



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1921 to 1940.

— Sandra Rigney • sandrig@verizon.net

It has been suggested that the services would be more seemly if the congregation would rise with the choir to sing the hymns and chants, rather than straggling up to their feet at various times during the playing of the introduction. The congregational singing as a whole is fairly good, but there has been a tendency of late to let the choir carry the whole burden. The choir is present only to lead the singing, and it would make for the increased reality of our services if the congregation would join more heartily in the singing of the chants and responses of the services. 1937

The first Men's Supper will be on Tuesday night, October 25, with Dr. Harvey Spencer in charge of the proceedings, and promises an interesting program, details of which are not forthcoming. Last year the Men's Club, priding itself on its lack of organization, voted itself out of existence, and decided to carry on without even a name. But whether or no it exists on paper, it exists actually, and

last winter proved itself valuable not only to its members but to the parish as a whole, and it deserves the interest and loyalty of a far greater number of the men of the parish. 1938

On Armistice Day, as has been our custom in the past, there will be intercessions for Peace throughout the entire day. A schedule is being drawn up by the St. Andrew's Guild so that there will be at least one person in the Church at all times. It is hoped that every member of the parish will make the effort to spend at least a few minutes in the Church on his or her knees asking God to establish the Peace of the world that has such shaky foundations at the present. 1938

The question of covering more of the kneelers in the church has been raised and one offer to start a fund for that purpose has been made. The Vestry does not feel that the church is in a position at present to finance such a project out of regular funds and is

hereby making an appeal for special gifts for that purpose. Those who have used both the covered and uncovered kneelers will realize the desirability of this appeal.

The Choir is greatly in need of a new piano for its rehearsals. If anyone has a grand piano (an upright will not do as the choirmaster must be able to see his choir while he plays) and is looking for a new home for it, the choir will be glad to provide. There is also a request for large rugs for the dining room in the Parish House in order to deaden the noise during the sessions of the Church School. 1938

January 1940, the parish will welcome to the Guild House a refugee family who have fled the persecution of "Der Führer" because of their religion. The family is being sponsored by the Canterbury Club of the College who beg a kindly welcome for these strangers in our midst, and ask the cooperation of us all in finding employment from them. The man will be available for odd jobs and the wife is an expert seamstress and milliner. They may be reached on the Guild House telephone. Their presence is a witness to Christian charity that can rise above unworthy suspicion and fear, and will show that to some extent we have not fallen prey to "blindness of heart; to envy, hatred, and malice, and all uncharitableness."

January 1940, we are at a stage in the world's history that is testing men to the utmost... Those words are apt to us today whether or not our Lord had in mind the crisis through

which the world is passing the moment. If we are Christians, if we truly believe that God is working his purpose out, even though it stretches our faith to the limit, we dare not let go our faith, we dare not give up the hope that out of this carnage, He will bring some new truth, some new good. We must indeed take heed to ourselves that we do not lose ourselves in a panicky orgy of despair, that we do not give up hope before our time of testing comes, that we do not defeat the very purposes of God by loosing our grasp on essentials, that we do not let the barrage of scare headlines in the newspapers, and the emotional outpourings of the radio drive from us all stability and the power to think clearly.

Appeals have already come from Churches whose lands have been overrun for American Churches to take over their work in the Mission Field, and the Church of England is looking to us to carry on much of her work throughout the world. The setting up of the great army cantonments in our own country offers a field of service for the Church that it dare not disregard. Already two clergy from neighboring parishes have left to enter the Chaplaincy service. In our own parish the work carried on by the staff increases daily. More and more people are turning to the Church in search for the "peace that the world cannot give" and the strength to meet the demands of a world that moves on at an ever increasing pace. To keep pace, the program of the parish is enlarged, and our plant is being used more and more. 1940

Fourth Sunday in Lent

March 31, 2019

Prelude *O Mensch, beweine dein Sünde gross*

J.S. Bach (1685-1750)

Processional Hymn 686 "Come, thou fount of every blessing"

Nettleton

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

Celebrant Together we pray.

People Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the

day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People Thanks be to God.

