



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1971 to 1980.

— Sandra Rigney • sandrign@verizon.net

The Diocese of Massachusetts has constantly been among the top contributors to the Presiding Bishop's Fund (1970—\$42,951) and the offering from St. Andrews (\$2,143) ranks second only to Trinity Church, Copley Square. 1971

The "Green Books" in the pews this morning contain the "Services for Trial Use," authorized last year by the General Convention. As indicated in the parish newsletter, the Rev. Robert W. Golledge will preach on Liturgical Renewal in the Episcopal Church on September 26 and we will begin using some of the services on October 30. Copies are available for parishioners (\$1.00). 1971

The new chairman of the Men's Flower Delivery Committee is Mr. Robert J. Gustavson. If you could spare a few minutes on one Sunday a month to help in this rewarding service to others, he would appreciate a call. 1971

WANTED: Someone who would like to volunteer to do Venetian blind repair work for the church. Please contact Mr. MacGregor, the sexton. 1971

The parish office was broken into last Sunday night. Missing items include the 11:45am offering and mailed checks which were received at the church between April 17 and April 22. Also all United Thank Offering [UTO] envelopes sent in by mail for the recent ingathering were taken but not those received at the service on Sunday, April 16. If you believe your loose offering or pledge envelopes or UTO was involved, please notify the church office and, in case of a check, your bank. 1972

Orchard Park Day Care Center has requested for the fifth summer to come to Wellesley to use St. Andrew's Parish house for classes and the Wellesley College grounds for recreation. This is a Head Start program for about 50 preschool children.

The program will open June 19 and conclude the end of July. As in previous years, about \$3,000 is needed to meet the additional costs of coming to Wellesley including bus transportation, waterfront supervision, teenage assistants and janitorial personnel. Responsibility for raising the funds is being undertaken by the Council on Parish Ministries and contributions are very welcome.

1972

Children's Letters to God:

Dear God, I am the only one in my class who is Chinese. They all say that you are American but, I am too, so you could be Chinese right? Your friend, Kim

Dear God, We are going on vacation for two weeks Friday so we won't be in church. I hope you will be there when we get back, when do you take your vacation. Goodbye, Donnie

Dear God, Are boys better than girls? I know you're one but try to be fair. Sylvia

MEN—Are you tall, dark, and handsome, or short, light, and ordinary. It doesn't really matter. Ralph West, our head usher, would like to have some more men on his Sunday morning teams as ushers. Please call Ralph or speak to one of the clergy. 1972

WANTED: A LARGER SENIOR CHOIR!

Be courageous, all you singers sitting out there in the pews! We need you on the other side of the altar. Step right up and speak to Mr. Gabbert after today's service, or just show up at the choir rehearsal on Thursday night. Especially wanted are sopranos. 1972

The ABC Spring Benefit will be an evening (or afternoon) at the Ringling Bros. Barnum & Bailey Circus. Unlimited coupons have been issued to Wellesley ABC for benefit tickets to the circus. The coupons may be exchanged for tickets at the Garden box office, at St. Andrew's Church, from Mrs. Edward Proctor and from Mrs. Kenneth Rossano. St. Andrew's helped establish ABC in Wellesley. It is hoped many parishioners will participate in this fun event. 1975

HAS SOMEBODY FORGOTTEN? Would the person who borrowed the four needle-point seats from the Mistletoe Mart "Boutique" please call Maidee Moor or Fee Schreiber, as we seem to have mislaid them. 1975

If any experienced craftperson in the parish would like to donate their talent by making a magazine rack for the new curriculum room we'll supply the lumber. Please call Mr. Heuss at the church. 1975

The Women of St. Andrews would appreciate Christmas cookie donations to be sold at the December 2 luncheon meeting. This is purely a voluntary gesture from members of the parish who like to bake. This sale has been quite a success in the past because of you. This year proceeds from the sale will be used to purchase new music for the choirs. 1975

Fourth Sunday after Pentecost

July 7, 2019

Prelude

Processional Hymn 535 “Ye servants of God, your Master proclaim”

Paderborn

The Word of God

Opening Acclamation

Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God’s call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Collect of the Day

Celebrant Together we pray.

