



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1961 to 1970.

— Sandra Rigney • sandrig@verizon.net

Monday, January 23, 1961 the Annual Meeting Dinner was held at 7:00 P.M. Cost: \$1.65 per plate.

These statistics for last Sunday are interesting: 8:00 a.m., 68; 9:15 a.m. (Adults only), 219; 11:00 a.m. (Adults only), 310; Total, 617; Church School, 557; Fellowships, 34; the total baptized membership of the Church, 2,837; The total confirmed membership, 1,737; The total Church School membership (including teachers), 959. 1961

Editorial from the "Call"

We read somewhere the other day a statement to the effect that the Lord's Prayer has 56 words; the Ten Commandments have 297; the Declaration of Independence has 300. But a government order setting the price of cabbage has 26,911 words. When your discomfited editors find that the "Call" has gone unread by a member of St. Andrew's otherwise in good standing they begin to wonder whether verbosity is defeating them. For what they want the most of

anything, pretty near, is to be so brief, so succinct, and so utterly to the point, that the message of St. Andrew's will swiftly and painlessly reach its whole captive reading public. Things are going on that you should know about. How are we to find our way into your unconscious, so that you will reach for the "Call", and read it, as our favorite subscribers say they do—from cover to cover—the day the mailman delivers it? *Fewer cabbages and more Ten Commandments?* We'll try. 1961

If any of the new hymnals are found to have unprinted or missing pages, will you please leave them in the church office.

When you come to St. Andrew's on Sundays or during the week, please be a thoughtful parker. People in the neighborhood are justifiably upset when a car is parked across a driveway or it is parked so far toward the center of the street that neither a fire truck nor an ambulance could get through. This is especially true on Denton Road and Denton

Road, West. You may be the cause of a tragedy through careless parking. 1961

In observing Youth Sunday the young people of St. Andrew's will conduct the 9:15 and the 11:00am services this morning. Those conducting Morning Prayer are representatives of all the youth organizations of the church. These groups include the Junior Choir, the Senior Choir, the Junior and Senior Young Peoples' Fellowships, Explorer Post 80 and the Acolytes. Such a service conducted by the Youth has not been held at St. Andrew's in several years, but the young people feel privileged to participate in this way and are happy to share this worship experience with the adults. 1961

WEAR 'EM DOWN A little boy, caught in mischief, was asked by his mother: "How do you expect to get into heaven?" He thought a minute and then said: "Well, I'll just run in and out and in and out and keep slamming the door till they say 'For goodness sake, come in or stay out.' Then I'll go in."

Newcomers: The clergy, the wardens and the Vestry are delighted to welcome you. We have a small church building which is deceptive because we have a large parish with about 2,800 baptized members and about 1,100 of that number being of high school age and under. A recent survey showed that 65% of the parishioners have been here less than five years, 42% of been here less than ten years; so not many people know many others and we ask each person to introduce himself to anybody he does not know.

We hope you will come to the coffee hour. If you still feel you are a newcomer please wear one of the small gold crosses which you will find at the entrance to the dining room. Wear it for as many Sundays as you wish and then please return it for another newcomer to wear. 1961

In 1961, Wilbur Herbert Burnham was commissioned to install four windows, of three panels each, along the south wall. It is clear that he designed them all as a unit, for the narrow borders of each have identical coloring, the backgrounds of the side lancets suggest St. Andrew's crosses, with Greek crosses high on each side. The enclosures of the side lancets are identical in elongated almond shape: and each central lancet longer, more squarish, portrays a different aspect of Jesus. The two end windows were given in memory of Adele Lathrop (1875–1956), by her sister, Mrs. Roselle Lathrop Shields. Miss Lathrop lived in Wellesley from 1916 to 1938. The first ten of those years she was Principal of Pine Manor Junior College. In 1924, she was one of two women first elected to the vestry. She served for three years. Pine Manor's publication, *Pine Manor, The First Fifty Years*, contains this tribute: *In dress, appearance, and speech, Miss Lathrop was typical of the finest of our conservative gentlewomen of yesteryear, but her mind was a daring and beautiful instrument.* Miss Lathrop's emphasis on loyalty is memorialized in the words of *Aymez Loyaute* (love loyalty) written in Old French, their initials those of her name. These words were in 1933 inscribed on the College Seal.

Seventh Sunday of Easter

June 2, 2019

Prelude *In dich hab ich gehoffet, Herr, Prelude* Heinrich Scheidemann (1595-1668)
Processional Hymn 214 "Hail the day that sees him rise" *Llanfair*

The Word of God

Opening Acclamation Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity BCP p. 355

Gloria S 278 (front section of hymnal) William Matthias

Collect of the Day

Celebrant Together we pray.

People O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

First Lesson: Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you

in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking

them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself,

since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 97

David Hurd

The congregation is encouraged to sing the psalm.



- 1 The LORD is King;
let the earth re¹joice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round a¹bout him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes be¹fore him *
and burns up his enemies on every side.

