



# ST. ANDREW'S EPISCOPAL CHURCH

## Twenty-second Sunday after Pentecost October 24, 2021

*Please note, we are live streaming the 10am service.  
Everyone in church must wear a mask covering the nose and mouth.*

Prelude *Toccata avanti la Messa delli Apostoli* Girolamo Frescobaldi (1583-1643)  
Processional Hymn 671 "Amazing grace! how sweet the sound" *New Britain*

### The Word of God

Opening Acclamation Book of Common Prayer p. 355 (top)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

Collect for Purity BCP p. 355

S 277 Gloria (front section of hymnal) *Gloria in excelsis* David Hurd

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that

hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which

I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a

gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 34:1-8

David Hurd (after Gibbons)

*The congregation is encouraged to sing the psalm.*



- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.

7 The angel of the LORD encompasses<sup>1</sup>those who<sup>1</sup>fear him, \*  
and<sup>1</sup>hē<sup>1</sup>will de<sup>1</sup>liver them.

8 Taste and see that the<sup>1</sup>LORD is<sup>1</sup>good; \*  
—<sup>1</sup>happy are<sup>1</sup>they who<sup>1</sup>trust in him!

## Second Lesson: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted

above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 679 "Surely it is God who saves me"

*Thomas Merton*

## Gospel: Mark 10:46-52

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said,

"Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Mia Kano

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *My eyes for beauty pine*

Herbert Howells (1892-1983)

Text Robert Bridges (1844-1930)

*My eyes for beauty pine, my soul for God's grace, no other care nor hope is mine,  
to heaven I turn my face. One splendor thence is shed from all the stars above:  
'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle  
heart that burns with true desire is lit from eyes that mirror part of that celestial fire.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal) *Holy, holy, holy Lord*

Richard Proulx

Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal) *Christ our Passover*

David Hurd

*All are welcome to receive communion. Ushers will direct the congregation.  
Please kneel at a yellow markers on the rail for social distancing. Families are  
welcome to receive communion together. You have the choice of receiving a wa-  
fer or a packaged container of bread and wine. Gluten-free wafers are available.*

Communion Anthem *Panis angelicus*

Camille Saint-Saëns (1835-1921)

*The bread of the angels  
becomes the bread of mortals;  
the bread of heaven  
puts an end to prefigurations.  
O wondrous thing!*

*the poor, the slave and the humble  
feed on their Lord.  
Of you, threefold and  
one God, we ask:  
Come to visit us*

*as we worship you;  
lead us on your paths*

*to where we want to go:  
to the light in which you dwell.*

Communion Hymn 302 “Father, we thank thee who hast planted” *Rendez a Dieu*  
Thanksgiving after Communion BCP p. 365

Blessing

Recessional Hymn 411 “O bless the Lord, my soul!” *St. Thomas (Williams)*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Toccata Quinta* Girolamo Frescobaldi

*Please join us for fellowship immediately following the service on the patio,  
hosted by Will & Suzanne Nystrom*



**If this is your first time at St. Andrew’s — Welcome!**

We’re glad you found us. Please look for someone from our membership committee during fellowship to welcome you and answer questions you may have. Please also feel free to use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

## **In-person Services and COVID-19**

Following the diocesan guidelines, these are the protocols that we will observe to keep all of us safe. (These protocols may change.)

- People will be asked **to sit six feet apart** from people not in their “bubble.”
- **Everyone** in church must wear a mask covering the nose and mouth. Please **remain masked to sing**.
- **Clergy and readers unmask for speaking**.
- There will be **separate hymnals and prayer books for each service**.



**We offer special prayers in loving memory of**

Horton Winter Reed and Alice Bradford (remembered by Dot Reed and family)

Elisabeth Rippy (remembered by Kurt Losert)

**Serving St. Andrew's this week**

*Altar Guild* Erica Gelser, Wendy Hearing, Sarah Harris, and Liz Parsons

*Altar Flowers* Ruth Ecker and Deborah Lorenz

**Serving at 8am**

*Lay Eucharistic Minister* Cam McCormick

*Usher* Harriet Thompson

**Serving at 10am**

*Acolytes* Crucifer, Sterling Williams; Torch, Alex Dehn; and Torch, Ben Dehn

*Lay Eucharistic Ministers* Wendy Hearing and Joe Hamilton

*Lay Readers* Elspeth Grant Pruett and Ann Johnson

*Ushers* Steve Beach, Harry Condon, Greg Hunter,

Scott Jones, Peter Lull, and Jeff Waldron

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the South Shore Deanery*

Christ Church, Quincy

Parish of St. Chrysostom, Quincy

Episcopal Quincy Chinese Center, Quincy

Trinity Church, Randolph

Asiamerican Ministries



## About the Readings

**Job 42:1-6,10-17** After Yahweh speaks, Job's lament in dust and ashes ends and a new response of praise begins. Job ceases his dispute, acknowledges God's power and wisdom, recognizes his incompetence and praises the wisdom and justice of God's mysterious ways.

