



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items as we journey through our 125th anniversary year. We will share snippets of history chronologically each month throughout the year, culled from the archives. This month features items from 1951 to 1960.

— Sandra Rigney • sandrig@verizon.net

From *Rounding out the Building Program, 1953* booklet: This enlargement will round out our building program providing us with a complete and well-balanced plant which will be adequate for our needs looking towards the future. It finishes the job we started in 1947.

When finished, we can be justly proud of it as a place of work, worship, and also as a thing of beauty. It will be gratifying to have had a liberal part in building it.

We are planning for our church school, which has 550 boys and girls below the tenth grade. We expect nearly 30 in our seventh grade girls' class. Shall we divide this class or shall we not? Who will take on that many children and do a good job if we don't divide it? If we do divide it, where will we put them? This is a typical situation throughout.

We've been told that we *must* do everything in our power to bring families together in common worship. We are fully aware of

the fact that it is the Christian family that makes a Christian nation. Yet, if we try to have all our families together for a church service, many of you know the result. After one service, one mother said, "I lost my family, and I ended up holding someone else's youngster on *my* lap!"

Have you ever tried to worship sitting on a folding chair in the "old parish hall?" If so, you know not only the discomfort of it, but also know you cannot feel a part of the worshipping congregation. Except for the time of the sermon, you cannot even see those who are conducting the service.

A committee of very able and farseeing people have discussed these problems, and they have looked at them from every possible angle. Suggestions have been made and examined. They have concluded that we must have an addition to our present plant or we won't be able to do the job that needs to be done!

We feel that our work is being seriously handicapped by lack of adequate space, and we heartily endorse the proposed enlargement program.

Since 1947 the church school has grown from 311 to 550. "Over-crowded" is too mild a word. We cannot expect volunteer teachers to continue much longer unless the situation is remedied. We have over 1,400 communicants and a total membership (all baptized persons) of 2,000. The seating capacity of the nave is 375 if crowded, 323 if seated comfortably. The nave was last enlarged in 1931 when the membership was about one-third its present size. The choir stalls were built in 1921 when the membership was about one-fourth its present size. They are totally inadequate for either the junior or the senior choir.

Below the fourth grade there are about 200 children who should attend service in the children's chapel. For this purpose we are now using the tiny old kitchen under the parish hall stage. The leaning south wall of the church cannot safely be allowed to go much longer without attention, and the dingy interior is becoming depressing.

We must go forward or backward—or fall over sideways into Denton Road! The leaning south wall has given me a queasy feeling for a number of years. I definitely favor going forward with the proposed program. —J. Haller Ramsey

The church school is now so large that we are being forced to welcome new children just as the March Hare, the Hatter, and the Dormouse greeted Alice with the cry, "No room! No

room!" The remedy for this unhappy condition in our Christian family is an enlarged and adequate church home. —Charlotte C. Puffer

Without any doubt the Episcopal Church has an opportunity, a challenge, and a responsibility for the unusually large number of children and young people who are growing up among us. We must keep faith with the parents who look to us for leadership. I know that as a clergyman I could do a far more effective piece of work among all of you if we had an adequate building. We particularly need a larger chapel which will speak to the kindergarten and primary children of the beauty of holiness. —John Paulsen, Assistant Rector

Again this fall, as all of last year, the Harveo Room, Mr. Paulsen's office and mine will be classrooms, as well as the laundry at the rectory. The corridor is far from a peaceful place to greet new families on a Sunday morning, much less try to register the children for classes. We had 25 classes last year, and this year we must find room for 27 even without dividing several the badly need it. —C. Eva Porter

In 1954 Henry Wilde, a builder from Newton, was engaged to design and carry out changes to the church building. The front wall was moved out to Washington Street, a narthex was added, and the floor in the cellar below the nave was lowered to accommodate a children's chapel which was then built in the basement. This was an improvement over what had been there before but still proved to be lacking in comfort and ventilation. The cost for this work was about \$106,000.

Fourth Sunday of Easter

May 12, 2019

Prelude *Sheep may safely graze*

J.S. Bach (1685-1750)

arranged by James Woodman (b. 1957)

Processional Hymn 645 "The King of love"

St. Columba

The Word of God

Opening Acclamation

Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Collect of the Day

Celebrant Together we pray.