The congregation is encouraged to sing the psalm.



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Second Lesson: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ

God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 469 "There's a wideness in God's mercy"

St. Helena

Gospel: Luke 15:1-3, 11b-32

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to

his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But

| | |
|---|---|
| Offertory Anthem <i>Sing, my soul</i> | Ned Rorem (b. 1923) |
| <i>Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race, still to us extends his grace.</i> | <i>God, the merciful and good, bought us with the Savior's blood, and, to make salvation sure, guides us by his Spirit pure.</i> |
| <i>Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below?</i> | <i>Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.</i> |

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| Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" | Old 100th |
| Eucharistic Prayer A | BCP p. 361 |
| Sanctus S128 (front section of hymnal) | William Mathias |
| Breaking of the Bread | |

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

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|---|---------------|
| Agnus Dei S 160 (front section of hymnal) | Mason Martens |
| <i>Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.</i> | |

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| Communion Anthem <i>Panis angelicus</i> | Cesar Franck (1822-1890) |
| <i>Panis angelicus fit panis hominum; Dat panis caelicus figuris terminum: O res mirabilis! Manducat Dominum pauper, servus et humilis.</i> | <i>Bread of angels becomes the bread of humans It gives an end to (earthly) forms O marvelous and wondrous sacrament; a poor man, a slave, and the humble one All ingest the Lord</i> |

| | |
|--|--------------|
| Communion Hymn 620 "Jerusalem, my happy home" | Land of Rest |
| <i>The congregation is encouraged to sing the communion hymn.</i> | |

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| Thanksgiving after Communion | BCP p. 365 |
| Recessional Hymn 690 "Guide me, O thou great Jehovah" | Cwm Rhondda |

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Christus, der uns selig macht*

J.S. Bach

We welcome and thank our visiting preacher
from St. Stephen's, Boston, Tim Crellin.

We welcome our visiting church members
from St. David's, Yarmouth, and St. Paul's, Bedford.

Please join us for refreshments following the 10am service
hosted today by Elke Cardella and Cathy Hunter.



We offer special prayers in celebration of the life of
Phyllis D. Williamson.

Serving St. Andrew's this week

Altar Guild Dell Beggs, Heidi Harper, Ann Johnson, Donna Kell,
Margarethe Kulke, and Cynthia Scott
Flowers Frances Antonelli

Serving at 8am

Lay Reader/Chalice Bearer Margaret Blackwell
Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Crucifer, Elizabeth Martin; Torch, James Bennett;
Torch, Hazel Nystrom; Gospel, Annika Svedlund
Chalice Bearers Meg Harris, Ann Johnson, Doris Kraemer from St. Paul's, Bedford,
Suzy Littlefield, Steve Mulligan from St. David's Yarmouth, and Paul Shackford
Greeters the Eichelberger family
Lay Readers Paul Merry, Helen Pulizzi from St. Paul's Bedford,
and Charlene Smith
Ushers Jim Blackwell, David Boghosian, Ian Dwyer,
David Giele, and Herb Manning

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery
Church of the Redeemer, Chestnut Hill
Boston College Campus Ministry, Chestnut Hill
St. Dunstan's Church, Dover
Christ Church, Needham
Ministries with the Deaf
Church Periodical Club



About the Readings

Joshua 5:9-12 Today's reading is excerpted from the account of the events that ceremonially ended the exodus period and opened the way for the conquest of the promised land. The crossing of the Jordan echoes the crossing of the Red Sea. Then the people are circumcised, so that they might celebrate the Passover. The nature of the "disgrace of Egypt" (v. 9, their slavery to the Egyptians? the skepticism about God's ability to provide and protect them in the wilderness?) is not clear. The celebration of the Passover marks the end of the exodus just as it had marked its beginning. The people are now ready to change their wandering way of life into a more settled life of farming in the promised land. The change is signified by the cessation of the manna.

Psalm 32 This psalm reveals how sin and its consequences have broken down the relationship with God. It divides naturally into six sections that trace the pattern of reconciliation: verses 1-2 are an introduction; verses 3-4 express the weight of guilt; verse 5 is a confession of sin; verses 6-7 offer sound advice; in verses 8-9, God speaks; in verses 10-11,

the psalmist rejoices in his changed status before God.

