

Second Sunday after Pentecost June 3, 2018

Prelude Jesu, joy of man's desiring

J.S. Bach (1685-1750)

Processional Hymn 688 "A mighty fortress is our God"

Ein feste Burg

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity BCP p. 355

Gloria S 280 Robert Powell

Collect of the Day

Celebrant Together we pray.

People O God, your never-failing providence sets in order all things both in

heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever

and ever. Amen.

First Lesson: 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not

see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and

said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and

went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 139:1-5, 12-17

David Hurd

The congregation is encouraged to sing the psalm.



- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you dis cern my thoughts from a far.
- 2 You trace my journeys and my resting-places * and are ac quainted with all my ways.
- 3 Indeed, there is not a word on my lips, * but you, O LORD, know it alto gether.
- 4 You press upon me be hind and be fore * and lay your hand up on me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot at tain to it.
- 12 For you yourself created my inmost parts; *
 you knit me to gether in my mother's womb.

- 13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.
- 16 How deep I find your thoughts, O'God! * how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

Second Lesson: 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

in every way, but not crushed; perplexed,

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 381 "Thy strong word did cleave the darkness"

Ton-y-Botel

Gospel: Mark 2:23-3:6

Clergy The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

One Sabbath Jesus and his disciples were going through the grain fields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said

to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the Sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he

The Gospel of the Lord. Clergy People Praise to you, Lord Christ.

Sermon Nicene Creed

Prayers of the People

After each bidding the Reader says, Lord, in your mercy. The People reply, Hear our prayer.

Confession

Peace

Announcements

The Holy Communion

him.

Presentation of Bread and Wine

Offertory Anthem "By thee with bliss" from Creation Franz Joseph Haydn (1732-1809) Laura Cervinsky and Leroy Davis, soloists (Duet Eve, Adam and Chorus)

Eve and Adam By thee with bliss, O bounteous Lord, the heav'n and earth are stor'd.

This world, so great, so wonderful, thy mighty hand has fram'd.

Chorus For ever blessed be his pow'r! His name be ever magnified!

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125 Robert Powell

Rev. Margaret Schwarzer

would cure him on the sabbath, so that

they might accuse him. And he said to the man who had the withered hand, "Come

forward." Then he said to them, "Is it law-

bath, to save life or to kill?" But they were

silent. He looked around at them with an-

ger; he was grieved at their hardness of heart and said to the man, "Stretch out

your hand." He stretched it out, and his

hand was restored. The Pharisees went

out and immediately conspired with the

Herodians against him, how to destroy

ful to do good or to do harm on the sab-

BCP p. 358

Breaking of the Bread

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem How can I keep from singing

Robert Lowry (1826-1899)

My life flows on in endless song;

Above earth's lamentation,

I hear the real, tho' far-off hymn

That hails a new creation;

Refrain

No storm can shake my inmost calm

While to that rock I am clinging;

Since love is Lord of heaven and earth,

How can I keep from singing?

Thro' all the tumult and the strife

I hear the music ringing; It sounds an echo in my soul

Il sounds un echo in my soul

How can I keep from singing?

Refrain

What tho' the tempest loudly roars?

I hear the truth it liveth;

What tho' the darkness round me close?

Songs in the night it giveth.

Refrain

Communion Hymn 653 "Dear Lord and Father of mankind"

Repton

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 690 "Guide me, O thou great Jehovah"

Cwm Rhondda

Benediction The Lord bless you and keep you

Peter Lutkin (1858-1931)

The Lord bless you and keep you,

The Lord lift His countenance upon you,

And give you peace, and give you peace,

The Lord make His face to shine upon you,

And be gracious unto you, be gracious,

The Lord be gracious, gracious unto you.

Amen.

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Music on the pipes

We welcome and thank our pipe major Iain Massie



Please join us for coffee hour following the 10am service,

hosted today by the wardens and vestry.

Flowers today are given to the Glory of God and in celebration of the life of James J. Gallo and Harry Heher, Jr.

Serving St. Andrew's this week

Altar Guild Barbara Bergstrom, Laura Brown MacKinnon, Margaret Blackwell, Elsie Deane, Heidi Harper, Ann Johnson, Margarethe Kulke, Debbie Lorenz, Paige Manning, Elizabeth Parsons, and Linda Reineman

Flower Guild Katie Barrack

Greeters David & Debbie Osborn

Serving at 8am

Lay Reader/Chalice Bearer Debbie Lorenz Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Elizabeth Robbins-Cole, Jessie Sawyer, Posy Olivetti,
Ella McAdams, and Keira Wilson

Chalice Bearers Al Bornemann, Joe Hamilton, Ann Johnson, and Mary Scanlon

Lay Readers Ann Johnson, Michael Kemp, and Paul Merry

Ushers Carter Houghton, Frank Hunnewell, Bob Prensner,

Terri Rawson, Kris Vanin, and Michael Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Merrimack Valley Deanery
St. Andrew's Church, Methuen
St. Paul's Church, Newburyport
St. Paul's Church, North Andover

Merrimack Valley Project Deacons



About the Readings

From Preparing for Sunday http://standrewswellesley.org/worship reading.html

1 Samuel 3:1-10 First Samuel focuses on the man who ushered Israel through the political transition from judges to kings. Samuel united in himself many of the roles of the tribal confederacy period of Israel's history. He was a Nazirite dedicated to the Lord, a judge, a prophet, a priest and the reluctant leader of the movement to place a king over Israel. Today's reading recounts the call of Samuel in the temple at Shiloh. Shiloh was at that time the resting place for the ark, the throne for the divine presence on earth. The setting in the temple and the time, probably just before dawn since the lamp was to burn all night, are traditional for divine revelation.