People O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were

with the prophet who is in Samaria! He would cure him of his leprosy.” So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel,

which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall

be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.

- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Second Lesson: Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will

reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 598 "Lord Christ, when first thou com'st to earth" *Mit Freuden Zart*

Gospel: Luke 10:1-11, 16-20

Clergy The Holy Gospel of our Lord Jesus Christ, according to Like.

People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and

say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Mia Kano

Baptism of Joshua William Persson and Morgan Anna Persson

BCP p. 301

Peace

Announcements

The Holy Communion

Offertory Hymn 523 "Glorious things of thee are spoken"

Abbot's Leigh

Presentation of Bread and Wine

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 544 "Jesus shall reign where'er the sun"

Duke Street

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Please join us on the patio for refreshments following the 10am service.



Serving St. Andrew's this week

Altar Guild Molly Aitken, Margaret Blackwell, Judith Boland, Elsie Deane, Zebby Dubé, Heidi Harper, Sarah Harris, Ann Johnson, and Paige Manning

Flowers Deborah Lorenz

Serving at 8am

Lay Reader/Chalice Bearer Al Bornemann

Ushers Jane Givens and Mark Housel

Serving at 10am

Chalice Bearers Meg Harris and Paul Shackford

Greeters Janet & David Giele

Lay Reader Charlene Smith
Ushers Carter Houghton, Frank Hunnewell, Bob Prensner,
Terri Rawson, Kris Vanin, and Michael Vanin

Intercessions from the Diocesan Cycle of Prayer
Parishes of the Mt. Hope-Buzzards Bay Deanery
Church of Our Saviour, Somerset
Christ Church, Swansea

Youth Council, Youth Leadership Academy, and all Youth Ministries
Barbara C. Harris Camp & Conference Center



About the Readings

2 Kings 5:1-14 In today's reading, the author tells of a Gentile's conversion as a result of his encounter with the God of Israel. Naaman, a commander of the Syrian army, developed leprosy. His wife's slave, an Israelite girl, told him about the prophet Elisha who, because of his relationship with God, could heal Naaman. When Naaman finally meets the prophet and hears his prescription, he feels humiliated. Naaman had hoped for a word of power, not a call to obedience that required him to wade into the grimy Jordan River. Only Naaman's servants are able to appease his sense of outrage and convince him to do as the prophet had commended. Naaman's submission brings him into new life, both

physical and spiritual. He becomes a visual testimony, both to wayward Israel and to the Gentile nations, that only submission and an attitude of trust can lead to wholeness and righteousness (a right relationship with God).

Psalm 30 This thanksgiving for healing was probably composed and sung in fulfillment of a vow. Both sickness and health are regarded as coming from the Lord—illness as a probable sign of sin while restoration to health would show innocence. Sickness brings the psalmist closer to the realm of Sheol, the grave, from which the Lord rescues him.

Galatians 6:1-16 Paul turns to some practical suggestions on dealing with the reality of sinfulness in the Church community. He advises gentleness, understanding and the sharing of difficulties. Christians are submitted to “the law of Christ,” not a legal code but a Person. Self-examination should cure anyone of self-righteousness. Paul urges the community to provide for its teachers and to persevere in doing good. He summarizes the theme of the letter, declaring that it is participation, not in circumcision, but in crucifixion with Christ (2:19, 5:24) and thus in the new creation, which is the Christian’s only glory. This is the true continuity with the past. Those, both Jew and Gentile, who follow Christ, are the true chosen people, “the Israel of God.” Paul himself bears the evidence of this commitment to Christ; the word translated “marks” is in Greek *stigmata*, meaning a scar (2 Corinthians 4:8-10) or a slave’s brand of ownership. The use of *stigmata* to refer to the marks of the crucifixion came much later. He closes the letter, which began so harshly, with a blessing upon the recipients.