2 Corinthians 5:16-21 Paul presents the new reality of human existence "in Christ" — it is a new creation! Old attitudes and relationships with one another based upon a human perspective have been superseded. In the midst of the old creation, Christians, by faith, now live on the terms of the new creation in the new community inaugurated by God through Christ. God does not keep track of sins, but rather offers forgiveness. The Christian's ministry is to announce reconciliation for all. Reconciliation and life in the new creation are possible because of the atonement effected in and by Christ. He who was innocent of sin, nonetheless was "made...to be sin" (v. 21); that is, Christ became the offering for sin and was made one with the sinfulness of humanity. Christ stands in the place of humankind, alienated from God, so that humankind may be made one with God again.

Luke 15:1-3, 11b-32 Like many of Luke's best-loved stories, this is both an account of human relationships and a parable of God's relationship with humanity. It has been called the parable of "the two lost sons," for both are self-centered, each in a different way, and both misunderstand their relationship to their father. But the parable is also called "the parable of the waiting father," for it is the father who takes the initiative, watching for his wayward son and having compassion on him as soon as he is seen. The father invests him with the clothing that marks

his restored status as a son, not a servant—as one who is free (servants did not wear shoes) and in authority (signified by the ring). The elder son, out of hatred, fear of loss or self-righteousness, is angry at his father's response. Again the father takes the initiative and comes out to him. However, the elder son perceives his sonship as servitude, an exacted obedience for the sake of reward. He acknowledges real relationship neither to his father (whom he does not greet) nor to his brother, "this son of yours."

This is the budget page 1933-1936.

S T. A N D R E W ' S C H U R C H
T R E A S U R E R ' S R E P O R T - J A N U A R Y , 1 9 3 6

| | R E C E I P T S | | | E X P E N D I T U R E S | | |
|----------------------------|-----------------|-----------------|-----------------|-------------------------|-----------------|-----------------|
| | 1933 | 1934 | 1935 | 1933 | 1934 | 1935 |
| Loose Offering | 758.31 | 671.70 | 812.46 | 215.69 | 98.10 | 71.78 |
| Envelopes | 2,984.56 | 2,957.77 | 3,213.44 | 4,530.00 | 4,374.58 | 3,835.28 |
| Subscriptions | 4,255.25 | 4,111.75 | 4,007.20 | 411.09 | 419.70 | 656.26 |
| Easter Offering | 712.36 | 582.89 | 663.03 | 1,610.60 | 1,167.67 | 1,164.02 |
| Christmas Offering | 436.33 | 330.70 | 461.25 | 54.98 | 61.38 | 988.04 |
| Communion Offering | 116.87 | 104.98 | 113.96 | 77.23 | 243.21 | 322.17 |
| Sundries | 49.57 | 28.29 | 26.75 | 646.62 | 604.39 | 535.53 |
| Special for Outside Parish | 10.00 | 284.00 | 20.00 | 448.58 | 404.10 | 304.70 |
| Deficit | 455.00 | -- -- | 53.50 | 870.84 | 276.20 | 293.19 |
| Bulletin | -- -- | -- -- | 10.50 | 87.08 | 120.34 | 216.35 |
| Deficit | 98.10 | 71.78 | 367.90 | 339.09 | 357.90 | 331.38 |
| | <u>9,876.35</u> | <u>9,143.86</u> | <u>9,749.89</u> | 13.86 | 284.00 | 291.30 |
| | | | | 228.36 | 267.31 | 240.93 |
| | | | | 225.46 | 360.00 | 380.00 |
| | | | | <u>116.87</u> | <u>104.98</u> | <u>118.96</u> |
| | | | | <u>9,876.35</u> | <u>9,143.86</u> | <u>9,749.89</u> |

