



CELEBRATING 125 YEARS

# ST. ANDREW'S EPISCOPAL CHURCH

## History from our Archives

*We hope you enjoy these timeless items as we journey through our 125th anniversary year, culminating with our celebration in November. With this third Sunday bulletin of 2019, we want to share snippets of history of St. Andrew's from our beginnings culled from the archives. These snippets will be presented chronologically each month throughout the year for you. This month features items from 1886 to 1900. Any comments or feedback will be appreciated. Thanks.*

—Sandra Rigney • [sandrig@verizon.net](mailto:sandrig@verizon.net)

The immediate goal of the Mission was the construction of a building for its own worship, one that would be “handsome yet simple, and a substantial rather than pretentious” edifice. In 1892 they bought a plot . . . midway between the Square and the College—a site convenient for townspeople and the many students as well as a place that would attract “visitors of taste and culture.”

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In 1892 Bishop Phillips Brooks responded to Mrs. Case in a letter stating he agreed to a Wellesley parish and “it would be best that women should not be, by its terms, excluded from its offices . . . Wellesley seems to offer such peculiar circumstances that one would certainly hesitate to make an entire and formal exclusion of women in this instance . . . I feel great interest in the establishment of our Church at Wellesley, and shall be glad to serve it in any way in my power.”

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The attitude in the letter toward women may seem old fashion to us, but was in fact forward thinking for the time and reflects the importance of women in the establishment of St. Andrew's.

233 CLARENDON STREET.  
BOSTON.

1892. Saint Andrews, Wellesley

4 March, 1892.

My Dear Mrs. Case:-

I have read your letter with much care and am altogether inclined to agree with you that in forming the organization of the parish at Wellesley, it would be best that women should not be by its terms excluded from its membership. I am not sure that I should not feel this with regard to any parish, but certainly the parish at Wellesley seems to offer such peculiar circumstances that one would certainly hesitate to make an

entire and formal exclusion of women in this instance.

Of course I speak from imperfect knowledge and only recognizing the general conditions in which the parish stands. Of course, also, you are aware that the form of organization must be submitted to the Standing Committee, and by them to the General Convention, so that what I give you now is only my own impression; but it is quite clear. I feel great interest in the establishment of our Church at Wellesley and shall be glad to serve it in any way in my power. I am

Yours very truly,

Phillips Brooks

# Second Sunday after the Epiphany

## January 20, 2019

*Please welcome Jane Money and The Boston City Singers. Jane was the Junior Choir Director here for many years. In the fall of 2017, she was the interim replacement for Amanda Kern, our present Junior Choir Director. Jane founded The Boston City Singers, an El Sistema-inspired program, in 1995, in Dorchester, MA. She trains and inspires the musician, student, and ambassador in each singer by providing musical instruction and wide-ranging performance opportunities to support personal development, celebrate diversity, and foster good will. There are over 500 children in the choruses of The Boston City Singers.*

Prelude *Medley of African American Spirituals*

Processional Hymn 529 "In Christ there is no East or West"

McKee

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Gloria S279 (front section of the hymnal)

Gerald Near

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent, and  
for Jerusalem's sake I will not rest, until

her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be

termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 36:5-10

David Hurd

*The congregation is encouraged to sing the psalm.*



- 5 Your love, O LORD, <sup>reaches</sup> to the <sup>heavens</sup>, \*  
and your <sup>faithfulness</sup> to the <sup>clouds</sup>.
- 6 Your righteousness is like the strong mountains,  
your justice like the <sup>great</sup> <sup>deep</sup>; \*  
you save both <sup>man</sup> and <sup>beast</sup>, O LORD.
- 7 How priceless is your <sup>love</sup>, O God! \*  
your people take refuge under the <sup>shadow</sup> of your wings.
- 8 They feast upon the <sup>abundance</sup> of your <sup>house</sup>; \*  
you give them drink from the <sup>river</sup> of your <sup>delights</sup>.
- 9 For with you is the <sup>well</sup> of <sup>life</sup>, \*  
and in your <sup>light</sup> we see <sup>light</sup>.
- 10 Continue your loving-kindness to <sup>those</sup> who <sup>know</sup> you, \*  
and your favor to <sup>those</sup> who are <sup>true</sup> of <sup>heart</sup>.