Psalm 139:1-5,12-17 This is a prayer for deliverance. The psalmist puts his trust in the all-knowing and ever-present God who has known him thoroughly and intimately since his conception. The psalmist invites further examination and cleansing.

2 Corinthians 4:5-12 Paul defends his apostolic ministry against opponents in the Corinthian Church. He, apparently, had been accused of self-glorification (3:1,

5:12); he replies that he preaches to make God known. He summarizes Christian belief in "Jesus Christ as Lord" (Rom. 10:9, 1 Cor. 12:3), a statement of trust and obedience rather than doctrine, and he summarizes Christian ministry as service to others for Jesus' sake (1 Cor. 3:5-9, 9:19). The God of creation (Gen. 1:3) is now manifested in the new creation through Christ. The light of Christ is unfading, in contrast to the fading light of the law (3:7-11). It now shines in the hearts of believers, gradually changing them into Christ's likeness (3:18). But the treasure of this good news is carried by lowly and fragile vessels. Paul contrasts his suffering to the boasts of his opponents; it is not power or special insights, but suffering that truly reveals Jesus, the crucified one.

Mark 2:23-3:6 Today's reading about plucking grain on the sabbath (Mt. 12:1-8; Lk. 6:1-5) continues the set of controversy stories begun in 2:1. Whereas gleaning in a neighbor's field was permitted in general (Dt. 23:24), the harvesting of grain on the sabbath was prohibited (Ex. 34:21), which seems to be the basis for the Pharisees' question. Characteristically, Jesus replies with a counter-question also based on

scripture. He refers to a story about David (1 Sam. 21:1-6), which illustrates the breaking of a practice in an emergency situation--for David, pursuit by enemies; for Jesus, the in-breaking of the kingdom of God. Humankind takes precedence in the order of creation over the sabbath (Gen. 1:26, 2:2). The sabbath was made for the benefit of humankind (Ex. 23:12; Dt. 5:14). Verse 28 makes it clear that "the Son of man" has authority over the sabbath. Jesus' use of the term "Son of man" forces

his hearers to decide for themselves what he means--whether it is simply 'a typical human being' (as in Ezekiel), or 'the One to come' prophesied in Dan. 7:13 (which was later taken to refer to the Messiah), or something else. The concluding story of Jesus healing a man with a withered hand on the sabbath forms a dramatic capstone for this teaching, placing human thriving at the center of the Law, and ensuring that Jesus is now on a collision course with the Pharisees and other authorities.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Family Promise Metrowest Hosting Week Begins June 17

Four times a year, St. Andrew's volunteers of all ages help to feed and host homeless families as they spend evenings and overnights at Village Church Wellesley. Our next hosting week runs from **Sunday**, **June 17**, to **Sunday**, **June 24**. Volunteers who have completed the training may sign up by going to St. Andrew's website under signups. If you or your family is interested in joining this flexible outreach ministry, please contact us. —Heidi Harper • heidiharper73@gmail.com Debbie Osborn • debbieosborn@verizon.net

Firearm Safety Task Force

Following our March forum on gun violence, attendees agreed that a task force to discuss and decide on concrete measures to undertake should be the next step in this process. Accordingly, we have scheduled a meeting for all wishing to participate in the task force today at 11:30am in the Harvey Room. Bring your thoughts about the most effective ways we can work to end the stream of tragedies. — Paul Merry

• paul.merry@fairworkplace.net

B-SAFE July 2018

We need lots of volunteers to shop, prepare meals, serve at St. Stephen's, read with the kids, and accompany an awesome outdoor field trip to nearby Lake Cochituate. B-SAFE is the Bishop's Summer Academic and Fun Enrichment program, where 150 kids and teen counselors get a safe and nurturing summer program. This year St. Andrew's week to support B-SAFE will be Monday, July 9 through Friday, July 13: won't you join the fun and support this important outreach ministry? Visit the St. Andrew's website and click SERVE, then SIGN-UP. — Karen Pekowitz

- <u>kpekowitz920@gmail.com</u>
- Cam McCormick
- <u>cammccormick@earthlink.net</u>

Bible Circle

Bible Circle will meet on the morning of **Tuesday, June 12,** at **10:30am** in the **Harvey Room**, and the evening of **Wednesday, June 13,** at **7 pm** in **Room** 2. Each class lasts for an hour. The theme for this year is *The Gospel of John: A Cosmic Perspective*. At our June meeting, we will read and discuss Chapter 21:1-25. We also will take time for concluding reflections and to discuss plans for next year. All are welcome. — Margarethe Kulke mnbkulke@verizon.net