Note 8100.00



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Tim Crellin, Guest Preacher

Today, Sunday, March 31, at the 8am and 10am services, we will be welcoming as our guest preacher Rev. Tim Crellin, rector of St. Stephen's, Boston. Tim is the founder and driving force behind the amazing work being done by B-SAFE among inner city Boston children and young people. B-SAFE is also one of the outreach projects being supported by the 125th anniversary capital campaign. — Rev. Adrian Robbins-Cole
• adrian@standrewswellesley.org

125th Anniversary Capital Campaign

We have officially launched our capital campaign, *Grateful for Our Past, Giving for Our Future*. A parish wide mailing was sent out and information on the campaign can be found on our website. Please consider the opportunity to double your impact by taking advantage of the challenge match fund *available until April 30*. Jim Blackwell, property vestryperson, will offer a walk-through of the church on **today, Sunday, March 31**, to highlight some of the projects being considered. Thank you for your support. — Lynda Sperry • lksperry@gmail.com

9am Christian Learning Series

Today, March 31, we will consider the second chapter of *Finding God in Paul: The Universal Welcome: Paul's Disturbing Idea*. We meet **in Room 2**.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Easter Memorial Flowers

We hope that you will contribute to our Easter worship by offering flowers in memory of, or in thanksgiving for, people you love. Please submit or resubmit your names by **Monday, April 1**, along with a contribution (at your discretion) made payable to St. Andrew's Church, with "Memorial Flowers" in the memo line. Please use the form that you have received by email or regular mail: extra forms are in the narthex. You may leave the form and contribution in the "Flower Memorial" box in the mail room, or with your weekly offering in the plate.

Thank you. — Margarethe Kulke

• mnbkulke@verizon.net

Church School Lenten Project

We are raising money for El Hogar, which provides needy children with a safe and supportive environment, food, education, medical care, and much more. Please support our children as they learn about and help to improve the lives of those less fortunate. — Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Lenten Program & Potluck

Join us **Wednesday evenings** in Lent from **6pm**, when our potluck begins, to **7:30pm**. We continue our series on *Living a Spiritual Life in the Secular World* on **April 3** when Reverend Tim Schenck shares from his 2018 book, *Holy Grounds: The Surprising Connection Between Coffee and Faith – From Dancing Goats to Satan’s Drink*.

— Rev Margaret Schwarzer

- margaret@standrewswellesley.org

10th Annual Family Promise Walk to End Homelessness

Join us on **Saturday, April 6**, at our new starting location at Natick High School, with ample parking and lots of room for vendors, team photos, crafts, music, food, and fun. This promises to be our best walk yet!

- Where: Natick High School
(15 West Street)
- Time: Registration @ 8am, walk @ 8:50am
- Who: Walkers of all ages!
- How: Register on the FPM website www.familypromisemetrowest.org
Click on “news & events” and then click on “upcoming events” and enter our church name: “St. Andrew’s.”

For more information contact Heidi Harper heidiharper73@gmail.com or Debbie Osborn debbieosborn@verizon.net

Girl Scout Award Opportunity

Girl Scouts of all ages are invited to earn the *My Promise, My Faith* award, which requires just a few hours of preparation, followed by attending a meeting on **Sunday, April 7, at 9am in the Rite-13 room**. — Wendy Barry

- wendybarry@comcast.net

Scout Sunday

We will celebrate Scout Sunday on **Sunday, April 7, at the 10am service**. Scouts of all ages (including adult leaders) are invited to wear their uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Lenten Outreach Bake Sale

All are invited to contribute treats to the church school bake sale on **Sunday, April 7, after the 10am service**. Please bring baked goods to the parish hall before church on April 7. All proceeds will support our Lenten outreach project.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

B-READY Lunches

Please join us in the St. Andrew's kitchen on **Sunday, April 7**. We will be cooking a hearty meal for the young people of the St. Stephen's after school program, B-READY. We meet right **after the 10am service** and are usually done by noon. Please email if you can help. — Cam McCormick

- cammccormick@earthlink.net

Book Circle

Please join the Book Circle on **Thursday, April 11, at 7pm** in the **Harvey Room**. We will be discussing *Prodigal Summer* by Barbara Kingsolver. All are welcome to attend. Questions: Please email Betsy Millane at betsymillane@gmail.com