People O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

First Lesson: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So

Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He

gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many

believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23

sung by Cantor Sarra Allegra Spierer
from Congregation Beth Elohim, Acton, Ma

The LORD is my shepherd;

I shall not want.

He maketh me to lie down in green pastures;

he leadeth me beside the still waters.

He restoreth my soul;

he leadeth me in the paths of righteousness for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

Second Lesson: Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom

and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who

is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the

center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 478 “Jesus our mighty Lord”

Monk’s Gate

Gospel: John 10:22-30

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe,

because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Baptism of Oliver Giles Anza

BCP p. 301

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Psalm 23*

Bobby McFerrin (b. 1950)

Doxology Hymn 380 v. 3 “Praise God from whom all blessings flow”

Old 100th

Eucharistic Prayer C

BCP p. 369

Sanctus S 125 (front section of hymnal)

Richard Proulx

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Shir Hashirim (Song of Solomon)* chapter 2, vv 10-14

Cantor Sarra Allegra Spierer

My beloved raised his voice and said to me,
'Arise, my beloved, my fair one, and come away.

יַעֲנֶה דוֹדִי וְאָמַר לִי קוֹמִי לָךְ רַעֲיִתִי יָפְתִי וְלִכְיִי־
לָךְ:

For behold, the winter has passed;
the rain is over and gone.

יֵאֲכִי־הַגֵּה הַסֶּתֶוּ עָבַר הַגֶּשֶׁם חָלַף הַקֶּלֶד לֹא:

The blossoms have appeared in the land,
the time of singing has arrived, and the voice
of the turtledove is heard in our land.

יִבְהַנְּצִנִּים נִרְאוּ בְּאֶרֶץ עֵת הַזִּמְרִיר הִגִּיעַ וְקוֹל
הַתּוֹר נִשְׁמַע בְּאַרְצֵנוּ:

The fig tree has put forth its green figs,
and the vines with their tiny grapes have
given forth their fragrance; arise, my beloved,
my fair one, and come away.

יִגְהַתְּאֲנֶה חֲנֻטָּה כִּפְיָהּ וְהַגִּפְנִים | סִמְדָר גָּתָנוּ רִיחַ
קוֹמִי לָךְ רַעֲיִתִי יָפְתִי וְלִכְיִי־לָךְ:

My dove, in the clefts of the rock, in the coverture
of the steps, show me your appearance, let me
hear your voice, for your voice is pleasant and
your appearance is comely.'

יִדְוֹנְתִי בְּחֻגְנֵי הַסֶּלַע בְּסִתְרֵי הַמְדְּרָגָה הַרְאֵינִי
אֶת־מְרְאִיֶּךָ הַשְּׁמִיעֵנִי אֶת־קוֹלְךָ כִּי־קוֹלְךָ עֲרֹב
וּמְרְאִיֶּךָ נְאוּהָ:

Communion Hymn 664 "My shepherd will supply my need"

Resignation

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 492 "Sing, ye faithful, sing with gladness"

Finnian

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *Erstanden ist der heilige Christ*

J.S. Bach

Please join us for refreshments following the 10am service.



Flowers today are given to the Glory of God and in celebration of the lives of
Robert Taylor & Margaret B. Jones, K. Terry Kelley, Ernest & Iris G. Moorhead,
Harold A. & Mary MacKinnon, Ann Reed MacKinnon,
and C. William (Bill) Whitman

Serving St. Andrew's this week

Altar Guild D.D. Alexander, Dell Beggs, Terri Burnell, Jean Childs, Elizabeth Clarke,
Caren Parker, Cynthia Scott, Carol Sullivan, and Liz Tecca
Flowers Frances Antonelli

Serving at 8am

Lay Reader/Chalice Bearer Nancy Echlov
Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Crucifer, Elizabeth Robbins-Cole; Torch, Scott Sawyer;
Torch, Miles Olivetti; Gospel, Annika Svedlund; and Banner, Sterling Williams
Chalice Bearers Eliot Heher, Meg Harris, Suzy Littlefield, and Keileigh McReynolds
Greeters Jane Andrews & Bob Harrington
Lay Readers Nora Tracy Phillips, Margaret Zusky, and Paul Shackford
Ushers David Boghosian, Giles Boland, Tim Phillips, Larry Scott, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Concord River Deanery
St. Mark's Chapel, St. Mark's School, Southborough
St. Elizabeth's Church, Sudbury
St. Peter's Church, Weston