## Second Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of

the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn "There's a sweet, sweet Spirit"

from *Lift Every Voice and Sing*

1. There's a sweet, sweet Spir - it in this place, and I  
(2. There are) bless - ings you can - not re - ceive till you  
(3. If you) say he saved you from your sin, now you're

know that it's the Spir - it of the Lord. There are  
 know him in his full - ness, and be - lieve. You're the  
 weak, you're bound, and can - not en - ter in, you can

sweet ex - pres - sions on each face, and I  
 one to - pro - fit when you say, "I am  
 make it right if you will yield; you'll en -

know they feel the pres - ence of the Lord.  
 going to walk with Je - sus all the way."  
 joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill-ing us with your love.

And for these bless-ings we lift our hearts in

praise; with-out a doubt we'll know that we have

been re - vived when we shall leave this place. 2. There are 3. If you place.

Gospel: John 2:1-11

Clergy  
People

The Holy Gospel of our Lord Jesus Christ, according to John.  
Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to

them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Clergy*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

Sermon

Anna Page

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.  
The People reply, Hear our prayer.*

Confession

BCP p. 360

Peace

Announcements





# The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Walk in Jerusalem*

## **Refrain**

*I want to be ready,  
I want to be ready,  
I want to be ready*

*To walk in Jerusalem just like John.  
John said the city was four-square,  
Walking in Jerusalem, just like John.  
And he declared that he'd meet me there.  
Walking in Jerusalem, just like John.*

## **Refrain**

African American Spiritual  
arr. by Rollo A. Dilworth (b. 1970)

*To walk in Jerusalem just like John  
Oh John, Oh John, what do you say?  
Walking in Jerusalem, just like John.  
I'll be there at the coming day!  
Walking in Jerusalem, just like John.*

## **Refrain**

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer B

BCP p. 367

Sanctus S164 (front section of hymnal)

Franz Schubert (1797-1828)

Breaking of the Bread

Fraction Anthem S164 (front section of hymnal)

Franz Schubert

***Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.***

Communion Anthems *Ukuthula*

Trad. Zulu Gospel

arr. by André van der Merwe (b. 1967)

*In this sinful world. Through the blood of Jesus: We find peace! We are saved!  
We are filled with gratitude! We will conquer! We are consoled! We find peace.*

*Ka Waiata*

Maori hymn, Richard Puanaki (b.1934)

*Let us sing to Mary, the girl who said "Yes let it be as you say, that I become the house of mankind." A simple girl, a strong-hearted girl, a quiet girl. The Mother of Jesus, and the mother of the whole world.*

Communion Hymn "Precious Lord"

from *Lift Every Voice and Sing*

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 135 "Songs of thankfulness and praise"

*Salzburg*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *He's got the whole world in his hands*

African American Spiritual

**Please join us for refreshments following the 10am service,  
hosted today by Tom and Karen Melican.**



**Flowers today are given to the Glory of God and in celebration of the lives of**  
George W. Alexander, E. Raymond Corey, Colgate Gilbert Stockton,  
and Joseph Howard & Margaret Jones Worrall

**Serving St. Andrew's this week**

*Altar Guild* Bonnie Akins, Barbara Bergstrom, Nancy Echlov,  
Erica Gelser, Becky Hamlin, Linda McCammond, Debbie Monti, Ellen Staelin,  
Laura Stettner, Joann Tuytchaevers, and Jill Whiting  
*Flowers* D.D. Alexander and Ruth Ecker

**Serving at 8am**

*Lay Reader/Chalice Bearer* Margaret Blackwell  
*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**

*Acolytes* Karina Cowperthwaite, Christiaan Eikeboom, Elizabeth Martin,  
Cameron Cowperthwaite, and Clara Eikeboom  
*Chalice Bearers* David Hamlin, Joanna Horobin, Anne Prensner, and Paul Shackford  
*Lay Readers* Ann Johnson, Meg Harris, and Anne Prensner  
*Ushers* David Boghosian, Adams Carroll, Alan Joachim,  
David Osborn, Ryan Osborn, and Terri Rawson

