



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1961 to 1970.

— Sandra Rigney • sandrig@verizon.net

A Dollar I Gave to God

Three thousand for my brand-new car,
Five thousand for a piece of sod,
Ten thousand I paid to begin a house
A dollar I gave to God.
A tidy sum to entertain
My friends in pointless chatter,
And when the world goes crazy mad
I ask, "Lord, what's the matter?"
Yet, there is one big question,
For the answer I still search:
"With things so bad in this old world,
What's holding back my church?"

Project Mitten Tree began in 1951, when Chaplain Lt. Col. William E. Austill provided a Christmas party for more than 11,000 Japanese orphans in the Tokyo area. In 1962 Harry Smith himself erected a Mitten Tree for St. Andrew's. His capitalized poster proclaimed: *Cold little hands in Korea can be made warm by the mittens you place on the Mitten Trees.* The branches of our Mitten Trees were strong enough to hold close to 400 pairs of beautiful mittens hung on them by students

in the church school and many of our church members. Mittens from Trinity Church, Milford and St. Andrew's, Framingham, will be shipped with ours to Korea. The mittens were packed, flown to Korea, arriving in time for Christmas. The office of the Anglican Bishop of Seoul distributed the mittens. At least since 1974, they have been distributed to needy children in Dorchester, MA by the Dorchester Neighborhood Houses.

Excerpt of letter received from Bishop John of Korea: On the morning of the arrival of your kind letter, I had a phone call from the Chaplain's office to say that three parcels had arrived. The next day I was driving out to see the orphans and I took the gifts with me. They were received with much gratitude. The cold weather is late in coming this year so the mittens and other warm things arrived in very good time. Please extend our thanks to Milford and Framingham. 1963

The Mitten Trees suggest that you start at once knitting mittens for next year and they

promise to grow strong enough to hold them.

Who chooses the hymns? is often asked especially when a few unfamiliar ones are sung at a service. *The answer?* The Rector and the organist work them out together. Much thought goes into choosing them. Most Sundays we try to have two familiar hymns and one not so familiar and sometimes, of course, we miss for certain individuals who may find them all unfamiliar! Often the hymns are chosen according to the Church season, sometimes according to the mood of the tune. In any case it is always our hope members of the congregation will pay strict attention to the words which bring new insights and a fresh understanding to the Good News. 1962

MISTLETOE MART, Thursday, November 8. One of the biggest days in the parish calendar is almost here... one which will mark the fruition of months of work for hundreds of St. Andrew's women; a day of pleasure and profit for the other hundreds who will bring their friends and come to buy and to share this venture in fellowship. Latest word is that Mrs. John Arsenault will offer a babysitting service, and the Couples Club will man a check room where you may leave your purchases in order to enjoy the High Silver Brunch in freedom and comfort. The last few tickets to the Brunch will be on sale in the Parish Hall following each of the two services today. Hours for the Mart will be 10am to 4:00, except for the Boys' and Girls'

Shopping Center which will remain open until 4:30pm to permit the youngsters time to patronize it after school.

Both of our Advent wreaths, the one in the Church and the one in the Children's Chapel, have been completely fire-proofed. 1962

On Christmas Day it has been our custom for a number of years to have a family service at 10:00 A.M. We ask children to leave their presents and toys and come with their parents to commemorate the birthday of Jesus. 1962

As an outstanding example of the success of any enterprise into which almost the entire parish puts its interest, its energy, its ingenuity, and its hours upon hours of creative hard work, we here present the financial report of the Mistletoe Mart. The bare bones of the figures do not begin to tell the glamorous tale of the beauty of the Mart. Nor can they give any idea of the new bonds formed, the friendships strengthened. Basking in all this warmth we feel a justifiable pride in the splendid accomplishment, as well as a great happiness over its financial outcome. As General Chairman of the 1962 Mistletoe Mart, it gives me great pleasure to announce that, as a result of your combined efforts, we will be able to present the Church Service League with \$5,000 to be used toward the purchase of a new organ for St. Andrew's. 1963

Whit Sunday, Day of Pentecost

June 9, 2019

Prelude *Liebster, Jesu, wir sind hier* BWV 731

J. S. Bach (1685-1750)

Processional Hymn 225 "Hail thee, festival day!"

Salve festa dies

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

BCP p. 355

Gloria S 278 (front section of hymnal)

William Matthias

Collect of the Day

Celebrant Together we pray.

People Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in

Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and

proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that

I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 104:25-35, 37

David Hurd

The congregation is encouraged to sing the psalm.



25 O LORD, how ¹manifold are ¹your ¹works! *
in wisdom you have made them all;
the ¹earth is ¹full of your ¹creatures.

26 Yonder is the great and wide sea
with its living things too ¹many to ¹number, *
— ¹creatures both ¹small and ¹great.

27 There move the ships,
and there is ¹that Le¹viathan, *
which ¹you have ¹made for the ¹sport of it.

- 28 All of them¹ look to¹ you *
to give them their¹ food in¹ due¹ season.
- 29 You give it to¹ them; they¹ gather it; *
you open your hand, and¹ they are¹ filled with¹ good things
- 30 You hide your face, and¹ they are¹ terrified; *
you take away their breath,
and they¹ die and re¹turn to their¹ dust.
- 31 You send forth your Spirit, and¹ they are cre¹ated; *
and so you re¹new the¹ face of the¹ earth.
- 32 May the glory of the LORD en¹dure for¹ ever; *
may the LORD re¹joice in¹ all his¹ works.
- 33 He looks at the¹ earth and it¹ trembles; *
he touches the¹ mountains and they¹ smoke.
- 34 I will sing to the LORD as¹ long as I¹ live; *
I will praise my¹ God while I¹ have my¹ being.
- 35 May these words of¹ mine please him; *
I will re¹joice in the¹ LORD.
- 37 Bless the LORD, O my¹ soul. *
— Halle¹lü¹jah!

Second Lesson: Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit

that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 513 “Like the murmur of the dove’s song”

Bridegroom

Gospel: John 14:8-17 (25-27)

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the

Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Revelation 19*

Jeffrey LaValley (B. 1953)

Jason Holmes, piano

*Hallelujah, salvation and glory
Honor and power unto the Lord our God
For the Lord our God is mighty
Yes, The Lord our God is omnipotent
The Lord our god He is wonderful
All praises be to the King of Kings
And the Lord our god
He is wonderful
Hallelujah, Hallelujah*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer C

BCP p. 369

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction Anthem S 151 (front section of hymnal)

David Hurd

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *A Gaelic Blessing*

John Rutter (b. 1945)

*Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars pour their healing light on you
Deep peace of Christ the light of the world to you
Deep peace of Christ to you.*

Communion Hymn 505 "O Spirit of Life, O Spirit of God"

O heiliger Geist

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 507 "Praise the Spirit in creation"

Julion

Benediction *The Lord bless you and keep you*

Peter Lutkin (1858-1931)

The Lord bless you and keep you.

The Lord lift his countenance upon you, and give you peace, and give you peace.

The Lord make his face to shine upon you, and be gracious, and be gracious;

The Lord be gracious, gracious unto you. Amen, Amen, Amen, Amen, Amen, Amen, Amen.

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude "Offertoire sur les Grands Jeux" from *Messe pour les Paroisses*

François Couperin (1668-1733)

We welcome Jason Holmes

the Associate Director of Choirs at The Boston Children's Chorus.

**Please join us for fellowship in the parish hall after the 10am service
hosted today by Hillary Madge and Anne Tong.**



Serving St. Andrew's this week

Altar Guild D.D. Alexander, Dell Beggs, Terri Burnell, Jean Childs, Elizabeth Clarke,
Caren Parker, Cynthia Scott, Carol Sullivan, and Liz Tecca
Flower Guild the whole guild

Serving at 8am

Lay Reader/Chalice Bearer Michael Kemp
Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Elizabeth Robbins-Cole; Torch, Scott Sawyer;
Torch, Miles Olivetti; Gospel, Annika Svedlund; Banner, Sterling Williams
Chalice Bearers Jeanne Johnsen, Ann Johnson, Suzi Littlefield, and Margaret Zusky
Greeters Liz & Jonas Svedlund
Lay Readers Charlene Smith, Nora Tracy Phillips, and Madison Riley
Ushers David Boghosian, Giles Boland, Tim Phillips, Larry Scott, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Merrimack Valley Deanery
Brooks School Chapel, North Andover
St. Anne's Church, (North) Billerica
All Saints' Church, West Newbury
St. Mark's Church, Westford
Episcopal City Mission