- 4 His lightnings light up the world; *
the earth sees it and is a fraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

Second Lesson: Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the

descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 483 (vv. 1-3) "The head that once was crowned with thorns"

St. Magnus

Gospel: John 17:20-26

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved

them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Ascendit Deus*

Peter Philips (c.1565-c.1635)

*God is gone up with a merry noise:
and the Lord with the sound of the trump, alleluia.
The Lord has prepared his seat in heaven, alleluia.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer C

BCP p. 369

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction Anthem S 151 (front section of hymnal)

David Hurd

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *I will not leave you comfortless*

Everett Titcomb (1884-1968)

*I will not leave you comfortless, I will come to you yet again.
And your heart shall be joyful. Alleluia.*

Communion Hymn 603 "When Christ was lifted from the earth"

St. Botolph

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 450 "All hail the power of Jesus' Name!"

Coronation

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *BWV 627 Christ ist erstanden*

J.S. Bach (1685-1750)

Please join us for fellowship in the parish hall after the 10am service.



**Flowers today are given to the Glory of God and in celebration of the lives of
James J. Gallo and Harry Heher, Jr.**

Serving St. Andrew's this week

Altar Guild Margaret Blackwell, Kim Carlson, Elsie Deane, Heidi Harper,
Carol Jankowski, Margarethe Kulke, Elizabeth Parsons, and Cynthia Scott

Flower Guild Katie Barrack

Serving at 8am

Lay Reader/Chalice Bearer Margaret Blackwell

Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Crucifer, Elizabeth Martin; Torch, James Bennett;
Torch, Hazel Nystrom; Gospel, Dillon Salvin; Banner, Teddy Bennett

Chalice Bearers Meg Harris, Debbie Lorenz, Keileigh McReynolds,
and Anne Prensner

Greeters Lakey & Hugh MacArthur

Lay Readers Paul Merry, Anne Prensner, and Charlene Smith

Ushers Jim Blackwell, David Boghosian,
Ian Dwyer, David Giele, and Herb Manning

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Merrimack Valley Deanery

St. Andrew's Church, Methuen

St. Paul's Church, Newburyport

St. Paul's Church, North Andover

Merrimack Valley Project

Deacons



About the Readings

Acts 16:16-34 Through the exorcism of a slave girl, Paul announces the message of “salvation,” the deliverance from subjection by evil spirits that Greeks sought through their mystery cults. But motivated by fear of the gospel’s threat to property rights, the girl’s owners charge that Paul and Silas have violated the law that forbade Jews to proselytize Romans. Paul and Silas are stripped, beaten and thrown into jail. Set free by an earthquake, they do not flee, thus keeping the jailer from suicide and effecting the conversion of the jailer and his family.

Psalms 97 This psalm is one of a group (Psalms 93, 95–99) that celebrate the kingship of the Lord. Many scholars believe that there was a yearly ceremony commemorating the enthronement of Yahweh, a ‘feast of the epiphany of Yahweh’. The Lord’s appearance is described in terms that recall both God’s manifestation at Sinai and on the coming day of the Lord. Then the psalmist describes the implications of the Lord’s kingship over the world: all creation reveals God so that those who worship idols have no excuse.

Revelation 22:12-14, 16-17, 20-21 This final reading from Revelation sums up Jesus’ titles and promises. He shares the Father’s title of Alpha and Omega, first and last. He is both root and offspring of David and the “morning star” identified with the Messiah. He brings to those who deserve it the reward of access to the holy city. The last of the seven blessings is pronounced upon those who, not only in the end-time but as an ongoing process, “wash their robes,” maintaining the purity of their baptismal promises. The final coming of Christ should be constantly anticipated in the individual and corporate crises of life. The repeated divine affirmation “I am coming soon” is answered by the human response, “Come, Lord Jesus!”

John 17:20-26 Chapter 17 is often called the “high-priestly prayer” of Jesus in the sense that, like a priest, he offers intercession on behalf of his people. The prayer describes the union between the Father and the Son, given to the disciples so that they may share that union. It is therefore revelation as well as intercession. Jesus prays for himself, for

the disciples and for future believers. For these believers, as for the disciples, Jesus prays for a unity and indwelling of divine presence that will challenge the world to belief. He does not pray directly for the

world, but asks that the unity of believers will witness to the Father's love for the world. Their unity is based not upon their own effort but upon the act of God, who loves them as God loves the Son.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Last Day of Church School Celebration

Join us **today, Sunday, June 2** for the last day of church school. We'll recognize our devoted teachers and celebrate the children who make St. Andrew's such an energizing and joyful place. — Susan Jackson

- susan@standrewswellesley.org

B-READY Lunch Prep

Please join us **today, Sunday, June 2** in the kitchen; we will be cooking casseroles—using an easy macaroni and cheese recipe—to be delivered to our sister church in Boston's South End, St. Stephen's. They will serve it at their after-school program, B-READY, during the early part of the week. We meet right **after the 10am service** and are done by noon and would love to have you join us, young or not-so-young! Please email if you can help. — Cam McCormick

- cammccormick@earthlink.net

Spring Tea

Celebrate the spring and beginning of summer at our annual St. Andrew's afternoon tea on **Thursday, June 13**, from **2 to 4pm**. Delicious treats and tea sandwiches will be served in the parish hall, along with a hearty

helping of fellowship! All members of the parish are welcome. RSVP to Dot Reed

- 781/235-9584 or Pat MacKinnon
- pemack@aol.com.

