



CELEBRATING 125 YEARS

# ST. ANDREW'S EPISCOPAL CHURCH

## History from our Archives

*Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1921 to 1940.*

— Sandra Rigney • [sandrig@verizon.net](mailto:sandrig@verizon.net)

The Rector [Norman Hutton] often hears people say, "Oh, I don't go to Church much for I can't get a seat." This means they are late, but there are really good reasons for being late, and there ought to be enough seats for everyone. The Church now seats 272 people... We must provide an extra 100 sittings. How? *By the very simple expedient of adding a north aisle.* This would give the choir a dignified method of entrance and 100 seats, all of which would be in the view of the altar and pulpit. It should be built of stone and be a permanent and beautiful addition to our present structure. 1929

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The Evening Service starts today! The Rector wonders how many will come! At the conclusion of the Service tonight he invites the congregation to stop for a few moments for a "social moment" in the Parish House. Remember the Rector is a stranger in your midst and needs you to tell him your names.

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Miss Taft is having a Valentine's Sale on February 8, 1930 from 2 to 7pm... Everyone who will come will help. Please drop in for a cup of tea even if you do not send Valentines. Menu: Tea or Coffee, Sandwiches and Cake, 25¢. *Rector's note:* Won't you come? Let's make it a bully good time and stamp approval on a real effort to help the Parish. When we get the necessities of a vigorous Parish life we won't have to do this—but now! Oh! Do come.

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Tuesday, Feb. 25, there will be another all day meeting. Everyone is asked to bring her own lunch. The work of making new vestments will continue. If you can't give the whole day, come and sew for a few hours. We hope to provide a whole new set of cottas, and enough cassocks for every emergency. We want to make our Parish plant convenient, orderly and attractive. The women are truly in earnest and by real work and sacrifice are going to accomplish some satisfying results.

To The Rector and Vestry  
of St Andrews Church  
Wellesley Mass.

Mrs Barthé and  
I, in conjunction with  
Mrs Henry S. Hummell,  
wish to present the  
Church of St Andrews  
with a permanent mem-  
orial window in loving  
memory of our son  
Henry Hummell Barthé,  
who died January 19<sup>th</sup>

1924. It is our desire  
and request that this  
window shall always  
have a permanent place  
in the church at all  
future time, not only  
in case of reconstruction  
of the present church  
building but also if  
a new church be built  
to replace the present  
one.

Sincerely yours

Nelson S Barthé.  
October 5<sup>th</sup> 1924

# First Sunday in Lent

## March 10, 2019

Prelude *O Lamm Gottes unschuldig*

J.S. Bach (1685-1750)

Processional Hymn 142 "Lord, who throughout these forty days"

*St. Flavian*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land

that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the

Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the

ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Psalm 91:1-2, 9-16

Richard Farrant (ca. 1530-1581)

*The congregation is encouraged to sing the psalm.*



- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

- 14 Because he is bound to me in love,  
 therefore will I deliver him; \*  
 I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
 I am with him in trouble;  
 I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
 and show him my salvation.

Second Lesson: Romans 10:8b-13

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so

is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader* The Word of the Lord.  
*People* Thanks be to God.

Gradual Hymn 147 “Now let us all with one accord”

*Bourbon*

Gospel: Luke 4:1-13

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the

temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a

stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Clergy*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.  
The People reply, Hear our prayer.*

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Call to remembrance*

Richard Farrant

*Call to remembrance, O Lord, thy tender mercy and  
loving kindness which hath been ever of old.*

*O remember not the sins and offenses of my youth:  
but according to thy mercy think thou on me, O Lord, for thy goodness.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S128 (front section of hymnal)

William Mathias

Breaking of the Bread

*Celebrant*      Christ our Passover is sacrificed for us.

*People*          Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

*Ushers will direct the congregation to communion stations, starting  
from the rear of the church and moving forward. Gluten-free wafers are  
available. All are welcome to receive communion.*



Communion Anthem *Thou knowest, Lord*

Henry Purcell (1659-1695)

*Thou knowest, Lord, the secrets of our hearts;  
Shut not thy merciful ears unto our pray'rs;  
But spare us, Lord most holy, O God most mighty.  
O holy and most merciful Saviour,  
Thou most worthy Judge eternal,  
Suffer us not at our last hour,  
For any pains of death to fall away from Thee.*

Communion Hymn 302 "Father, we thank thee who hast planted"

*Rendez à Dieu*

*The congregation is encouraged to sing the communion hymn.*

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 143 "The glory of these forty days"

*Erhalt uns, Herr*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Christus, der uns selig macht*

J.S. Bach

**Please join us for refreshments following the 10am service  
hosted today by Jim & Margaret Blackwell.**



**We offer special prayers in celebration of the life of**  
James Beattie Tedesco.

**Serving St. Andrew's this week**

*Altar Guild* D.D. Alexander, Dell Beggs, Terri Burnell, Jean Childs, Elizabeth Clarke,  
Caren Parker, Cynthia Scott, Carol Sullivan, and Liz Tecca

