

ST. ANDREW'S EPISCOPAL CHURCH

Twenty-first Sunday after Pentecost October 14, 2018

Prelude *Antiphon 2: His Left Hand Is Under My Head,
and His Right Hand Doth Embrace Me*

Marcel Dupré (1886-1971)

Processional Hymn 460 "Alleluia! sing to Jesus"

Hyfrydol

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. *Amen.*

Collect for Purity

BCP p. 355

Gloria S 278

William Mathias

Collect of the Day

Celebrant Together we pray.

People Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he

would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go

forward, he is not there; or backward, I can not perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart

faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

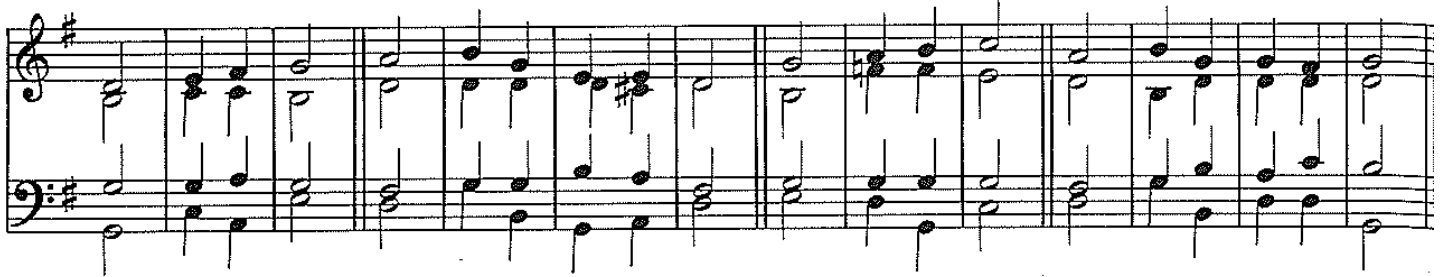
Reader The Word of the Lord.

People Thanks be to God.

Psalms 22:1-15

John Goss

The congregation is encouraged to sing the psalm.



- 1 My God, my God, why have¹you for¹saken me? *
and are so far from my cry
and from the¹words of¹my dis¹tress?
- 2 O my God, I cry in the daytime, but you¹do not¹answer; *
by night as¹well, but I¹find no¹rest.
- 3 Yet you are the¹Holy¹One, *
en¹throned upon the¹praises of¹Israel.
- 4 Our forefathers¹put their¹trust in you; *
they¹trusted, and¹you de¹livered them.
- 5 They cried out to you and¹were de¹livered; *
they trusted in¹you and were¹not put to¹shame.
- 6 But as for me, I am a¹worm and no¹man, *
scorned by¹all and des¹pised by the¹people.
- 7 All who see me¹laugh me to¹scorn; *
they curl their lips and¹wag their¹heäds, saying,
- 8 "He trusted in the LORD; let him de¹liver him; *
let him¹rescue him, if¹he de¹lights in him."
- 9 Yet you are he who took me¹out of the¹womb, *
and kept me¹safe upon my¹mother's¹breast.
- 10 I have been entrusted to you ever¹since I was¹born; *
you were my God when I was¹still in my¹mother's¹womb.

- 11 Be not far from me, for ¹trouble ^{is} ¹near, *
and ¹there is ¹none to ¹help.
- 12 Many young ¹bulls en¹circle me; *
strong ¹bulls of ¹Bashan sur¹round me.
- 13 They open ¹wide their ¹jaws at me, *
like a ¹ravening and a ¹roaring ¹lion.
- 14 I am poured out like water;
all my bones are ¹out of ¹joint; *
my heart within my ¹breast is ¹melting ¹wax.
- 15 My mouth is dried out like a pot-¹sherd;
my tongue sticks to the ¹roof of my ¹mouth; *
and you have ¹laid me in the ¹dust of the ¹grave.

Second Lesson: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens,

Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 707 "Take my life, and let it be"

Hollingside

Gospel: Mark 10:17-31

Clergy The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the

commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus,

looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then

who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.