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Boston Harbor Deanery*

St. Stephen's Church, Boston

Trinity Church, Boston

B-SAFE

B-PEACE for Jorge

Hospitality Homes



## About the Readings

**Isaiah 62:1-5** This reading may have been written after the exiled Israelites had returned from Babylon. Rebuilding their devastated homeland (61:4) was a difficult task, and the people grew weary and disillusioned. The prophet intercedes for the disheartened people in assurance that the Lord will fulfill the promise of restoration. Reflecting God's tenacity, the prophet stubbornly refuses to give up or to maintain the status quo. He will work tirelessly for Jerusalem's promised vindication. Jerusalem will receive a new name (60:14)—as had Abram, Sarai and Jacob—to mark its new life. The prophet describes the Lord's relationship to the people as a marriage bond (as did the prophet Hosea). The land shall be called Beulah (62:4), which means "married," because the Lord will once again be committed exclusively to the people of Israel.

**Psalms 36:5-10** This psalm reflects the contrast between human ways and God's ways. Verses 1-4 illustrate the lifestyle of the wicked whose ways are directed to sinful living. In contrast, verses 5-9 describe God's ways of steadfast covenant love, righteousness, justice and salvation for both animals and humans. God provides all people with safe refuge,

abundant food and drink and the fullness of life.

**1 Corinthians 12:1-11** Today's reading begins a sequence of readings from this letter during the weeks after Epiphany. The beginning of this chapter, "now concerning..." indicates that Paul is taking up another of the questions posed to him by the Corinthian church (7:1, 25; 8:1; 16:1, 12:1). In chapters 12-14, Paul discusses spiritual gifts. The Corinthian community was torn by dissension over the nature, use and apportionment of such gifts. Paul emphasizes that these are gifts of grace to all, not the personal or private possession of only certain people. Paul points out the triune operation of God in spiritual gifts: the Holy Spirit as the Giver (12:4), Jesus as the One to whom service is given (12:5) and God the Father as the One at work in the gift (12:6). The gifts are complementary and meant for the common good. No one gift is more valuable than another.

**John 2:1-11** The story of the wedding at Cana is full of hints of multiple meanings. It is an epiphany story, the first of the "signs" that manifest the power and presence of God in Jesus' acts. The setting of a wedding feast echoes both the

marriage bond between God and Israel and the messianic banquet at the end of time. Jesus' interchange with his mother is not disrespectful, but is a Semitic way of expressing a disassociation of common interests. Jesus' "hour," set by divine plan, is the final revelation of his glory in the passion and crucifixion. Jesus reminds Mary that his mission is not to fulfill human desires but God's will. Though he responds to Mary's plea, he does so in cooperation with the purposes of his

ministry. The essential features of this "sign" are: the failure of the old (2:3); its replacement by a vast supply (2:6) of new (abundance was to be a feature of the last days); and the superiority of the new (2:10). The replacement symbolizes Jesus' transformation of the old order of ritual purification and of the Torah, which water symbolized, into the new order of purification through the cross, through the blood (1 John 1:7) and through new teaching.



# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## 9am Christian Learning Series

**Today, January 20**, our Seminarian Anna Page, will lead a class on *Many Nations, One Communion: My International Worship in the Global Anglican Communion*. Anna traveled to El Salvador and Malaysia this past year. Come learn about Anna's new understanding of our global Anglican Communion and the important role worship plays in knitting us together. Join us in **Room 2 at 9am**. —Rev Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Anna Page, Seminarian

We are delighted to welcome our seminarian, Anna Page, as our guest preacher and adult education lecturer **today, January 20**. Anna graduated from Wellesley College in 2017 and is now a graduate student at Duke Divinity School. She is a commissioned chaplain candidate in the U.S. Army and, with the sponsorship of St. Andrew's, is preparing for ordination to the priesthood in the Episcopal Church. Welcome back, Anna! — Rev. Catherine Healy

• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Budget Forum

There will be an opportunity for parishioners to learn about the 2019 parish budget for St. Andrew's at a forum **at 11:30am today, January 20 in Room 2**. This forum will be led by Alan Joachim, the head of the finance committee. The rector and wardens will also be present to answer any questions. The final budget will be presented at the annual meeting on January 27, after it has been approved by the vestry at its meeting on January 22. All are welcome.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## A Note from the Treasurer's Office

Offering envelopes for 2019 are available at the back of the church. If you would like envelopes and have not ordered them, please contact me in the treasurer's office.