Email Prayer Circle

Some parishioners have suggested that we set up an email prayer circle. An email prayer circle work as follows: when the parish receives a prayer request, an email with the request is sent to those who have opted to be part of the prayer circle. It is a supplement to our parish prayers. If you are interested in being part of this new parish prayer ministry or have questions about it please email me. — Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Holy Week & Easter Services

- **April 14 Palm Sunday**
8am and 10am The Liturgy of the Palms, Dramatic Reading of the Passion, and Holy Eucharist
- **April 15 Monday**
7:30pm Taizé-style Service
- **April 16 Tuesday**
7:30pm Stations of the Cross
- **April 17 Wednesday**
7:30pm Service of Tenebrae
- **April 18 Maundy Thursday**
11am Holy Eucharist at North Hill
5:30pm Passover Seder Potluck
7:30pm Service with Foot Washing
9pm All-Night Vigil begins
- **April 19 Good Friday**
12 noon The Good Friday Liturgy
2pm Children's Service and Hot Cross Buns
7:30pm The Good Friday Liturgy
- **April 20 Holy Saturday**
9am Holy Saturday Service
7:30pm The Great Easter Vigil and Holy Eucharist
- **April 21 Easter Day**
9am Festival Holy Eucharist
10am Easter Egg Hunt
11am Festival Holy Eucharist

Bargain Haul 2019

- **BH Donations Needed:** Clean, gently used clothing for all ages, special treasures, books, jewelry, electronics, sporting goods, toys, linens, housewares, bric-a-brac, and small portable furniture. *Good condition only!*
- **BH Volunteers Needed:** Unloading and sorting on **Sunday, April 28**, after church; **Monday, April 29, 9am to 1pm** or **6 to 8pm**; sorting and organizing **Tuesday, April 30, 9am to 1pm**; Pricing and final room setup **Wednesday, May 1, 9am to 1pm**. *Enjoy lunch at B-Dots café Monday through Wednesday after prayer circle.*
- Volunteer in one of our many departments on any day: floater volunteers welcome—*work 3 hours and you can shop the Workers Sale & Workers Auction on Thursday, May 2, from 9am-11am!!*
- All parishioners and Denton Road neighbors are invited to **Parish Night, Friday, May 3, 6pm to 8pm**. Find some treasures and bid at the Silent Auction while enjoying delicious apps and drinks. *Fee for entry.*
- **Saturday, May 4**, Public Sale, 8am to 12 noon and after.

Email us if you want to volunteer and we can put you in touch with departments that need help. Bargain Haul co-chairs, Ruthie Klinck • ruthklinck1@icloud.com and Carolyn McCoy

- carolynbmccoy@gmail.com

Outreach grant opportunity

St. Andrew's outreach ministries have a long history of reaching out to our neighbors in need, wherever they may be. The outreach committee, along with the vestry, have agreed upon a new initiative to engage the wider parish in our outreach efforts. A portion of the outreach budget (\$30,000) will be available for grants up to \$5,000 to support one-off outreach projects. Individual parishioners are encouraged to apply for grants to support outreach initiatives which they feel strongly about, and which fit the criteria outlined in the grant application form. The grant application provides the framework for the criteria and specifics necessary for funding. For more information please reach out to outreach@standrewswellesley.org

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

ruth@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am—we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, March 31

See service schedule above

9am Christian Learning

9:45 Kids' Place, Church School,
and Rite-13

Wednesday, April 3

6pm Lenten Potluck & Program

7:30pm Men's Book Club

Thursday, April 4

9:45am Church School Committee

Friday, April 5

4pm Pre-Confirmation Retreat

Saturday, April 6

8am Family Promise Walk to End
Homelessness

Sunday, April 7

See service schedule above

9am Girl Scout recognition awards

9am Coffee Hour for 8am Worshipers

9:45 Kids' Place, Church School,
and Rite-13

10am Holy Eucharist and Scouting
Recognition

11:30am B-READY Lunch Prep

11:30am Firearm Safety Task Force

11:30am Lenten Bake Sale



CELEBRATING 125 YEARS
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