

ST. ANDREW'S EPISCOPAL CHURCH

Nineteenth Sunday after Pentecost October 3, 2021

*Please note, we are live streaming the 10am service.
Everyone in church must wear a mask covering the nose and mouth.*

Prelude *Ich ruf zu dir Herr Jesu Christ*

J.S. Bach (1685-1750)

Processional Hymn 657 "Love, divine, all loves excelling"

Hyfrydol

The Word of God

Opening Acclamation

Book of Common Prayer p. 355 (top)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

BCP p. 355

S 277 Gloria (front section of hymnal) *Gloria in excelsis*

David Hurd

Collect of the Day

Celebrant Together we pray.

People Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for

skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 26

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; *
examine my heart and my mind.
- 3 For your love is before my eyes; *
I have walked faithfully with you.

- 4 I have not ¹sat with the ¹worthless, *
nor do I con¹sört ¹with the de¹ceitful.
- 5 I have hated the company of ¹evil¹doers; *
I will ¹not sit ¹down with the ¹wicked.
- 6 I will wash my hands in ¹innocence, O ¹LORD, *
that I may go in pro¹cession ¹round your ¹altar,
- 7 Singing aloud a ¹song of ¹thanksgiving *
and recounting ¹all your ¹wonderful ¹deeds.
- 8 LORD, I love the house in ¹which you ¹dwell *
and the ¹place where your ¹glory a¹bides.
- 9 Do not sweep me a¹way with ¹sinners, *
nor my life with ¹those who ¹thirst for ¹blood,
- 10 Whose hands are full of ¹evil ¹plots, *
and their ¹right hand ¹full of ¹bribes.
- 11 As for me, I will ¹live with in¹tegrity; *
redeem me, O ¹LORD and have ¹pity on ¹me.
- 12 My foot stands on ¹level ¹ground; *
in the full assembly ¹I will ¹bless the ¹LORD.

Second Lesson: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to an-

gels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by

the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 480 "When Jesus left his Father's throne"

Kingsfold

Gospel: Mark 10:2-16

Clergy The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed

those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them"

Rev. Margaret Schwarzer

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Locus iste*

Anton Bruckner (1824-1896)

This place was made by God; a priceless holy place, it is without fault.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal) *Holy, holy, holy Lord*

Richard Proulx

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us. Alleluia!

People Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal) *Christ our Passover*

David Hurd

All are welcome to receive communion. Ushers will direct the congregation.

Please kneel at a yellow markers on the rail for social distancing. Families are welcome to receive communion together. You have the choice of receiving a wafer or a packaged container of bread and wine. Gluten-free wafers are available.

Communion Anthem *O Lord, my God, to thee*

Jacques Arcadelt (c. 1510-1568)

O Lord, my God, to thee do I lift up my soul. Cast me not off, neither forsake me.

O Lord, in thee have I trusted. Teach me thy way, Lord,

Let me not be ashamed, Lead me in a plain path.

Let not my foes triumph over me. O hide not thy face far from me.

O lead me in a plain path; Amen.

Communion Hymn 416 "For the beauty of the earth"

Lucerna Laudoniae

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 376 "Joyful, joyful we adore thee"

Hymn to Joy

Dismissal

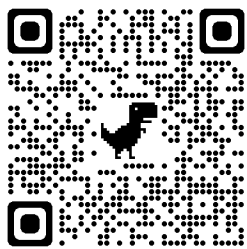
Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Alle Menschen müssen sterben*

J.S. Bach

Please join us for fellowship immediately following the service on the patio.



If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please look for someone from our membership committee during fellowship to welcome you and answer questions you may have. Please also feel free to use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

In-person Services and COVID-19

Following the diocesan guidelines, these are the protocols that we will observe to keep all of us safe. (These protocols may change.)

- **Everyone** in church must wear a mask covering the nose and mouth.
- **Clergy and readers unmask for speaking.**
- People will be asked to **sit six feet apart** from people not in their "bubble."
- There will be **separate hymnals and prayer books for each service.**
- Please **remain masked to sing.**
- Please kneel or stand **at one of the yellow markers on the communion rail** to receive communion.