— Ruth Hubert • 781/235-7310

• [ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

## MLK Day of Action

Live out the legacy of Martin Luther King, Jr. through the MLK Day of Action! On **Monday, January 21, 2019**, volunteers will gather at St. Andrew's to drive into Boston and spend the day (approximately **9am to 2pm**) working on projects at the Blackstone School, a partner of St. Stephen's Church, our sister parish. All ages are invited; children below grade nine should bring a parent. See the sign-up genius on the SERVE page of the website. — Cam McCormick

- [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Martin Luther King Day Breakfast

St. Andrew's will be sponsoring a table at the annual MLK breakfast again, hosted by the World of Wellesley. The speaker will be Claudia Fox Tree who will talk about Native American culture and history. The Kuumba Singers of Harvard College and the Wellesley High School Step Dancers will perform. The breakfast is **8 to 10am on Monday, January 21, at Mass Bay Community College**, 50 Oakland St, Wellesley. If you would like to go to the breakfast and represent St. Andrew's, please let me know. — Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Salvation Army/Pearl Street Cupboard & Café

St. Andrew's is committed to providing six volunteers for two hours (**5:15 to 7:15pm**) every fourth Tuesday of the month to help serve a meal to the needy in Framingham. Our next opportunity to serve is **Tuesday, January 22**. Sign up by visiting the church

website and clicking on SERVE and then on VOLUNTEER SIGN-UP. — Tim Phillips

- [timpillips59@yahoo.com](mailto:timpillips59@yahoo.com)

## Annual Meeting

The 126th annual meeting will be held from **11am to 12:30pm on Sunday, January 27**. New parish leaders will be elected, reports will be given on the work accomplished in 2018, and a budget for 2019 will be presented. Please save this date.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Informal Service & Potluck

Our next informal service will be on **Sunday, January 27, at 5pm** with a potluck dinner to follow. A main dish will be provided; bring an appetizer, salad, or dessert to share.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Church School and Junior Choir

Confirmation prep and youth group (grades 8-12) meets next on **Sunday, January 27**.

Kids' Place, church school, Rite-13 (grades PK-seven) and Junior Choir will resume on **Sunday, January 27**. — Rev. Catherine

Healy • [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Faith & Practice: How to Forgive

Reflect on a staggering opportunity for despair or forgiveness. What would you do? Join us on **Sunday, February 3 at 11:30am in the Harvey Room**. We will engage each other in conversation and reflection around a challenging case study in forgiveness.

— Rev Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)



## Firearm Safety Task Force

The Firearm Safety Task Force met on Sunday, December 9, and adopted the following Mission Statement:

*St. Andrew's Firearm Safety Task Force is a non-partisan group committed to educating the congregation on relevant common sense gun legislation at both the local and national level. The committee strives to provide guidance to interested parishioners on how to become involved faithfully in decreasing gun violence and promoting gun safety. In addition we pledge ourselves to bring the values of the gospel to affirm the sacredness of every human life.*

The Task Force will meet again on **Sunday, February 3, at 11:30am in Room 2**. We are working on preparing a forum to the parish this winter. — Paul Merry

• [paul.merry@fairworkplace.net](mailto:paul.merry@fairworkplace.net)

## B-READY Lunch Prep

Please join us in the parish hall kitchen as we prepare a meal for St. Stephen's B-READY program on **Sunday, February 3**. The hungry kiddos show up at the church about 3pm and are very happy when they have a hot meal to tide them over while they work on homework and enrichment activities. We meet in the kitchen **right after the 10am service** and are usually **done by 1:30pm**. Please email me if you can help.