Luke 10:1-11, 16-20 The mission of the 70 disciples is recorded only by Luke. Luke understands their mission as foreshadowing the later mission of the Christian community to the world. They are to go out two by two as witnesses into the harvest, the final gathering of God’s people. They are to rely upon God to protect and provide for them. Their urgency calls attention to the belief in the nearness of the promised end times, and their poverty and peaceableness echoes that urged by Jesus in the Sermon on the Plain (Luke 6:29-49). For Luke, “peace” is particularly associated with the salvation Jesus brings (1:79, 2:14, 29, 7:50, 8:48, 19:38). There is to be no quibbling over dietary rules (such was an issue in the Gentile mission, for example in Acts 11:1-18, Galatians 2:11-14 and 1 Corinthians 10:25). The disciples proclaim Jesus’ own message, “the kingdom of God is at hand for you” (10:9, 11, 11:20), rather than the Christian post-Easter proclamation about Jesus. The final defeat of Satan that will characterize the end times is foreshadowed by their mission and begins to occur because of it.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Welcome Mia!

B-SAFE! July 22 to 26

As the days get longer and the school year comes to a close, you know what major event is right around the corner for St. Andrew's: it's B-SAFE! This important outreach ministry involves feeding and supporting our sister parish, St. Stephen's, for one week as they host a summer academic and enrichment camp for inner-city youth. **Our dates are July 22 to 26:** we'll make healthy meals in our kitchen each day, then drive to Boston to serve 170 hungry kids and counselors. We also will host a fun field day at Carson Beach. We need lots of hands to shop, cook, serve, and clean up and the many volunteers from the past 20 years can attest to the fun camaraderie we have as we work together. Even if your family will be out of town that week, you can volunteer to shop in advance or bake and freeze a simple pasta casserole. Please go to the SERVE page of our website to join the team! Contact one of us with any questions: Cam McCormick

• cammccormick@earthlink.net and Karen Pekowitz • kpekowitz920@gmail.com

Day of Service, October 19

Be sure to save the date for **Saturday, October 19**, when our annual Day of Service has an exciting new component! We will be creating 12,500 dried meals to distribute to St. Stephen's and to food pantries in our area. That's 100 meals for each of the 125 years that St. Andrew's has been in Wellesley. The best part is, we will do this in just one hour! We need 80+ volunteers at 9:30am that day, and we welcome volunteers from age 5 up. So, plan for your whole family to join this simple and meaningful service opportunity and watch for announcements with a sign up link in early fall. Organized by: Al & Zebby Dubé, Greg Hunter, Nancy Jones, Cam McCormick, and Doug & Lois Mizzi.

— Cam McCormick

• cammccormick@earthlink.net

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

- *In an emergency, please call Adrian on his cell phone: 603/831-4938.*
- *The clergy are otherwise available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.*
- *Also, please let us know of names that should be added to our prayer list.*

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Maria Kano

mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

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Financial Secretary Ruth Hubert

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Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am and 10am. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:50am, unless otherwise noted. *The 5pm Sunday service is suspended for the summer and will resume on September 8.*
- **Parish Office** hours for June and July are Monday through Thursday, 9am to 3pm, and Friday, 9am to 12pm; August hours are Monday through Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, July 7

Rev. Mia Kano's first Sunday!

Thursday, July 11

7:30pm Book Circle

Tuesday, July 9

9:15am Pastoral Care Team Meeting

Sunday, July 14

See service schedule above

August Ecumenical Worship Schedule

Please join the communities of Wellesley in ecumenical worship at 10am during the first three Sundays of August. 8am services at St. Andrew's will continue as usual.

August 4 *Location* St. Andrew's Episcopal Church, 79 Denton Road

Preacher Associate Minister, Village Church UCC

August 11 *Location* Wellesley Hills Church UCC, 207 Washington Street

Preacher Associate Minister, St. Andrew's Episcopal Church

August 18 *Location* Village Church UCC, 2 Central Street

Preacher Associate Minister, Hills Church UCC

August 25 *Return to standard St. Andrew's worship services at 8am and 10am*



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