About the Readings

Acts 2:1-21 Pentecost is the Greek name for the Jewish Feast of Weeks, celebrated fifty days after Passover. The first fruits of the wheat harvest were presented, and the covenant with God was remembered and renewed. The Spirit's gift of speaking in other tongues is not babbling but proclamation. Those who heard it, whether residents of Jerusalem or pilgrims come for the feast, were astounded by the variety of languages, which represents the spread of the gospel to all the nations of the world. Luke sees it as a reversal of Babel (Genesis 11:1-9) and the fulfillment of the promise of a new covenant (Jeremiah 31:33). The words given by the Spirit are not babbling but proclamation. The variety of languages in which the message about God's powerful works was communicated represent the potential spread of the gospel to all nations. Peter interprets the experience for the crowd. While some could only explain the peculiar events as the result of human dissipation, Peter calls the events supernatural generosity and the marvelous fulfillment of an ancient promise found in Joel 2:28-32.

Psalms 104:25-35, 37 This hymn to God as Creator shares the imagery of many near-Eastern nature poems and myths but changes their emphasis. Leviathan, the

primeval water monster of chaos, is God's plaything. The created world is under God's sway and owes God praise. Sin disrupts the harmony of creation, and the psalmist prays for a restoration of the original wholeness.

Romans 8:14-17 The Spirit gives Christians "the spirit of adoption." While Jesus is the Son by natural relationship, Christians are children of God by adoption. Legal adoption created full membership in the family and bestowed on the adopted child all the honor, privilege and inheritance rights of a natural child. Christians are "joint heirs with Christ," sharing in Christ's passion and resurrection and looking forward to sharing in his glorification. As God's children we are encouraged to call upon God as "Abba! Father!" as did Jesus (Mark 14:36).

John 14:8-17, (25-27) Philip's request to see the Father expresses the human longing and hope for a real and intimate experience of God. This desire is answered because Jesus himself, together with his words and works, is the revelation of the hidden mystery of God. The dynamic relationship between Father and Son is reproduced in the relationship between the Son and the community. Jesus promises an indwelling presence to those who keep his commands. The absence-of-the-Son/coming-of-the-Spirit

echoes the Old Testament expectation and
the Pentecost fulfillment of God's gift of the

Holy Spirit for the final transformation of
our world.

From a Sunday bulletin November, 1962

A Call To Action (*with Apologies to Paul Revere*)
— Ruth T. Smith

With Apologies to Paul Revere
Attention, parishioners, lend an ear,
Mistletoe Mart is drawing near—
It's November 8th in '62,
And for you and me there is much to do!

A Silver Brunch will again be served
In the Harvey Room, with places reserved.
If you've no particular talent to tell
Sign up to work at the Wishing Well.
On the other hand, if you can sew,
Phone Mrs. Hagopian or Betty Coe.

M. E. Crockett would like to know
If you'll donate plants, or cuttings to grow—
For her Plant Corner's a major attraction,
The profit from which will be no mere fraction.

Jo Quarles, who's famed for her wreaths so fine,
Needs help and white pine cones in plenty of time.
There'll be peppermint candy wreaths, like as not—
If you'll donate the candies—phone Mrs. Watts.

If of decorative arts you've not had your fill
There is a Children's Corner awaiting your skill!
Antiques will be sold at Collectors' Cupboard—
Please keep us from being a Mother Hubbard!

Finally, Gourmets, make the dish you prefer,
Put on your apron and start to stir,
For profits from Culinary Arts
Oft surpass those from other parts!
So get on your horse or your *Kharmann-Ghia*
And join the fun in this new church year!



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Spring Tea

Celebrate the spring and beginning of summer at our annual St. Andrew's *Afternoon Tea* on **Thursday, June 13**, from **2 to 4pm**. Delicious treats and tea sandwiches will be served in the parish hall, along with a hearty helping of fellowship! All members of the parish are welcome. Please RSVP to Dot Reed • 781/235-9584 or Pat MacKinnon • pemack@aol.com.

Our New Assistant Rector Arrives on July 7!

Mia Kano's first Sunday with us will be **Sunday, July 7**. She will be the preacher that day. Please mark your calendars and join us so that you can be a part of Mia's first Sunday at St. Andrew's.
— Rev. Margaret Schwarzer
• margaret@standrewswellesley.org

Special Visit by Wellesley Police Chief Pilecki and Lt. Renzella

Please join the Firearm Safety Task Force **today, Sunday, June 9** at **11:30am** in **Room 2** to discuss a variety of safety measures. Members of the Wellesley Police leadership will be on hand to discuss how we can be

safe at St. Andrew's and how best we can protect ourselves and our loved ones both at church and at home. They will review safe storage laws for gun owners in Wellesley specifically and in Massachusetts in general. They will also discuss the recently passed Massachusetts Extreme Risk Protection Order law, otherwise known as a "Red Flag Law" which allows for the removal of firearms from people who might be a danger to themselves and others, and other issues relating to firearm violence. Come and learn about this important safety topic!