— Cam McCormick

• [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Kids' Place Family Coffee

Kids' Place (preschool and younger) children and their parents are invited to a special coffee hour on **Sunday, February 3, after the 10am service in the Kids' Place rooms**.

Come meet the membership committee and get to know your fellow parents.

— Rev. Catherine Healy

• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## SOUPer Bowl Food Drive

The Wellesley Food Pantry always needs our help! We are having a special brown bag "SOUPer Bowl Drive" on **Sunday, February 3**, to help fill the shelves of the Food Pantry so that qualified families can secure food for these cold winter nights. The Wellesley Food Pantry currently serves about 420 individuals, one third of whom are children and one third are seniors.

The most needed items right now, in keeping with the soup theme are: dried bagged beans: black, red kidney or navy; chicken broth or stock (client favorite); cream of mushroom soup; New England clam chowder (white, not red Manhattan chowder.) Additional items on the wish list include pasta sauce and coffee; also personal care items such as shampoo and laundry detergent. *No candy, open food or expired items.*

Please pick up a brown bag in the narthex or at coffee hour and bring your donations to the narthex **by Sunday, February 3**.

— Margarethe Kulke

• [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## **New Members Wanted—Altar Guild**

Would you like to have a part in working behind the scenes at St. Andrews? Please consider your local altar guild. Training is necessary, but subject to your own schedule. Volunteer time is once a month, within a team of experienced members and friends. Serving on altar guild is rewarding, communal, contemplative, useful and spiritual. Come join us in setting up these Holy Mysteries. Please contact Laura Brown MacKinnon [laura@brown-mackinnon.com](mailto:laura@brown-mackinnon.com) or Elizabeth Parsons [epparsons@mac.com](mailto:epparsons@mac.com) if you are interested.

## **New Lay Readers Wanted**

The Scripture readings are an important part of our worship services. Reading is a popular ministry for many in our congregation, and we would like to invite new members to join our group of readers. Joe Hamilton coordinates our lay ministers and would love to include you in the next scheduling cycle starting in March. Please let Adrian [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org) or Joe Hamilton [porlier@outlook.com](mailto:porlier@outlook.com) know if you are interested.

## **Nametags**

Nametags are a great way to get to know folks and help everyone feel welcome. The membership committee offers lovely reusable magnetic nametags for all members. If you would like a new or replacement name tag, please contact me. — Becky Hamlin

- [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## **“Refreshing” the Parish Prayer List**

Praying for our loved ones at times of need is a central part of our worship and church life. We would like to remind you that at the beginning of every season, we “refresh” the prayer list. We remove names of people for whom we have been asked to pray if we have not heard that you wish us to keep your loved one on the list for the next season. We are happy to keep people on the list for as long as they are in need of our prayers. However, our proactive approach helps prevent a buildup of people on the list after the need for our prayers for that person has passed. Thanks for your help with this.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## **Deadlines for Weekly Bulletin and e-Pistle Announcements**

Announcements and gratitudes (and anything else) for inclusion in the weekly bulletin or e-Pistle are due on Tuesdays at noon. Please limit your announcement to 50-100 words. — Katharine Clark

- [kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Peter Lull

**Fellowship** Jenny Sawyer

**Finance** Alan Joachim

**Human Resources** Frank Hunnewell

**Membership** Suzanne Nystrom

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** Michael Vanin

David Hamlin

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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*The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.*

**Rector** The Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

The Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Family**

The Rev. Catherine Healy

[catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

**Pastoral Associate** The Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.

**Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.

**Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.

**12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, January 20

*See service schedule above*

9am Christian Learning

11:30am Budget Forum

## Monday, January 21

*Parish Office closed*

8am MLK Breakfast

9am MLK Day of Action

7:30pm Finance Meeting

## Tuesday, January 22

5pm Dinner volunteers at Pearl Street

Cupboard & Café

7:30pm Vestry Meeting

## Wednesday, January 23

7:30pm Worship Meeting

## Sunday, January 27

*See service schedule above*

9am Christian Learning

9:45 Kids' Place, Church School, and Rite-13

11am Annual Meeting

5pm Confirmation

6:45pm Youth Group



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