to cease;
Many are the hearts looking for the right*

To see the dawn of peace.
Tenting tonight, tenting tonight,
Tenting on the old camp ground.

We've been tenting tonight on the old camp-ground,
Thinking of days gone by,
Of the loved ones at home that gave us the hand,
And the tear that said, "Good-bye!"

Chorus

We are tired of war on the old camp ground,
Many are dead and gone,
Of the brave and true who've left their homes,
Others been wounded long.

Chorus

We've been fighting today on the old camp ground,
Many are lying near;
Some are dead, and some are dying,
Many are in tears.

Final Chorus

Many are the hearts that are weary tonight,
Wishing for the war to cease;
Many are the hearts looking for the right,
To see the dawn of peace.
Dying tonight, dying tonight,
Dying on the old camp ground

Communion Hymn 712 "Dona nobis pacem"

Dona nobis pacem

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 719 "O beautiful for spacious skies"

Materna

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Battle Hymn of the Republic*

William Steffe (1830-1890)
Julia Ward Howe (1819-1910)



**Flowers today are given to the Glory of God and in celebration of the life of
Nathaniel Kettendorf**

Serving St. Andrew's this week

Altar Guild Jo Dermer, Linda Gallo, Blair Glennon, Wendy Haering, Pam Henrikson,
Donna Kell, Debbie Lorenz, Linda Reineman, and Beverly Wood

Flower Guild Dell Beggs and Jill Whiting

Serving at 8am

Lay Reader/Chalice Bearer Paul Criswell

Serving at 10am

Acolytes Lily Curtis, Caroline Grape,

Christiaan Eikeboom, Ben Clarke, and Emma Barry

Chalice Bearers Adams Carroll, Meg Harris, Jeanne Johnson, and Paul Schackford

Lay Readers Michael Kemp, Jane Andrews, and Meg Harris

Ushers Steve Beach, Harry Condon, Greg Hunter,

Scott Jones, Peter Lull, and Jeff Waldron

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Merrimack Valley Deanery

Grace Church, Lawrence

Esperanza Academy, Lawrence

St. Anne's Church, Lowell

St. John's Church, Lowell

Congregations: Lectors, Worship Leaders, Eucharistic Ministers & Visitors



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

Isaiah 6:1-8 This reading recounts the call of the prophet Isaiah. He has a vision of the Lord enthroned amidst the divine council in the setting of the temple at Jerusalem. The throne is the ark of the covenant. Above the Lord are the seraphs, literally “burning ones.” Here, like the cherubim in the first chapter of Ezekiel, they indicate the heavenly creatures who give God worship. The triple repetition of holy emphasizes the mysterious, unapproachable quality of the divine. Isaiah responds to the vision of God’s holiness with a sense of profound sinfulness before God’s perfection, not only for himself, but for all the people. He is granted cleansing through the coal from the altar so that he may proclaim God’s word to the people.

Psalm 29 Psalm 29 is a hymn to Yahweh as the God of storm that may have been written as an objection to the pagan assertion of Baal as the thunder-god. The “glory” of the Lord gives God dominion over nature and over all gods. Thus Yahweh alone is the source of strength and blessing for the people.

Romans 8:12-17 The presentation of the Trinity in the scriptures is not a matter of formal definition but of the living experience of God revealed in creation, redemption and sanctification. For example, in 1 Thessalonians, our earliest New Testament document, Paul speaks of God as Father, of Jesus as Lord and of the power of the Holy Spirit (1 Thessalonians 1:1-5). Here in Romans 8, Paul mentions, within the space of one chapter, the Spirit as being the Spirit of God (8:9), the Spirit of Christ (8:9) and the Spirit of life in Christ Jesus (8:2). Paul seems neither to intend nor to feel the need for any particular distinction among these phrases. He emphasizes that the source of the Spirit is God, that the Spirit’s full manifestation is in Christ and that Christians experience the Spirit communally in the body of Christ, the Church. The Spirit gives to Christians “the spirit of adoption” (v. 15). While Jesus is the Son by proper relationship, Christians are offspring of God by adoption. We are to call upon God as “Abba! Father!” (v. 15) as did Jesus. Adoption was rare among

Jews, but more common in the Hellenistic world. Its primary importance was to establish inheritance rights. Christians are “joint heirs with Christ” (v. 17), sharing in the redemptive act of Christ’s passion and resurrection and looking forward to sharing in his glorification.

John 3:1-17 This discourse as a whole (3:1-21) moves from the work of the Spirit (3:3-8) to that of the Son (3:10-15) to that of the Father (3:16-21). Nicodemus, a member of the Sanhedrin, explains his interest as being caused by the signs Jesus has performed. Jesus seeks to draw him past these outward manifestations to a recognition of the inward significance of his activity. The discussion begins on the meaning of being born, or “begotten,”

“from above” (v. 3). In Greek, this phrase has two meanings. The first is “anew, again” — temporally — which is what Nicodemus understands on the physical level; the second is “from above” — spatially — which is what Jesus seems to intend. Jesus contrasts the realm of the Spirit, which is eternal and heavenly, with the realm of flesh, which is earthly, weak and mortal (but not necessarily sinful). Both flesh and spirit constitute human existence, but the Spirit is life itself. The life that the Spirit gives is not under human control, not anthropocentric, but theocentric, as shown by the illustration of the wind blowing where it will. Both the Greek and the Hebrew words for wind also mean spirit and breath.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

9am Adult Christian Learning

Today, **Sunday, May 27**, we will have a wrap-up of our past year: share which classes you enjoyed this year, and what topics you might like to explore next year. Join us in **Room 2**. — Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Firearm Safety Task Force

Following our March forum on gun violence, attendees agreed that a task force to discuss and decide on concrete measures to undertake should be the next step in this process. Accordingly, we have scheduled a meeting for all wishing to participate in the task force for **Sunday, June 3, at 11:30am in the Harvey Room**. RSVP to me and plan to come and bring your thoughts about the most effective ways we can work to end the stream of tragedies. — Paul Merry

• paul.merry@fairworkplace.net

Family Promise Metrowest Hosting Week Begins June 17.