— Megan Burns

• megan.burns@yahoo.com

Rector Away

Adrian will be away at a preaching course at Virginia Theological Seminary in Alexandria from **Saturday, June 8 to Saturday, June 15**. He will be back at St Andrew's to preach on Father's Day, June 16.

Book Circle

Book Circle will meet **Thursday, June 13** at **7pm**, in the **Harvey Room**. We will be discussing *Where the Crawdads Sing* by Delia Owens. Please join us for friendship, insight, and a lively discussion. All are welcome.

— Betsy Millane • betsymillane@gmail.com

Sox Box

Twice a year—mid-June and early December—parishioners have generously provided socks for homeless women and their families. Since many of our marginalized brothers and sisters are overweight and/or diabetic, and do not have the option of changing shoes, the availability of clean white crew socks is paramount.

Since 2007 we have donated 9,001 pairs of socks, which have been distributed at the shelters by Health Care Without Walls. Please be a part of this vital endeavor—it is one small way for each of us to make a huge difference in the lives of those less fortunate than we. Feed the SOX BOX outside the library

with **men's white crew socks, size L or XL** or send a check to St. Andrew's with "Sox" in the memo line. — Donna Kell

• donnaalb.kell@gmail.com

Day of Service, October 19

Be sure to save the date for **Saturday, October 19**, when our annual Day of Service has an exciting new component! We will be creating 12,500 dried meals to distribute to St. Stephen's and to food pantries in our area. That's 100 meals for each of the 125 years that St. Andrew's has been in Wellesley. The best part is, we will do this in just one hour! We need 80+ volunteers at 9:30 that day, and we welcome volunteers from age 5 up. So, plan for your whole family to join this simple and meaningful service opportunity and watch for announcements with a sign up link in early fall. Organized by: Al & Zebby Dubé, Greg Hunter, Nancy Jones, Cam McCormick, and Doug & Lois Mizzi.

— Cam McCormick

• cammccormick@earthlink.net



Gratitude

B-READY

Many thanks to Sarah and Alex Dent, Heidi Harper, Carol Jankowski, Llynda McFarlane, Mary Scanlon, and Christy West who prepared six big casseroles on Sunday, June 2. They were given to St. Stephen's for the kids in their B-READY after school program. We have a break from this effort until September.

We should all feel good about our work in this effort. This was a new outreach initiative, once per month starting last September, and has proven to have a high impact for a relatively small investment: we spend about \$65 for ingredients and about 6 volunteer hours each time and we feed 100+ elementary and middle-school aged kids, and their counselors/teachers. Plus, we have a lot of fun together in the kitchen! This is a great example of St. Andrew's sharing its resources to support communities that we care about.

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Maria Kano

Pastoral Associate Rev. Karen Vickers Budney

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Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Financial Secretary Ruth Hubert

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Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

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Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:50am, unless otherwise noted.
- **Parish Office** hours for June and July are Monday through Thursday, 9am to 3pm, and Friday, 9am to 12pm
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, June 9

See Service schedule above

11:30am Firearm Safety Task Force

Meeting

4pm El Hogar Service Trip Meeting

NO 5pm Service

Thursday, June 13

2pm Spring Tea

7pm Book Circle

Sunday, June 16

See Service schedule above

Tuesday, June 11

9:15am Pastoral Care Team Meeting

August Ecumenical Worship Schedule

Please join the communities of Wellesley in ecumenical worship at 10am during the first three Sundays of August. 8am services at St. Andrew's will continue as usual.

August 4 *Location* St. Andrew's Episcopal Church, 79 Denton Road
Preacher Associate Minister, Village Church UCC

August 11 *Location* Wellesley Hills Church UCC, 207 Washington Street
Preacher Associate Minister, St. Andrew's Episcopal Church

August 18 *Location* Village Church UCC, 2 Central Street
Preacher Associate Minister, Hills Church UCC

August 25 *Return to standard St. Andrew's worship services at 8am and 10am*



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