The Ministry of the Diocesan Altar Guild and all Altar Guilds



About the Readings

Acts 9:36-43 The story of Tabitha's restoration to the community is reminiscent of the resuscitation of Jairus's daughter by Jesus (Luke 8:49-56). Luke, the author of Acts, is demonstrating that the disciples now carry on the healing work of Jesus. Peter repeats Jesus' actions: responding to the request for help, sending the crowd out of the room and speaking to the dead woman. The only difference is that Peter pauses to kneel and pray, thereby illustrating that the authority to raise the dead is not his own like it was Jesus', but is an extension of the presence of Christ.

Psalms 23 This psalm is probably the most familiar and popular psalm of all. It celebrates God's loving care for us under the guise of a good shepherd who provides food, security and protection from all dangers. God guides us on our journey through life so that we might "dwell in the house of the Lord."

Revelation 7:9-17 Before the opening of the seventh seal, John sees a vision of the assured victory of God and God's people. The innumerability and ethnic diversity of "the great multitude," in contrast to the 144,000 from the 12 Jewish tribes, suggests the catholicity of the Church. The white robes of the redeemed are a sign of purity

and righteousness, recalling the white robe put on the newly baptized. Those who have "come out of the great ordeal" have survived the test of conflicting loyalties. The destiny of the redeemed weaves together a skein of images from the Old Testament: unending worship of God, shelter in God's presence, the satisfaction of hunger and thirst, protection, the provision of water, God as shepherd and the end of all sorrow.

John 10:22-30 Earlier in his Good Shepherd discourse, Jesus focused on the role of the door and of the shepherd; now he develops the role of the sheep. Some people are unresponsive, not because Jesus has not done the works of a shepherd, but because they are not of the flock; they are willfully blind. The statement made about Jesus in verse 28 is then made in verse 29 about the Father: their sheep are safe. Jesus sums up by affirming that he and his Father are one. John describes their unity in actions, in teaching and in knowledge. Jesus' unity with the Father also lies in the essence of his divine identity, which John makes clear, particularly through the "I am" statements (6:20; 8:24; 8:28, 58; 13:19; 18:5) that echo the sacred name of God from Exodus 3:14.

From *Rounding out the Building Program*.

ABOUT THE ACCOMPANYING BOOKLET

Here is the St. Andrew's building program booklet we promised. It represents a lot of work and some expense (which, incidentally, was paid by an anonymous gift for the purpose, not out of the Building Fund). I hope you will take the time to read every word of it and to examine the sketches carefully. You will like them.

This enlargement will round out our building program and provide us with a complete and well balanced plant which will be adequate for our needs as far as we can see into the future. It finishes the job we started in 1947.

This is our church home. When finished, we can be justly proud of it as a place of work and worship and also as a thing of beauty. It will be gratifying to have had a liberal part in building it.

Remember Sunday, October 4, is the day. Give your solicitor a cordial welcome. If you cannot be at home that afternoon, please telephone him in advance for a different appointment. He is the one delivering the booklet.

Yours faithfully,

John R. Quarles,

Committee Chairman.

September 23, 1953.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Capital Campaign Concludes Today

The 125 Anniversary Capital Campaign, *Grateful for Our Past, Giving for Our Future*, concludes today. As a reminder, we are raising funds for three important purposes: property refurbishment, endowment growth, and the support of three outreach partners (Family Promise Metrowest, St. Stephen's and El Hogar).

Pledges and gifts can be paid over three years, and please know that all pledges and gifts are important, no matter what size! If you have not had a chance to participate, there is still time to contribute. You can commit on our website or mail a commitment form to St. Andrew's any time. We would be pleased to discuss this and we are grateful for your consideration.

