



ST. ANDREW'S EPISCOPAL CHURCH

The Feast of the Baptism of our Lord and Holy Baptism January 12, 2020

Prelude *Christ, unser Herr, zum Jordan kam*

Dietrich Buxtehude (1637-1707)

Processional Hymn 616 "Hail to the Lord's Anointed"

Es flog ein kleins Waldvögelein

The Word of God

Opening Acclamation

Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Collect of the Day

Celebrant Together we pray.

People Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

First Lesson: Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the

people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness,

I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 29

David Hurd

The congregation is encouraged to sing the psalm.



- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- †9 And in the temple of the LORD *
— all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for ever more.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Second Lesson: Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are

witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 121 “Christ, when for us you were baptized”

Caithness

Gospel: Matthew 3:13-17

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been

baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Baptism of Kai Prescott MacAusland

BCP p. 301

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *The baptism of Christ*

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordane. (But today Jesus emerges from the Jordan.)

*When Jesus Christ baptized was, the Holy Ghost descended with grace;
the Father's voice was heard in the place:*

Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

*There were Three Persons and one Lord, the Son baptized with one accord,
the Father said this blessed word:*

Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

*Now, Jesus, as thou art both God and man, and were baptized in from Jordan,
At our last end, we pray thee, say then:*

Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer B

BCP p. 367

Sanctus S130 (front section of hymnal)

Franz Schubert (1797-1828)

Breaking of the Bread

Fraction Anthem S164 (front section of hymnal)

Franz Schubert

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Healing prayer is offered at the transept rail after you take communion.

Communion Anthem *Asperges me* Anton Bruckner (1824-1896)

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Have mercy upon me, O God, according to thy lovingkindness.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Communion Hymn 339 "Deck thyself, my soul, with gladness" *Schmücke dich*

Thanksgiving after Communion BCP p. 365

Blessing

Recessional Hymn 448 "O love, how deep" *Deus tuorum militum*

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Helft mir Gotts Güte preisen* J.S. Bach (1685-1750)

**Please join us for refreshments following the 10am service,
hosted today by Joyce & Buck Bukaty**



Serving St. Andrew's this week

Altar Guild D.D. Alexander, Dell Beggs, Terri Burnell, Kim Carlson, Jean Childs,
Elizabeth Clarke, Caren Parker, Cynthia Scott, Carol Sullivan, and Liz Tecca
Flowers Debbie Lorenz and Lynda Sperry
Greeter Nancy Braun

Serving at 8am

Lay Reader/Chalice Bearer Paul Criswell
Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Emma Barry; Torch, Sterling Williams;
Torch, Miles Olivetti; Gospel, Ben Clarke; Banner, Charlie Denomme
Chalice Bearers Eliot Heher, Suzy Littlefield, Anne Prensner, and Margaret Zusky
Lay Readers Karen Pekowitz, Michael Vanin, and Madison Riley
Ushers David Boghosian, Giles Boland, Tim Phillips, Larry Scott, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Boston Harbor Deanery
Emmanuel Church, Boston
St. Augustine's & St. Martin's Church, Boston
Deans
Deanery Co-conveners
Greater Boston Interfaith Organization



About the Readings

Isaiah 42:1-9 Today's reading begins with the first of the four servant songs in Isaiah. The writer might have intended these songs to describe his own prophetic mission, or the mission of Israel to the nations, but Christians understood these songs to describe Jesus, as the Messiah. This song is written in the recognized formula for the king's designation of a court official. The servant is presented, his power is attested, his mission and manner of accomplishing it are defined. With gentleness he will "bring forth justice to the nations" (v. 1), that is, bring all people into the covenant relationship with God and one another. Verses 5-9 are the first part of a response to this servant song, describing the servant's mission more fully. Speaking to the servant, God designates him as the means whereby the covenant will be extended to all.

Psalms 29 Psalm 29 is a hymn to Yahweh as the God of storm. It may have been written as an objection to the pagan assertion of Baal as the thunder-god. The "glory of the Lord" gives God dominion over nature and over all gods. Thus Yahweh alone is the source of strength and blessing for the people.

Acts 10:34-43 Today's reading is a part of Peter's missionary speech to the Gentile centurion Cornelius and his household. The conversion of Cornelius marks an important turning point in the outreach of the Church. Some Jewish Christians rejected and feared the possible inclusion of Gentiles in the Church, but Luke shows that Peter began the mission to the Gentiles under the direction of the Holy Spirit. Peter's sermon to the new converts is a summarized example of the basic preaching of the early Church. He begins with the activity of John the Baptist. Jesus' baptism is described as his anointing as Messiah "with the Holy Spirit and with power" (v. 38).