We offer special prayers in loving memory of
Angeline V. Fuller (remembered by Michael & Kris Vanin)

Serving St. Andrew's this week

Altar Guild Erica Gelser and Liz Parsons

Altar Flowers Lynda Sperry

Serving at 8am

Chalice/Reader Paul Criswell

Ushers Jane Givens and Mark Housel

Serving at 10am

Greeters Elizabeth Clarke and Ntonhle Kekana

Lay Eucharistic Ministers Sarah Dent and Meg Harris

Lay Readers Karen Pekowitz and Cam McCormick

Ushers Frank Hunnewell, Bob Prensner, Terri Rawson-Wakefield,
Kris Vanin, and Michael Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the South Shore Deanery

Emmanuel Church, Braintree

Grace Chapel, Brockton

St. Stephen's Church, Cohasset

Brotherhood of St. Andrew

United Interfaith Action



About the Readings

Job 1:1, 2:1-10 In the ancient biblical world, everyone assumed that the natural order of creation and the moral order were guided by the same divine law—good actions are rewarded, evil actions are punished. The Book of Job challenges this connection as it probes the age-old mystery of why good people suffer (apparently being punished) when they ought to be rewarded for their good. The book was composed by taking a familiar folk legend (which may have been set down in writing as early as the time of David and Solomon around 1000 BCE) and expanding it by inserting long portions of poetic dialogue. Today's reading outlines the basic story found in the prose sections that begin and end the book (1:1–2:13, 42:7-17) of the righteous sufferer, the proverbial 'patient Job' (Ezekiel 14:14, 20; James 5:11). The poetic sections that have been inserted into the prose story—the dialogues of Job and his three friends, who come to comfort him in his suffering by explaining about God's ways of justice, and the final response of the Lord to Job—are post-exilic and date from between 600–300 BCE.

Psalms 26 This psalm seeks God's protection upon entering into the temple. The psalmist reminds God that he is upright, but he knows that he must be purified to share in the joy of being with God.

Hebrews 1:1-4, 2:5-12 Today's reading begins a seven-week series of readings from the letter to the Hebrews. Though many attributed the book to Paul, the early Church did not agree on this, and few of today's scripture scholars consider Paul to be the author. Scholars also disagree on exactly who the recipients of this text were. The author begins his letter by introducing its theme: Jesus is unique, the supreme voice and Word of God, the beginning of the universe and its final purpose. In his being, he is the fullness of God, and in his work, he is the expression of God. Jesus enters into solidarity with us—becoming our brother, experiencing our suffering—so that he might free us to join God's family. Jesus identifies totally with us, becoming subject, as we are, to temptation, suffering and death.

Mark 10:2-16 Jesus' teaching on marriage and divorce is given in the context of controversy. The Mosaic regulation (Deuteronomy 24:1-4) assumes the practice of divorce (by the husband); the "certificate of dismissal" was intended to protect the wife by freeing her to remarry. Jesus' answer transforms the question from what is legal to what is right. He quotes from both creation stories (Gen. 1:27; 2:24) to reestablish God's original intention for marriage. The words "Let no one separate" refer to the husband, who was the agent of divorce in Jewish law, and not to a judicial authority. The kingdom calls for a return to the kind of

relationships created before the fall, for obedience to the Creator's will rather than the use of a law necessitated by sin. The adult parties involved in divorce are not the only victims of such a system. In verses 13-16, Jesus embraces the most vulnerable members of a society in which children always suffered most from famine, war or social disintegration. Jesus' teaching about the relationship of the kingdom of God to the child focuses the disciples' attention on those qualities—humility, submission, honesty and openness—that are necessary in a healthy relation to God.



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

“Regathering” Coventry Suppers



As part of regathering this fall, we encourage you to join a Coventry group, so we can reconnect with each other.

Coventry suppers have been a meaningful tradition for years, providing an opportunity to gather for simple meals at each other’s homes. These casual dinners that everyone contributes to are especially nice for newcomers, as they allow members of the parish to get to know one another in a small, intimate setting.

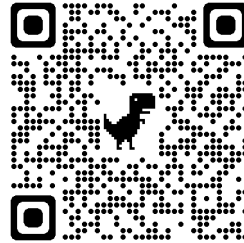
If prefer to *gather on Zoom*, Coventry cocktails are the way to go: for those not yet ready to venture into someone else’s home.