— Stephen Clarke • swc0057@gmail.com
and Lynda Sperry • lksperry@gmail.com

Bible Circle: Isaiah

Bible Circle will meet on **Tuesday, May 14, at 10:30am** in the **Harvey Room** and **Wednesday, May 15, from 7 to 8pm** in **Room 2**. Our topic is the book of Isaiah, one of the most important books in Judaism and Christianity. In it, the prophet calls God's people to lead a life of service and honor.

At our May meeting, we will read and discuss Chapter 66 and reflect on the entire book of Isaiah. We also will discuss possible books for Bible Circle study during 2019-2020. Please bring your Bible. (We have Oxford Annotated Bibles to share.) — Margarethe Kulke • mnbkulke@verizon.net

9am Christian Learning

Join us **today, Sunday, May 12, in Room 2**, for a Bible study on an Easter text, John 21:1-19. On **Sunday, May 19**, we will hold our last class of the term. Join us for reflection on the past year and brainstorming for the 2019-2020 learning series.

— Rev Margaret Schwarzer

• margaret@standrewswellesley.org

Confirmation Prep & Youth Group

Confirmation prep and youth group will have their final meeting of the year on **Sunday, May 19**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group **from 6:45 to 8pm**. All youth are welcome. — Rev. Adrian Robbins-Cole.

• adrian@standrewswellesley.org

No Church School Memorial Day Weekend

There will be no Kids' Place, church school, or Rite-13 on **Sunday, May 26**. Travel safely!

— Susan Jackson

• susan@standrewswellesley.org

Deacons Ordination June 1, Including our New Assistant Rector

The diocesan community's prayers and presence are invited for the upcoming ordination of deacons on **Saturday, June 1, 10:30am**, at the **Cathedral Church of St. Paul, 138 Tremont Street, Boston**. All are welcome to attend and witness the ordination of our new assistant rector, **Mia Kano**.

— Rev. Adrian Robbins-Cole.

• adrian@standrewswellesley.org

B-READY Lunch Prep

Please join us in the St. Andrew's kitchen **Sunday, June 2**. We will be cooking casseroles, using an easy macaroni and cheese recipe, which will be delivered to our sister church, St. Stephen's in Boston's South End. They will serve it at their after-school program, B-READY, during the early part of the week. We meet right **after the 10am service** and are usually done by noon and would love to have you join us, young or not-so-young! Please email if you can help.

— Cam McCormick

• cammccormick@earthlink.net

Family Promise Metrowest

Four times a year, St. Andrew's volunteers of all ages help to feed and host homeless families as they spend evenings and overnights at Village Church for a week. Our next hosting week runs from **Sunday, June 9 to Sunday, June 16**. Volunteers who have completed the orientation may sign up on St. Andrew's website. If you are interested in learning more about Family Promise Metrowest, please attend the next orientation on **Thursday, May 23**, from **7 to 8:30pm** at the **Family Promise Day Center**, 6 Mulligan St., Natick, or contact Heidi Harper • heidiharper73@gmail.com or Debbie Osborn • debbieosborn@verizon.net

Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a St. Andrew's teen or young adult. You can get the list in church or from Susan Jackson.

• susan@standrewswellesley.org

Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Susan Jackson

• susan@standrewswellesley.org



Gratitude

B-READY Lunch

A big thanks to Bonnie Akins, Carol Jankowski, Llynda McFarlane, Debbie Osborn, and Christy and Ben West, who ably put together six hefty casseroles on Sunday, May 5. The food was served at the St. Stephen's B-READY after-school program. Our sister parish is very thankful for our reliable contributions each month.

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector The Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

The Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Maria Kano

Pastoral Associate The Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

ruth@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, May 12

9am Christian Learning
9:45am Kids' Place, Church School,
Rite-13
10am Holy Baptism, Holy Eucharist
and Holy Communion Prep
Recognition
NO 5pm Service

Monday, May 13

9am Bargain Haul Wrap-up

Tuesday, May 14

9:15m Pastoral Care Team Meeting
10:30am Bible Circle
7:30pm Outreach Meeting

Thursday, May 16

7:30pm Stewardship Meeting

Sunday, May 19

See service schedule above
9am Christian Learning
9:45 Kids' Place, Church School,
and Rite-13
5pm Confirmation Prep
6:45pm Youth Group



CELEBRATING 125 YEARS
ST. ANDREW'S
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