Matthew 3:13-17 The baptism of Jesus is a central event in Matthew's revelation of God in and through the incarnate Son. Matthew examines both Jesus' role and John's to answer questions raised by the baptism: (1) Does this mean that Jesus is sinful? (2) Does it imply that Jesus is somehow subordinate to John? Both concerns are met by Jesus' reply in verse 15. Though sinless, he identifies himself

with sinful humanity. He also emphasizes his obedience to and fulfillment of Old Testament expectations. Matthew describes the words of the “voice from heaven,” which of course is God’s voice,

as a formal (“This is”) public proclamation of Jesus’ divine Sonship (v. 17). The words themselves, drawn from Psalm 2:7 and Isaiah 42:1, identify Jesus as both King and Servant.



Notices & Announcements

Coffee Hour Hosts Needed

We need parishioners to host coffee hour after the 10am Sunday service. You can do this individually or team up with another parishioner to host. There will be a sign-up sheet at coffee hour this Sunday or you can sign up online at the St. Andrew's website.

— Linda Lull • linda.lull9597@gmail.com

Mission Trip Night @ Youth Group

Youth Group will be hosting the first pre-trip training session for Appalachia Service Project 2020 **tonight, Sunday, January 12**, at **6:45pm**. Folks from St. Michael's, Holliston will be joining us and dinner will be provided. — Rev. Mia Kano

• mia@standrewswellesley.org

Learning from Outreach

Our church school and Rite-13 will gather in the classroom opposite the choir room on **Sunday, January 19**, at **9:45am** for Martin Luther King, Jr. Day community service learning with the outreach committee.

— Rev. Maria Kano

• mia@standrewswellesley.org

Bible Circle

Bible Circle will meet **Tuesday, January 14**, at **10:30am** in the **Harvey Room** and **Wednesday, January 15**, at **7pm** in **Room 2**. Our topic is the *Gospel of Matthew: A Witness to Jewish Christians*. At our January meeting, we will read and discuss Chapter 7. All are welcome. Please bring your Bible.

— Margarethe Kulke

• mnbkulke@verizon.net

A Pictorial History

Celebrating 125 Years, A Pictorial History, 1894 to 2019 marks the completion of last year's anniversary celebration. The 64-page full color history chronicles St. Andrew's journey from its beginnings as a truly moveable service travelling between Waban Hall and the town hall, to its first parish picnic, to the early Bargain Hauls, to the now annual Blessing of the Animals. *Celebrating 125 Years* is available **at the back of the church** for next few weeks. **Please pick up your copy.**

— Sandra Rigney

• sandrig@verizon.net

A Note from the Treasurer's Office

Offering envelopes for 2020 are available at the back of the church. If you would like envelopes and have not ordered them, please contact me in the treasurer's office.

— Ruth Hubert • 781/235-7310

• ruth@standrewswellesley.org

Budget Forum

There will be an opportunity to learn about St. Andrew's 2020 budget on **Sunday, January 19, at 11:30am in Room 2**. This forum will be led by David Osborn, the head of the finance committee. The rector and wardens will also be present to answer any questions. The final budget will be presented at the annual meeting on January 26, after it has been approved by the vestry at its meeting on January 21. All are welcome.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

MLK Breakfast

St. Andrew's will again be sponsoring a table at the annual MLK breakfast, hosted by the World of Wellesley. The Kuumba Singers of Harvard College and the Wellesley High School Step Dancers will perform. The breakfast is **from 8 to 10am on Monday, January 20, at the Alumnae Hall, Wellesley College**. If you would like to go to the breakfast and represent St. Andrew's, please let me know. — Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

MLK Day of Action

Live out the legacy of Martin Luther King, Jr. through the MLK Day of Action! On **Monday, January 20**, volunteers will gather at St. Andrew's in the morning to drive into the South End of Boston and spend the day (from approximately **9am to 2pm**) working on projects at the Blackstone School, a partner of St. Stephen's Church, our sister parish. All ages are invited; children below grade nine should bring a parent. See the SignUp Genius on the SERVE page of the website.

— Cam McCormick

• cammccormick@earthlink.net

Annual Meeting

The 127th annual meeting will be held from **11am to 12:30pm on Sunday, January 26**.