Book Circle

Book Circle will meet **Thursday, June 13** at **7pm**, in the **Harvey Room**. We will be discussing *Where the Crawdads Sing* by Delia Owens. Please join us for friendship, insight, and a lively discussion. All are welcome.

- Betsy Millane • betsymillane@gmail.com

No 5pm Service June 9

Our last 5pm service for the summer season will be June 16. — Kate Clark

- kate@standrewswellesley.org

Family Promise Metrowest

Four times a year, St. Andrew's volunteers of all ages help to feed and host homeless families as they spend evenings and overnights at Village Church for a week. Our next hosting week runs from **Sunday, June 9 to Sunday, June 16**. Volunteers who have completed the orientation may sign up on St. Andrew's website. — Heidi Harper

- heidiharper73@gmail.com or
- Debbie Osborn • debbieosborn@verizon.net

Day of Service October 19 End Hunger NE Meal Packing

Be sure to save the date for **Saturday, October 19**, when our annual Day of Service has an exciting new component! We will be packaging 12,500 meals to distribute to St. Stephen's and to food pantries in our area. That's 100 meals for each of the 125 years that St. Andrew's has been in Wellesley! The best part is, we will do this in just one hour. We need 80+ volunteers at 9:30am that day, and we welcome volunteers from age 5 up. So, plan for your whole family to join this simple and meaningful service opportunity and watch for announcements with a sign-up link in early fall. Organized by Al & Zebby Dubé, Greg Hunter, Nancy Jones, Cam McCormick, and Doug & Lois Mizzi. — Cam McCormick

- cammccormick@earthlink.net

Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a St. Andrew's teen or young adult. You can get the list in church or from Susan Jackson.

- susan@standrewswellesley.org

Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Susan Jackson

- susan@standrewswellesley.org



Gratitude

Church School Teachers

Please join us in thanking the following people, all of whom have given their time, attention and love to our church school, Rite-13, and high school students over the course of the past year: Debbie Alexander, Holly Anza, Veronica Bacon, Emma Barry, Jon Barry, Matt Benfer, Karin Breedis, Megan Burns, Elke Cardella, Cathleen Dehn, Carl Dineen, Marie Dunell, Heidi Emerson, Caleb Farny, Erica Gelser, Pamela Grossetti, Amelia Houghton, Ingrid Houghton, Caroline Hudson, Greg Hunter, Toni Jolley, Hugh MacArthur, Mike Mahlenkamp, Steve Mahoney, Ansley Martin, Jeff McAdams, Keileigh McReynolds, Julia Pekowitz, Karen Pekowitz, Tim Raeke, Carrie Reepmeyer, Laura Rodormer, Shelley Stoudemire, Jonas Svedlund, Coryell Urban, Greg Urban, Anna Lee Wahls, Emily Whittemore, and Jessica Young.

Church School Committee

A heartfelt thank you to all those who served on the church school committee this year: D.D. Alexander, Megan Burns (ex officio), Cari Dineen, Ingrid Houghton, Jen Martin (vestry person), Heather Schaefer, Elizabeth Svedlund, and Coryell Urban. We appreciate all the work you do!

Excellence in Attendance

The children listed below are recognized for excellent attendance this year in church school and Rite-13.

Congratulations to: Jackson Barry, Caroline Condon, George Dineen, Charlotte Dineen, Luke Eichelberger, Kara Eichelberger, Johannes Eikeboom, Sophie Emerson, Ryan Emerson, Wesley Farny, Bennett Farny, Charlotte MacArthur, Tommy MacArthur, Hunter MacArthur, Ben Mahoney, Peter Mahoney,

Thomas Mahoney, Caroline Martin, Rebecca Martin, Sevi McAdams, Sophia Moorhead, Alexa Pekowitz, Dominic Salvia, Lucia Salvia, Emmy Svedlund, Katherine Svedlund, Eloise Svedlund, Carolyn Urban, Jane Urban, Ellen Wahls, and John Wahls.

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Maria Kano

mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

ruth@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, June 2

See service schedule above

9am Coffee Hour for 8am Worshipers

9:45 Kids' Place, Church School,
and Rite-13

10am Celebration of Church School
Teachers

6:45pm Youth Group

Wednesday, June 5

7:30pm Men's Book Club

Thursday, June 6

9:45am Church School Committee

7:30pm Senior Choir Rehearsal & Party

Saturday, June 8

8am Men's Bible Study

Sunday, June 9

11:30am Firearm Safety Task Force
Meeting

NO 5pm Service



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