Confession

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Notre Père*

Maurice Duruflé (1902-1986)

*Notre Père qui es aux Cieux,
Que Ton nom soit sanctifié,
Que Ton règne vienne,
Que Ta volonté soit faite,
sur la Terre comme au Ciel.
Donne-nous aujourd'hui notre pain
de ce jour,
Pardonne-nous nos offenses,
comme nous pardonnons à ceux qui nous
ont offensés.
Et ne nous soumetts pas à la tentation,
Mais délivre-nous du Mal.*

*Our Father who art in Heaven,
Hallowed by Thy name.
Thy kingdom come,
Thy will be done,
on earth as it is in Heaven.
Give us our daily bread,
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
But deliver us from evil.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 127

Calvin Hampton

Fraction Anthem S 151

David Hurd

Breaking of the Bread

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Panis Angelicus*

Camille Saint-Saëns (1835-1921)

*May the Bread of Angels
Become bread for mankind;
The Bread of Heaven puts
All foreshadowings to an end;
Oh, thing miraculous!
The body of the Lord will nourish
the poor, the poor,
the servile, and the humble.*

*You God, Three In One,
we beseech;
That You visit us,
As we worship You.
By Your ways,
lead us where we are heading,
to the light that You inhabitest.
Amen.*

Communion Hymn 488 "Be thou my vision, O Lord of my heart" *Slane*
Thanksgiving after Communion BCP p. 365
Blessing
Recessional Hymn 344 "Lord, dismiss us with thy blessing" *Sicilian*
Dismissal
Clergy Go in peace to love and serve the Lord.
People Thanks be to God.
Postlude *Antiphon 5: How Fair and How Pleasant Art Thou* Marcel Dupré

**Please join us for coffee hour after the 10am service today,
hosted by the Altar Guild.**



**Flowers today are given to the Glory of God and in celebration of the lives of
Helené & Hector Bossange, and Mr. & Mrs. Robert Lorndale.**

Serving St. Andrew's this week

Altar Guild D.D. Alexander, Dell Beggs, Laura Brown MacKinnon, Jean Childs,
Elizabeth Clarke, Cynthia Scott, Carol Sullivan, Liz Tecca, and Joann Tuytschaevers

Flower Guild Dell Beggs and Jill Whiting

Serving at 8am

Lay Reader/Chalice Bearer Debbie Lorenz

Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Elizabeth Robbins-Cole, Scott Sawyer, Miles Olivetti,
Annika Svedlund, and Sterling Williams

Chalice Bearers Joe Hamilton, Meg Harris, Jeanne Johnsen, and Keileigh McReynolds

Greeters the Stewardship Committee

Lay Readers Margaret Zusky, D.D. Alexander, and Paul Merry

Ushers David Boghosian, Giles Boland, Tim Phillips, Larry Scott, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the South Shore Deanery

Church of St. John the Evangelist, Duxbury

Society of St. Margaret, Duxbury

St. Andrew's Church, Hanover

Essex County Community Organization

Global Mission Partnerships Program



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

Job 23:1-9, 16-17 The author of Job tackles the problem of how a just God can permit human suffering. Though the author acknowledges the existence of a persecuting spiritual enemy (1:6–2:7), his conclusion shuns the explanation of suffering in order to achieve a greater goal: the revelation of the mystery of faith in the midst of suffering. Today's reading comes from Job's reply to the friends whose attempts to comfort him are summarized by their refusal to recognize his innocence and their advice that he recognize and admit his guilt even if it is not apparent. Sensing the futility of the friends' accusations and explanations because they are based on the commonly accepted view of God's justice, Job wants to bring his dispute with God, his real adversary, to a judgment. Though he knows that he would be outmatched in a direct struggle, he firmly believes that even God would come to see the justice of his cause and consequently the wrongfulness of his suffering.

Psalm 22:1-15 Psalm 22 consists of a lament and a thanksgiving. The psalmist describes the distress he is suffering and his trust in God. The Lord has always been

faithful to Israel and to him. But now he is tormented by enemies, whom he likens to savage beasts.