New parish leaders will be elected, reports will be given on the work accomplished in 2019, and a budget for 2020 will be presented. Please save this date.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Nametags

Get to know folks and help everyone feel welcome by wearing a nametag. The membership committee offers reusable magnetic nametags for all members. If you would like a new or replacement nametag, contact Becky Hamlin • dbhamlin@comcast.net

Pledging for 2020

Thank you to all who have sent in pledges for the 2020 Stewardship Campaign. The results are very encouraging, but we still have a way to go. If you have not pledged, please do so as soon as possible so we can finalize our budget. You can send in a pledge form by mail, put one in the plate, or pledge on the GIVE tab of our website. If you have any questions, please do not hesitate to speak to me, a member of the stewardship campaign, the wardens, or the rector. — Allen Jones

• stewardship@standrewswellesley.org

Book Circle

Book Circle will meet on **Tuesday, January 21, at 7pm in the Harvey Room**. Please join us for lively conversation, perspective, and friendship. Our book is *The Book of Unknown Americans* by Cristina Henríquez. We will have a guest: Susan Howards, an attorney who represents immigrants. She's a fascinating woman, knows the legal system well, and will have some great insights. Please bring a friend or two; you won't want to miss this opportunity to have this legal perspective on a true American crisis.

— Betsy Millane

• betsymillane@gmail.com

9am Christian Learning

The Christian learning series will resume on **January 26**. — Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Instructed Eucharist

Everyone is invited to join the confirmation class for an instructed Eucharist service at **5pm in the transept chapel on Sunday, January 26**. We'll explore the meaning and theology behind the different parts of the Eucharistic liturgy and prayer. Come with your questions! — Rev. Mia Kano

• mia@standrewswellesley.org

Faith & Practice: *What is Good Grief?*

Grief is an important spiritual event for Christians. What does a kind, meaningful grieving process look like? How long does it take? Come practice with us and learn some tips and some stories about good grief from other Christians. Join us for *What Is Good Grief* on **Sunday, February 2**. We will meet in the **Harvey Room** from **11:30am to 12:15pm**. All are welcome.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

SOUPer Bowl Sunday

We will have a special brown bag “SOUPer Bowl Drive” on **Sunday, February 2**, to help with filling the shelves of the Wellesley Food Pantry. St. Andrew's has had a long tradition of supplying food for hearty, healthy meals.

The most needed soup items are: dried bagged beans (black, red kidney, or navy), chicken broth or stock (low salt, please), New England clam chowder, cream of

shrimp soup, ramen, and egg noodles (fine or medium). All donations are welcome, but please no candy, open food, or expired items. Please pick up a brown bag in the narthex or at coffee hour on Sunday, January 19 or 26. Return the bag with your donation on Sunday, February 2.

— Margarethe Kulke

• mnbkulke@verizon.net



Gratitude

St. Stephen's Christmas Bags for the Elderly

We have been blessed with another year of wonderful contributions of homemade cookies and hand made knitted gifts to bring to the elderly at St. Stephen's. These gifts of time and love are a beautiful way to bring some joy to elderly St. Stephen's parishioners. We would not be able to do that without your help. We want to thank the knitting group, led by Donna Kell, who made 60 gifts and all the cookie bakers; Zebby & Al Dubé, Nancy Jones, Linda Lull, Cam McCormick, Betsy Millane, Caern Parker, Barbara Shellito, Linda Sperry, Jacqie Stathis, and all the anonymous cookie elves.

Epiphany Fireside Service

Thanks to all who contributed to last Sunday's Epiphany Fireside dinner. The potatoes, soups, salads and desserts were delicious! Special thanks to Jen Olivetti and Jenny Sawyer for organizing and to all their helpers, Al & Zebby Dubé, Hillary Madge, Posy Olivetti, Randy Parker, and Carol Shedd.

B-READY

Many thanks to the volunteers who prepared eight big casseroles of macaroni on Sunday, January 5. These were delivered to St. Stephen's and gobbled up with gratitude by the hungry kids in the after school program! Thank you to Bonnie Akins, Heidi Harper, Cam McCormick, Bonny Nothern, Dave Osborn, Ryan Osborn, and Christy West

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

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Sexton Steve Killeen

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Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am and 5pm**, and every **Wednesday at 7:30am**—we offer healing prayer at these services; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; Junior Choir rehearsal is on **Sundays at 9am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, January 12

9:45am Kids' Place, Church School,
Rite-13
5pm Confirmation Class
6:45pm High School Youth Group &
ASP Mission Trip Meeting

Tuesday, January 14

9:15am Pastoral Care Team Meeting
10:30am Bible Circle
7:30pm Outreach Meeting

Wednesday, January 15

5pm Communications Meeting
7pm Bible Circle
7:30pm Membership Meeting

Thursday, January 16

9:15am Altar Guild Holy Eucharist &
Commissioning
9:45am Church School Meeting
11am Holy Eucharist at North Hill
7pm Altar Guild Meeting

Sunday, January 19

9:45am Community Service Learning
11:30am Financial Forum



ST. ANDREW'S
EPISCOPAL CHURCH

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