*Flowers* Debbie Lorenz

**Serving at 8am**

*Lay Reader/Chalice Bearer* Nancy Echlov

*Ushers* Nancy Kohl & Bob Ware

**Serving at 10am**

*Acolytes* Crucifer, Elizabeth Robbins-Cole; Torch, Scott Sawyer; Torch, Miles  
Olivetti; Gospel, Annika Svedlund; Banner, Sterling Williams

*Chalice Bearers* Vanessa Delarca, Ann Johnson, and Margaret Zusky

*Greeters* The Svedlund family

*Lay Readers* Michael Kemp, Karen Pekowitz, and Lisa Howe

*Ushers* David Boghosian, Giles Boland, Tim Phillips, Larry Scott, and Paul Zusky

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Cape & Islands Deanery*

Church of St. Mary of the Harbor, Provincetown

St. John's Church, Sandwich

St. David's Church, South Yarmouth

Grace Church, Vineyard Haven

Ministries with the Aging





## About the Readings

**Deuteronomy 26:1-11** Today's reading describes the liturgy for the offering of the Israelites' first fruits. The reading occurs in the context of Moses' address to the people before they enter the promised land. They are to recall regularly and ritually their dependence upon God for the land and for its harvest. Verses 5-10 have been described as a narrative creed expressing the Israelites' understanding of God's action in their history. Remembering such a creed is not just reminiscing, but makes it an effectual part of their lives (just as the exodus is relived in the Passover ritual). The nomadic past of the Israelites is incorporated into their agricultural present and future. Their present identity is inseparable from their experiences of God's presence, which have shaped them. The focus is on God's deliverance of and provision for the people throughout history.

**Psalms 91:1-2, 9-16** Psalm 91, a wisdom psalm of torah or instruction, describes God as protector of the faithful from natural and supernatural foes. Against fear is set the belief in guardian angels (vv. 11-12), quoted by the devil in today's gospel. The psalm closes with divine promises (vv. 14-16).

**Romans 10:8b-13** In this passage, Paul compares the right relationship to God ("righteousness") that comes through a strict adherence to the Mosaic law to that which comes by faith. In contrast to the futile adherence to this law, the righteousness that comes by faith is entirely attainable. It requires no superhuman effort such as ascending into heaven or descending into the abyss. Such feats have already been accomplished by God in Jesus' incarnation and resurrection. People need to accept the "word of faith" (v. 8) proclaimed by the apostle and then express their belief both through inner conviction and outer profession. These signs of faith are rooted in the work of God, affirming that Jesus is divine and that Jesus now lives. The first of these professions of faith, "Jesus is Lord," was particularly central for the early Church in areas where the people believed in "many gods and many lords" (1 Corinthians 8:5-6). It is the earliest and simplest creed of the Church.

**Luke 4:1-13** In Luke's account of Jesus' temptation, the devil tempts Jesus to deny his baptismal Sonship by not trusting in his Father's providence and care. Jesus is faced with the temptation to surrender his submission to God to serve the devil. Luke makes explicit the devil's power over the present world, setting against this both the messiahship of Jesus and the scriptures as the revelation of God's will. Jesus fasts for 40 days, as did Moses and Elijah. As the representative of Israel, he relives the testing of the people of Israel

for 40 years in the wilderness. All his replies come from Deuteronomy (8:3; 6:13; 6:16). Where the people of Israel failed in giving complete loyalty and obedience to God, Jesus succeeds. The victory won here anticipates the consummation of his triumph in Jerusalem over the realm of evil. Jesus thus becomes a model for all Christians in times of trial, for he has endured every temptation.



# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Signs of Lent

Similar to Advent, Lent is a season of reflection and preparation, and during both seasons we use purple (or violet) altar hangings. Purple is a penitential color; it is also associated with royalty and subtly points us toward the resurrection. We at St. Andrew's are fortunate to have two sets of purple hangings: the altar frontal we use for Advent is decorated with gold embroidery and rose banding, while the Lenten one is unadorned, its austerity reflecting the penitential season.