Book Circle

Book Circle is scheduled for the second Monday of every month. We meet in the **Harvey Room**. All are welcome—even those who have not read the book! The next date is **Monday, June 11** at **7pm**. We will be reading: *Stars Between the Sun and Moon: One Woman's Life in North Korea and Escape to Freedom* by Susan McClelland. Thank you to Penn Young for the suggestion. — Betsy Millane • betsymillane@gmail.com

Parish Photo Release

We recognize that safety and privacy are of primary concern to members of our congregation. After researching best practices and reaching out to our national church, the communications committee developed the following in 2013:

- A policy not to identify anyone by name in website photos,
- a policy to ask permission via phone or e-mail to use photos of individuals prominently featured in photos (though unidentified) on the website, and

- photo release language to be published in The CALL, service leaflets, and annual report.
- This language is as follows:

 Occasionally, we may take photographs or videos of St. Andrew's-related activities. By appearing at and/or participating in any such activities, you are aware that you may appear in such pictures and agree to let us use such images in related communications (including print and web usage), and you agree to release St. Andrew's from any liability, damages, or claims whatsoever that might arise from such use. This notice also applies to any members of your family appearing and/or participating in such church activities. Our policy is that we will not identify anyone by name on website photos.
- Peter Lull peter lull@verizon.net

Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

- Rev. Adrian Robbins-Cole 603/831-4938
- adrian@standrewswellesley.org

From the Treasurer's Office

As you plan for your summer holiday, please remember to keep your pledge payments current over the next three months. Our expenses continue in the summer, and we rely on pledge income to pay our bills promptly. Thanks and best wishes for a refreshing summer! — Ruth Hubert

• rwh@standrewswellesley.org



Gratitude

Salvation Army

"Dear Brothers and Sisters, *Grace and peace to you from God our Father and the Lord Jesus Christ*. (Ephesians 1:2) We want to take this opportunity to thank you for your generous donation to the Salvation Army of Framingham. Imagine our surprise when we received your donations—both in the form of overflowing bags of toiletries for our pantry, but also in the generous monetary donation of \$11,584.65. We want to thank you for your service to the Miracle Kitchen in the years past. We, and our community, are blessed by your gracious and selfless giving. May God continue to bless you and your ministries."

Church School Teachers

Please join us in thanking the following people, all of whom have given their love, time, and attention to our church school, Rite-13, and high school children over the course of the past year: D.D. Alexander, Veronica Bacon, Jon Barry, Emma Barry, Matt Benfer, Jackie Borden, Seth Borden, Karin Breedis, Megan Burns, Elke Cardella, Becca Daws, Alex Dent, Marie Dunell, Katey Goehringer, Pamela Grossetti, Sarah Harris, Eliot Heher, Ingrid Houghton, Caroline Hudson, Toni Jolley, Carly Jones, Isabella MacKinnon, Mike Mahlenkamp, Kethu Manokaran, Ansley Martin, Jen Martin, Karen McAdams, Amanda Nugent, Tim Raeke, Carrie Reepmeyer, Laura Rodormer, Katherine Roer, Martha Sears, Heather Schaefer, Norah Schaefer, Kate Snow, Shelley Stoudemire, Elizabeth Svedlund, Jonas Svedlund, Coryell Urban, Anna Lee Wahls, and Jessica Young.

Church School Committee

A sincere thank you to all those who served on the church school committee this year: D.D. Alexander, Karin Breedis, Megan Burns, Nancy Hancock, Ingrid Houghton, Jen Martin (chair), Heather Schaefer, Elizabeth Svedlund, and Coryell Urban. We appreciate all the work you do!

Excellence in Attendance

The children listed below are being recognized at the 10am service today for excellent attendance this year in church school. Congratulations to: Jack Baker, Jackson Barry, Emma Beswick, Caroline Condon, Johannes Eikeboom, Sophie Emerson, Bennett Farny, Matilda Houghton, Charlotte MacArthur, Jed MacArthur, Tommy MacArthur, Ben Mahoney, Peter Mahoney, Sophia Moorhead, Alexa Pekowitz, Bryce Rodormer, Emmy Svedlund, Katherine Svedlund, Ellen Wahls, and Kwan Zhang.

Vestry

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St. Andrew's Episcopal Church Staff

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Sexton Steve Killeen steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:50am. The Sunday 5pm service will go on summer vacation after Father's Day.
- **Parish Office** hours for June and July are Monday through Thursday, 9am to 3pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, June 3

See service schedule above
9am Coffee Hour for 8am Worshipers
9:45am Kids' Place, Church School,
Rite-13
10am Holy Eucharist and Celebration of Church School
11:30am Firearms Safety Task Force

Wednesday, June 6

5:30pm Communications Meeting 7:30pm Men's Book Club

Thursday, June 7

9:45am Church School Committee 11:45am Altar Guild Luncheon

Saturday, June 9

8am Men's Bible Study

Sunday, June 10

See service schedule above