Please sign up on our website through SignUp Genius **with this QR code**, or on the signup sheets **in the narthex or by emailing Linda Lull • linda.lull9597@gmail.com**. Small groups will be formed after **the October 10 deadline**, and a list of the members in your group will be distributed in mid-October. A “first convener” will also be designated as the first dinner/cocktail host(s) where the group can then discuss how often to gather during the year.

Blessing of the Animals

Join us **tonight, October 3, at 5pm** for the annual blessing of the animals, in honor of the feast of St. Francis of Assisi. The service will take place in the front lawn of the church on Washington Street. Creatures of every species are welcome to come for a blessing! No need to reserve a space. — Rev. Adrian Robbins-Cole

Health Care Without Walls!



Health Care Without Walls (HCWW) has provided care every day to women who rely on Boston area shelters for 25 years. Now HCWW is opening their first brick and mortar health clinic in Boston. HCWW’s Grand Opening Celebration will be **on October 20**. You can support this directly **for the next three Sundays**, or by providing much needed supplies in the form of gift cards (\$5-\$25) or contribute infant diapers to the Diaper Drive. **Use this QR code for more information** or contact Donna Kell donnaalb.kell@gmail.com with questions.

No 5pm Service October 10

Faith & Practice *Be Swift to Love:* *Re-engagement after Quarantine*

Join us Sunday, October 3, from 11:30am to 12:15pm in the Harvey Room. (Or on Zoom if the church is closed.) Now that quarantine isn't required, we are in the process of establishing a "new normal." We'll talk together about the gifts and challenges of this transition time. In our Faith & Practice classes, we gather together to discuss how we live out our faith in our daily lives. Each Sunday, we focus on a particular topic. We meet four times a year. (On the first Sunday of October, the second Sunday of November, the first Sunday of February, and the first Sunday of March.) — Rev. Margaret Schwarzer

9am Christian Learning

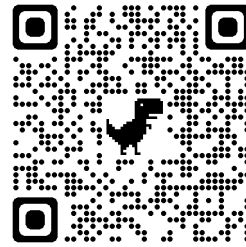


9am Christian Learning class starts **today in Room 2** with masks on. We will gather with chairs at a safe social distance from each other.

Today, you will be joining us for *Claiming Hope: Christian scripture, a short meditation, and prayer to strengthen our hope*. Hope is one of our most important Christian virtues. We've all needed to find hope during this pandemic; come and learn about the fortitude of Christian hope and share your own experiences of hope. **Next Sunday, October 10**, join us for *Grace Found in Nature: Engaging Celtic Christianity*. Nature has sustained many of us during the pandemic; our Anglican roots are steeped in the love of nature in Celtic Christianity. Come learn about our past to understand our present even better.

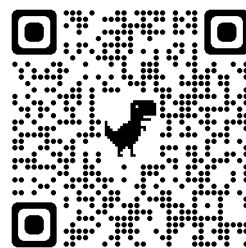
The full fall list of classes is posted on our website. All are welcome. — Rev. Margaret Schwarzer

Elementary Children's Worship



In light of the ongoing pandemic, elementary school children (K-fifth grade) are invited to a special weekly outdoor children's worship in the playground! Worship is inspired by Godly Play and ends with a child-accessible Eucharist prayer by one of our priests. Bring your child with their mask for worship at 9:45am; they will be released either into the service for the Eucharist or directly from outdoor worship into outdoor coffee hour at the end of the 10am service. Parents can also join their children outside for Eucharist. To register your child/ren for worship and sign up for notifications/contact tracing, and for more details about COVID-safety protocols including what we do in case of poor weather, please visit our children's page by using the QR code.

Confirmation Class Starts



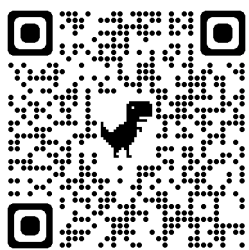
Youth Confirmation 2021-2022 **starts today, October 3**. Meet in the youth room after the 5pm Blessing of the Animals Service. Please contact Rev. Mia ASAP if you would like your teen to be a part of this year's confirmation class or register them here.