There are more signs of the solemnity of Lent...No flowers on the altar. We don't sing or say the Gloria and the Lenten hymns are more somber. Our decorative processional cross is replaced with a smaller, simpler one. Our brass candlesticks and brass altar book stand are replaced with iron candlesticks and a wooden stand. The ashes placed on our foreheads on Ash Wednesday represent our own mortality. These Lenten symbols serve to remind us that we are entering a period of prayer and spiritual renewal. — Cynthia Scott, vestryperson for worship • [cc.scott@verizon.net](mailto:cc.scott@verizon.net)

## Lenten Meditation Guide

Please pick up a copy of our Lenten Meditation Guide, which offers a brief devotional for each day of Lent and Holy Week. Forty-seven parishioners were contributing authors for this project.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## 125th Anniversary Capital Campaign

We have officially launched our capital campaign, *Grateful for Our Past, Giving for Our Future*. A parish wide mailing was sent out this week and information on the campaign can be found on our website. Please consider the opportunity to double your impact by taking advantage of the challenge match fund *available until April 30*. A capital campaign forum will be held on **Sunday, March 24, in Room 2 after the 10am service**, where details of the campaign will be presented.

Jim Blackwell, property vestryperson, will offer a walk-through of the church on **Sunday, March 31**, to highlight some of the projects being considered. Thank you for your support. — Lynda Sperry

• [lksperry@gmail.com](mailto:lksperry@gmail.com)

## Church School Lenten Project

**Today, March 10**, children will be bringing home mite boxes and information about El Hogar, located in Honduras. We will be raising money for El Hogar which provides needy children with a safe and supportive environment, food, education, medical care and much more. Please support our children as they learn about and help to improve the lives of those less fortunate.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## 9am Christian Learning Series

**Today, March 10**, please join us for *How Jesus Destroys Fear and Bestows Freedom: Grace and Faith in South Africa*. Parishioner Charlene Smith, author of Nelson Mandela's official biography, lived in South Africa during turbulent times. Join us to learn about what her experiences in South Africa have taught her about fear, freedom, and faith. On **Sunday, March 17**, join us for *Who is Paul?* Mary Scanlon and Bob Prensner will help us understand Paul's biography in preparation for our study of Rowan Williams' book *Meeting God in Paul*. We meet **in Room 2**.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Firearm Safety Task Force

The Firearm Safety Task Force will be meeting **today, March 10, at 11:30am** in the Harvey Room. All are welcome. — Paul Merry

• [paul.merry@fairworkplace.net](mailto:paul.merry@fairworkplace.net)

## Confirmation and Youth Group

Confirmation prep and youth group will meet **today, March 10**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group from **6:45 to 8pm**. All youth are welcome.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Bible Circle: Isaiah

Bible Circle will meet on the morning of **Tuesday, March 12, at 10:30am** in the **Harvey Room** and the evening of **Tuesday, March 12, from 7 to 8pm in Room 2**. Our topic is the book of Isaiah, one of the most important prophetic books in Judaism and Christianity. In it, the prophet calls God's people to lead a life of service and honor. At our March meeting, we will read and discuss Chapter 60. All are welcome. Please bring your Bible (we have Oxford Annotated Bibles to share). — Margarethe Kulke

• [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. You can get the list in church or from Susan Jackson

• [susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

## Parish Exchange—Hosts needed!

On **Saturday and Sunday March 30 & 31**, St. Andrew's will be playing host to visitors from two other parishes who will be spending the weekend with us to learn more about our parish. We are part of a pilot project of the diocese to encourage parishes to get to know each other. We will be hosting eight people in total (four from each parish). *We are looking for eight parishioners who will be willing to each host one of our guests overnight on Saturday March 30.* We will be providing meals for our guests, so all we need hosts to do is to provide a bed. If you are willing to be a host, please let me know. The parishes visiting us are St. David's Church, Yarmouth, and St Paul's Church, Bedford (where Chris Wendell, a former associate rector here) is now the rector.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Sexual Misconduct Reporting

In light of the #MeToo movement, our diocese has issued new protocols and a new reporting process for any sexual misconduct allegations. A statement of the new protocols has been posted in the volunteer room. The diocesan intake officers for reporting clergy misconduct are Starr Anderson

• [starranderson@gmail.com](mailto:starranderson@gmail.com) and Rev. Thea Keith-Lucas • [revthea@gmail.com](mailto:revthea@gmail.com). If you have any further questions please speak to the wardens or clergy.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Buying the Lenten Book: Rowan Williams's *Meeting God in Paul*

During five weeks of Lent, we will be exploring Paul and his impact on our modern Christian life. Former Archbishop Rowan Williams has written a brilliant, accessible, and short (81 pages) book on Paul's life and ministry. If you want to buy a copy, bring \$18 in cash or check to my office. (Please put "St. Paul" in the memo and make the check out to St. Andrew's.)

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## 10th Annual Family Promise Walk to End Homelessness

Grab your sneakers, strollers, and leashes and help us raise funds to end family homelessness in our Metrowest community. Join us on **Saturday, April 6**, at our new starting location at Natick High School, with ample parking and lots of room for vendors, team photos, crafts, music, food, and fun. This promises to be our best walk yet!