Hebrews 4:12-16 This reading unites two summary points based on the author's discussion about Jesus' superiority to Moses and the similarity of the Israelites' situation in the wilderness to that of Christian believers (3:1–4:11). The early Church saw itself as the new people of Israel in the wilderness, living between the time of the exodus and the time of entry into the promised land—the second coming. God's word probes the inmost part of our being to reveal our true nature. Yet, in case this warning discourages us, the author reminds us of the graciousness of Jesus, our high priest. Verses 14-16 emphasize Jesus' solidarity with humanity. Like the high priest who annually made atonement by entering the Holy of Holies (Leviticus 16:1-19), Jesus "has passed through the heavens" (v. 14) to intercede for us. Because Jesus has gone before us, we can approach God's throne without fear, confident of finding a merciful reception.

Mark 10:17-31 Mark's account of the rich man centers on the difficulties of responding to the call to discipleship. This event illustrates Mark's parable of the sower, in particular those who hear God's word "but the cares of the world, and the lure of wealth, and the desire for other things come in and choke the word, and it yields nothing" (Mark 4:18). The focus is on God first. Thus Jesus rejects the word "good" for himself and redirects the man's attention to God, the source of absolute goodness. The man's question reveals that he knows of his need for something more than a basic obedience to the

commandments. Jesus' response focuses on the root issue for the man's conversion—his attachment to things. Jesus does not condemn material possessions, but urges detachment, freedom from "things" that allows for a more radical attachment to God. Like many in Jesus' world, the disciples believed that religious duties were easier for the wealthy than for the poor, and that God sent prosperity to the righteous and poverty to the wicked. Jesus' teaching transcends these human limitations. He declares that eternal life comes to every human, rich or poor, only as God's gift.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Confirmation Prep & Youth Group

Confirmation prep and youth group will meet **today, October 14**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group **from 6:45 to 8pm**. All youth are welcome. — Rev. Catherine Healy • catherine@standrewswellesley.org

Day of Service, Saturday, October 20

Giving of time and talent is an important part of our stewardship. Please participate in one of the projects **from 9am-11am on Saturday, October 20**. Outreach projects include cooking for others and helping the Wellesley Food Pantry. Inreach projects include landscaping, sweeping, dusting (always a favorite!), and cleaning the kitchen. There is something for everyone, child to adult. Many hands make light work! Please check the complete listing and sign up online by going to the St. Andrew's website and clicking the SERVE tab, then VOLUNTEER SIGN-UP.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

9am Christian Learning Series

Today, Sunday, October 14, we begin our series on the ancient church. *House Churches in the Ancient World* will be led by Dr. Caroline Johnson Hodge, an Associate Professor at College of the Holy Cross. On **Sunday, October 21**, join us for *Architecture of the Early Church*, led by parishioner Dr. Peter Fergusson, Emeritus Professor of Art at Wellesley College. Join us downstairs in **Room 2** — Rev. Margaret Schwarzer • margaret@standrewswellesley.org

Faith & Practice Series

Join us **today, October 14** for *Engaging Rite I and Rite II Holy Eucharists More Deeply*. Our Book of Common Prayer offers these two unique rites for communion. Come learn about the specific theological themes in each, share your experiences, and leave with new insights into these liturgies. We meet from **11:30am to 12:15pm** in the **Harvey Room**.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Night of Fun, Saturday, October 20!

Please join us on **Saturday, October 20**, for a Roaring 20's Party, hosted by the fellowship committee. Get out your glad rags, grab your pals, and meet up **in the parish hall** for a roaring good time. Festivities will begin at **6:30pm**. Keep your peepers out for invitations in your email. It's going to be the Cat's Meow! — Jenny Sawyer

- jennysawyer10@gmail.com

Youth Sunday

We will celebrate Youth Sunday on **Sunday, October 21 at the 10am service**. Middle and high school youth may sign up to serve as readers, chalice bearers, ushers, greeters, and more. Please see the link in the e-Pistle to sign-up. — Rev. Catherine Healy

- catherine@standrewswellesley.org

All Hallows' Eve Informal Service & Potluck

Celebrate All Hallows' Eve with us **Sunday, October 28, at 5pm**. We will read some of the Bible's spookiest stories before sharing a meal in the parish hall. Halloween costumes are encouraged! A main dish will be provided; bring an appetizer or dessert to share. This service will emphasize children's participation; all ages are welcome.