Four times a year, St. Andrew's volunteers of all ages help to feed and host homeless families as they spend evenings and overnights at Village Church Wellesley. Our next

hosting week runs from **Sunday, June 17**, to **Sunday June 24**. Volunteers who have completed the training may sign up by going to St. Andrew's website under signups. If you or your family is interested in joining this flexible outreach ministry, please contact us.

— Heidi Harper • heidiharper73@gmail.com

Debbie Osborn • debbieosborn@verizon.net

B-SAFE this summer!

We need lots of volunteers to shop, prepare meals, serve at St. Stephen's, read with the kids, and accompany an awesome outdoor field trip to nearby Lake Cochituate. B-SAFE is the Bishop's Summer Academic and Fun Enrichment program, where 150 kids and teen counselors get a safe and nurturing summer program. This year St. Andrew's week to support B-SAFE will be July 9 through 13: won't you join the fun and support this important outreach ministry? Visit the St. Andrew's website and click SERVE, then SIGN-UP. — Karen Pekowitz

• kpekowitz920@gmail.com

— Cam McCormick

• cammccormick@earthlink.net

Book Circle

Book Circle is scheduled for the second Monday of every month. We meet in the **Harvey Room**. All are welcome—even those who have not read the book! The next date is **Monday, June 11 at 7pm**. We will be reading: *Stars Between the Sun and Moon: One Woman's Life in North Korea and Escape to Freedom* by Susan McClelland. Thank you to Penn Young for the suggestion. — Betsy Millane • betsymillane@gmail.com

Salvation Army

In addition to being among the six St. Andrew's volunteers who help serve dinner at the Pearl Street Cupboard & Café at Park in Framingham on the fourth Tuesday of any month (5pm to 7pm), there are additional opportunities to help the Salvation Army. These include:

- Other nights to serve at the Pearl Street Cupboard & Café.
- Drivers to pick up donated food from area stores and bring it back to the Salvation Army at 59 Howard St. Framingham.
- Drivers/volunteers on Tuesday and Thursday mornings before *Sally's Marketplace* happens at noon.
- Sorting and organizing donations.
- Helping at the after-school program, *Club 3:16*, Tuesday through Thursday from 4-6 pm. It involves homework help, crafts and recreation, character building, and fun. Volunteers can come all three days or one day a week.
- *Reading with Rhonda* which occurs on one Saturday a month. Volunteers are needed

to read to children and/or donate books. Please contact me to learn more and to get the Salvation Army volunteer application. — Tim Phillips • timphillips59@yahoo.com • 781-801-6051.

Parish Photo Release

We recognize that safety and privacy are of primary concern to members of our congregation. After researching best practices and reaching out to our national church, the communications committee developed the following in 2013:

- A policy not to identify anyone by name in website photos,
 - a policy to ask permission via phone or e-mail to use photos of individuals prominently featured in photos (though unidentified) on the website, and
 - photo release language to be published in The CALL, service leaflets, and annual report.
 - This language is as follows:
Occasionally, we may take photographs or videos of St. Andrew's-related activities. By appearing at and/or participating in any such activities, you are aware that you may appear in such pictures and agree to let us use such images in related communications (including print and web usage), and you agree to release St. Andrew's from any liability, damages, or claims whatsoever that might arise from such use. This notice also applies to any members of your family appearing and/or participating in such church activities. Our policy is that we will not identify anyone by name on website photos.
- Peter Lull • peter_lull@verizon.net

Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

- Rev. Adrian Robbins-Cole • 603/831-4938
- adrian@standrewswellesley.org

Hotel and Airline Toiletries

We are collecting toiletries (soap, lotion, shampoo, and conditioner) that we will deliver to Salvation Army monthly. If you travel, please bring your complimentary toiletries to the back of the church where we are collecting these items. Thank you.

— Tim Phillips

- timpillips59@yahoo.com



Gratitude

Pentecost Sunday Flowers

Many thanks to our hugely talented and very dedicated flower guild for their beautiful flower arrangements decorating the church for Pentecost Sunday.

Parent Circle Party

Many thanks to Heather & Sam Schaefer for hosting last Friday's Parent Circle party. Their beautiful home provided a very hospitable setting for what was a most enjoyable party.

Vestry

Adult Formation	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
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St. Andrew's Episcopal Church Staff

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Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sextons	Bill Clover and Matthew Killeen	

Weekly Calendar

- **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm and every Wednesday at 7:30am—we offer healing prayer at this service; **Silent Contemplative Prayer** is offered Monday through Friday at 8:45am, unless otherwise noted.
- **Senior Choir** rehearses most Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** has rehearsals Sundays at 9am, unless otherwise noted.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Fridays, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, May 27

See service schedule above

9am Christian Learning Series

9:45am **NO** Kids' Place, church school, or Rite-13

Monday, May 28

Parish Office Closed

Saturday, June 2

4pm Sommer Engels and Joseph Meyer Wedding

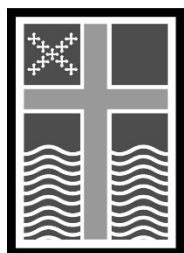
Sunday, June 3

See service schedule above

9am Coffee Hour for 8am Worshipers

9:45am Kids' Place, church school, Rite-13

10am Holy Eucharist and Celebration of Church School



ST. ANDREW'S
EPISCOPAL CHURCH

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