- Where: Natick High School (15 West Street)
- When: April 6, 2019
- Time: Registration @ 8am, walk @ 8:50am
- Who: Walkers of all ages!
- How: Register on the FPM website [www.familypromisemetrowest.org](http://www.familypromisemetrowest.org) Click on news and events and then click on upcoming events.

For more information contact Heidi Harper [heidiharper73@gmail.com](mailto:heidiharper73@gmail.com) or Debbie Osborn [debbieosborn@verizon.net](mailto:debbieosborn@verizon.net)

## Email Prayer Circle

Some parishioners have suggested that we set up an email prayer circle. An email prayer circle work as follows: when the parish receives a prayer request, an email with the request is sent to those who have opted to be part of the prayer circle. It is a supplement to our parish prayers. If you are interested in being part of this new parish prayer ministry or have questions about it please email me. — Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Bargain Haul—Volunteers needed!

*Please join the fun, fellowship, and service.* Our annual rummage sale, Bargain Haul, will take place on **Saturday, May 4**. We are very much in need of volunteers starting on drop-off day, **Sunday, April 28**, through the Public Sale day. Any time you can spare to join in the fun and fellowship is much needed and appreciated! Bargain Haul is a great way to catch up with old friends and meet new ones. Please pitch in even if you only have a few hours free. The Bargain Haul schedule:

- **Sunday, April 28**, Drop-off: 11:30 to 3pm
- **Monday, April 29**, Drop-off/Sorting: 9am to 1pm & 6pm to 8pm
- **Tuesday, April 30**, Drop-off/Sorting: 9am to 1pm
- **Wednesday, May 1**, Pricing: 9am to 1pm
- **Thursday, May 2**, Workers Sale: 9am to 11am
- **Friday, May 3**, Parish Night: 6pm to 8pm
- **Saturday, May 4**, Public Sale: 8:30am to 12 noon and after.

Please join us! — Bargain Haul co-chairs, Ruthie Klinck • [ruthklinck1@icloud.com](mailto:ruthklinck1@icloud.com) and Carolyn McCoy

• [carolynbmccoy@gmail.com](mailto:carolynbmccoy@gmail.com)

## Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Susan Jackson

• [susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)



# Gratitude

## **Evensong Reception**

Thank you to all who worked to make the Evensong Reception a success. Special gratitude goes out to Wendy Haering and Margret Zusky for heading up an elegant event. We also appreciate all of the chefs and workers who shared their talents to bring our community together in fellowship.

## **B-READY**

Thank you to the volunteers who cooked a meal for B-READY on Sunday, March 3, especially the high school young people: Ben West and Ella McAdams. Their energy really helps to get the job done quickly! They were joined by Bonnie Akins, Karen McAdams, Cam McCormick, Debbie Osborn, and Christy West.

## **Family Promise Metrowest**

Thank you to the volunteers who helped make the Family Promise Metrowest guests feel at home during our host week with Village Church March 3 to 10. A special shout out to Caren Parker and Cam McCormick who stayed overnight during the snowstorm! Family Promise Metrowest is also grateful for these dedicated volunteers: Ashley Denton, Heidi Harper, Anne Manners, Jen Martin, Karen McAdams, Debbie Osborn, and Randy Parker.

## **Pancake Supper**

Thank you to Al & Zebby Dubé, Hillary Madge, Mike Mehrencamp, Terri Rawson (special thank you for organizing), Elizabeth Svedlund, and all of the Rite-13ers and their parents for serving up a scrumptious pancake supper. If you missed this event mark your calendars for next year, as our pancake chefs have perfected their “special” chocolate chip, banana pancakes.



## **Evensong Fellowship with Temple Beth Elohim**

Thank you to everyone who made our Evensong Fellowship with Temple Beth Elohim such a meaningful experience. Special thanks go to Jenny Sawyer, for organizing our Kosher meal, and to Katie Barrack who made beautiful flower arrangements for the tables. A good time was had by all.

## **Ashes-to-Go Ministry**

Thanks to Paul Shellito who joined Margaret in our Ashes-to-Go ministry at the train station and in front of Peet's Coffee early on Ash Wednesday morning.





# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin

Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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*The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.*

**Rector** The Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

The Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Pastoral Associate** The Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, March 10

*See service schedule above*

9am Christian Learning

9:45 Kids' Place, Church School,  
and Rite-13

5pm Confirmation Prep

6:45pm Youth Group

## Wednesday, March 13

6pm Lenten Potluck & Program

7pm Nominating Meeting

## Thursday, March 14

5pm Communications Meeting

7pm Book Circle

## Tuesday, March 12

9:15am Pastoral Care Team Meeting

10:30am Bible Circle

7:30pm Outreach Meeting

7:30pm Bible Circle

## Sunday, March 3

*See service schedule above*

9am Christian Learning

9:45 Kids' Place, Church School,  
and Rite-13



CELEBRATING 125 YEARS  
**ST. ANDREW'S**  
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