— Rev. Catherine Healy

- catherine@standrewswellesley.org

No Church School on October 28

There will be no Kids' Place, church school, or Rite-13 on **Sunday, October 28**. Sleep in and come to the 5pm All Hallows' Eve service instead! — Rev. Catherine Healy

- catherine@standrewswellesley.org

Consider Honduras Next Summer

Plans are underway in the outreach committee to take a team of young people and adults to El Hogar in early **August 2019**. If this sounds interesting to you, or to someone you know, please attend an information session on **Sunday, November 18, at 11:30am in Room 2**. Attendance at this meeting does not commit you to the trip. The team from our parish can be as big as 15 people. Youth travelers must have completed grade 9 by next June. Come and learn more about El Hogar and its mission to transform the lives of children born into extreme poverty—and how you can be part of that work in a

“hands on” way. Contact Becky Taylor

- beckyt21@verizon.net or Steve Taylor
- stevet21@gmail.com

Wellesley Turkey Trot 2018: Team St. Andrew's

It isn't too early to join Team St. Andrew's for our Thanksgiving Day Turkey Trot. Last year, our team ranged in age from 7 to 75, and we won the "Biggest Team" trophy, which sits proudly in my office. Sign up by visiting the St. Andrew's home page and scrolling to the Turkey Trot post. Then, under the blue "Team Registration Style" banner, choose "Join a Team" and choose "St. Andrew's, Wellesley." I'm also happy to help people sign up in my office after church. — Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. You can get the list in church or from Rev. Catherine Healy

- catherine@standrewswellesley.org

Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Rev. Catherine Healy

- catherine@standrewswellesley.org



Gratitude

Confirmation Service

Hosting a confirmation service is a considerable undertaking and involves the support of many people and ministries. We would like to thank the many people who gave so generously of their time and talent to help with the service last Sunday.

Thanks to all those who served as acolytes, eucharistic ministers, and lectors. Thank you to the altar guild and the flower guild for helping to prepare the church for the service. Many thanks to the choir for their beautiful music. Thanks also to the ushers for helping with the smooth flow of the service. Thank you to all those from our receptions ministry who undertook to organize and host the reception following the service.

Congratulations to the Confirmands from Last Week

Emma Jacqueline Barry, Edward Wilson Bennett, Kaitlin Rose Braun, Emily Christine Breedis, Charlotte Chapman Brown, Thea Cole, Cameron Yu Cowperthwaite, Charles Thomas Denomme, Sophia Kyla Di Giovanni, William Weeks Harris, Laura Jane Hoffmann, Stewart Allen Jones, Emilia Bevan Kearney, Benjamin Peregrin Levi, Hazel Elise Nystrom, Elsa Fallon Stanton, Annika Grace Svedlund, Harriet Totten Thompson, Sterling Alexander Williams, and Keira Anne Wilson

Congratulations to Harriet Totten Thompson

Congradulations to Harriet, who made formal reaffirmation of her baptismal vows on Sunday, October 7.

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Peter Lull

Fellowship Jenny Sawyer

Finance Alan Joachim

Human Resources Frank Hunnewell

Membership Suzanne Nystrom

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens Michael Vanin

David Hamlin

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector The Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

The Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Family

The Rev. Catherine Healy

catherine@standrewswellesley.org

Pastoral Associate The Rev. Karen Vickers Budney

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Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

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Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.

Senior Choir rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.

Parish Office hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.

12-Step Programs Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, October 14

See service schedule above

9am Christian Learning

9:45pm Kids' Place, Church School,

Rite-13

11am *common cathedral*

11:30am Recyclers Meeting

11:30am Faith & Practice

5pm Confirmation Prep

6:45pm High School Youth Group

Saturday, October 20

9am Day of Service

6:30pm Night of Fun

Sunday, October 21

9am Coffee hour for 8am Worshipers

9:45pm Kids' Place, Church School,

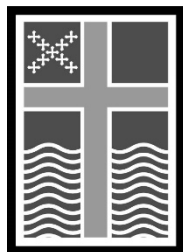
Rite-13

10am Holy Eucharist and Youth

Sunday

Thursday, October 18

11am Holy Eucharist at North Hill



ST. ANDREW'S
EPISCOPAL CHURCH

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