Kids' Place

We are unable to safely provide separate nursery care during the 10am for infants and toddlers two years and under at this time. Please reach out to Rev. Mia with questions or concerns!

Save the Date for the Fall Fellowship event Saturday October 16, 4 to 7pm. More details to come.

Youth Group First Meeting



High schoolers are invited to the first meeting of youth group on **Sunday, October 17 in the youth room. Come at 6:45pm** for pizza, games,

and dreaming about what we want this year of youth group to be! Sign up for the Remind app for more info about youth group events.

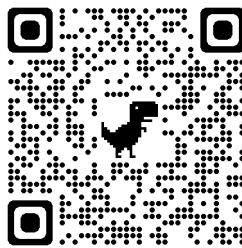
No Church School or Rite-13

There will be no church school or Rite-13 **on Sunday, October 10** for Indigenous Peoples Day weekend. Please enjoy the Illustrated Children's Ministry bulletins in our busy bags!

Name tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • dbhamlin@comcast.net

Junior Choir



With COVID-19 still a concern for those unable to be vaccinated, we are reimagining ways for kids to participate and serve at St. Andrew's safely. Here are a few opportunities

for kids who have a love of music and technology:

- **Junior Choir and Music Leadership.** The Junior Choir are the music leaders for the outdoor children's worship on Sunday mornings. Are you an aspiring teacher or musician? We are looking to build a music leadership team (middle school and older) to step into to lead the music at children's worship.
- **Youth Technical Leadership Team** (age 12 and above). Learn about all the new technology we are now using at St. Andrew's and serve in both the main church and children's service on Sunday mornings. This team will run on a rotating schedule on Sunday mornings starting at 9am through the end of the 10am service.

For more information on these two opportunities, please fill out the google form on our website's music page and Amanda Kern will be in touch.

Donation Envelopes Change

The donation envelope process will be changing with the 2022 envelope order.

This year envelopes will only be ordered for those parishioners who request them. Many families are moving their payment (contribution) online or making one payment for the year. In past years we have ordered 300 boxes of numbered envelopes to provide one box to each person/family who makes a pledge. An overwhelming percentage of the envelopes were never picked up. The waste, both financial and environmental, is huge.

Please send an email with your name and address to Joanne Butler with *Envelopes* in the Subject line or call me *if you have any question about this*.

Turkey Trot 2021

Yes, there will be a real Turkey Trot on Thanksgiving morning at 8am! You are invited to sign up to run it in-person or to sign up to run the race and then run a virtual race if you feel that is a safer option for you. We hope one of those options will appeal to you. The money we pay as a 5K registration fee will go to local charities, and we will have the chance to meet before the race, snap a picture, and wish each other a "Happy Thanksgiving." Sign up by going to the Racewire site: <http://wellesleyturkey-trot.racewire.com> I'm exploring how to sign us up as a "St. Andrew's Team" this year; as soon as the event director contacts me, I'll update you. – Rev. Margaret Schwarzer

Vestry

Adult Formation Ansley Martin

Clerk Joanna Horobin

Communications

Terri Rawson-Wakefield

Fellowship Linda Lull

Finance David Osborn

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Paige Manning

Will Nystrom

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

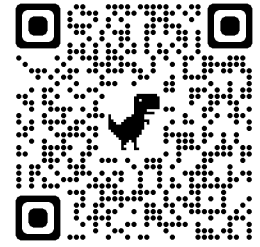
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*), and **5pm**, and every **Wednesday at 7:30am**; **Online Morning Prayer** is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; Junior Choir rehearsal (**starting September 26 outside**) is on Sundays at **9:30am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



Sunday, October 3

9am Christian Learning
9:45am Children's Worship
9:45am Rite-13
11am Coffee on the patio
11:30am Faith & Practice
5pm Blessing of the Animals
5:30pm Confirmation Class

Wednesday, October 6

7:30pm Men's Book Club

Thursday, October 7

9:45am Church School Committee

Sunday, October 10

9am Christian Learning
9:45am Community Learning
Lower, Upper, and Rite-13
11am Coffee on the patio
No 5pm Service



ST. ANDREW'S
EPISCOPAL CHURCH

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