Although God vindicates Job's innocence and denounces the dogmatism of his friends (42:7-17), God's ways are still not to be comprehended. The result is a kind of stand off. God does not give Job the explanation he wants, and Job does not surrender his own integrity. Rather, Job yields to the Lord and is transformed by his experience of confrontation (42:5). The resolution of the problem of the just person who suffers is hidden in the mystery of the person of God. God is truly free of all human restraints, even beyond the highest human standards of justice and mercy (Exodus 33:19; Romans 9:15). At the furthest extreme, God remains a "hidden God" (Isaiah 45:15) shrouded in unfathomable mystery.

**Psalms 34:1-8** This psalm of thanksgiving has a strong didactic element similar to the wisdom teachings. It is an acrostic, each verse beginning with a different letter of the Hebrew alphabet. The psalmist first gives thanks for

deliverance, then testifies to God's goodness, calling upon the other worshipers to share the fruits of his experience. Finally, the psalmist elaborates upon the meaning of "the fear of the Lord" and its consequences.

**Hebrews 7:23-28** In the first part of chapter 7, the author describes the superiority of Melchizedek to Abraham, thus also demonstrating the superiority of his priesthood to the Levitical priesthood. Jesus' priestly claim is based not upon physical descent nor upon ineffective law. It is based upon his indestructible life and is attested by the divine oath. Today's reading points out that Jesus' priesthood is also superior because of its permanence—he will forever function as our high priest—and because of his character—he is holy, blameless, unstained, separated from sinners. Thus Jesus' sacrifice of himself, "once and for all" (v. 27), as he fulfills the role of high priest and sacrifice, was all that was needed, now and forever, to redeem humanity.

**Mark 10:46-52** The story of the healing of blind Bartimaeus is filled with vivid detail. Bartimaeus calls Jesus “Son of David,” a messianic title, recognizing Jesus’ true identity. Although blind, Bartimaeus can “see” Jesus more clearly than others because of his faith. No healing word or action of Jesus is recorded, just a response to Bartimaeus’s faith. On one level, his faith, in the sense of confidence and persistence, is answered with healing. On another level, his recognition of Jesus is answered with salvation. The phrase “made

you well” means both heal and save. Bartimaeus responds by becoming a disciple. This story is similar to the healing of the blind man of Bethsaida (8:22-26). These two stories of new sight frame the whole section dealing with Jesus’ predictions of the passion and the disciples’ misunderstanding. Eyes must be opened to see the true meaning of Jesus’ messianic suffering and so correctly follow him on this new way to life with God.



## Gratitude

### Garden Party

We would like to thank Linda Lull and the members of the fellowship team for hosting the wonderful garden party last Saturday afternoon. It was such a happy occasion with around 80 people in attendance. There was a palpable sense of joy for the opportunity to be with fellow parishioners socially after such a long time apart. Many thanks to the fellowship team for coming up with such a fun Oktoberfest theme and for all their work getting permission from the town for the event and pulling it together so quickly. It was the party we all needed! And also thanks be to our loving God for the fantastic weather!





# Notices & Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## 9am Christian Learning



**Today, Sunday,**

**October 24: Good Grief:  
Coming to Terms with  
Covid Losses, Part 2.**

Guest speaker Dr. Rob  
Evans, psychologist and

former Director of Human Relations Service, Wellesley, MA, will offer his second class about processing the losses we have experienced during the 17 months of the pandemic. Join us in Room 2. Join us in-person (masked and distanced) or on Zoom, <https://zoom.us/>. Meeting ID: 815 3084 9594 Passcode: StAndrews. All are welcome. Next week, October 31, we start our three-part series on heaven and hell. Join us for *Heaven and Hell: A Christian Perspective*. The zoom link and the list of classes are on our website.— Rev. Margaret Schwarzer

## Infant and Toddlers Coffee and Juice

Parents of infants, toddlers, and pre-K'ers are invited to a special outdoor coffee hour on **Sunday, October 24, after our 10am service**. Hosted by our membership and church school committees, it's a chance to get to know one another over coffee and juice boxes. Meet in the playground. (We'll re-schedule in the case of poor weather.)

## Trunk or Treat and All Hallows' Eve

Please join us on **Today, October 24, from 5 to 6pm** in the St. Andrew's parking lot. Families are encouraged to decorate their cars, wear costumes, and "trick or treat" from car to car. We will then have an All Hallows' Eve service. Please bring individually packaged treats for trick or treaters. Trunk-or-treating from 5 to 5:30pm and service from 5:30 to 6pm.

## Buy *The Great Divorce* by C.S. Lewis

We will be reading *The Great Divorce* in one of our three classes exploring heaven and hell this fall. Join us **on Sunday, November 14** at our 9am Christian learning class to reflect on this remarkable (short!) book by Lewis. It is a timeless short novel about a bus ride from hell to heaven. Email Margaret if you would like to pick up the book at Wellesley Books; she can order it for you. Cost: \$14.

## College Care Packages



If you've got a first year or sophomore college student who would enjoy receiving a care package from the parish this fall, [fill out this form](#).

We'll be collecting donations of supplies (and leftover Halloween candy) for our St. Andrew's first year and sophomores, as well as 10 Wily Scholar college students through [the Wily Network](#). Sign up to contribute on our SignUp Genius. Contact Joy Denomme at [joydenomme@gmail.com](mailto:joydenomme@gmail.com), or Rev. Mia for more information.

## Name Tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## The Baptism of August Cyrus Kano

Bishop Alan Gates will be baptizing Rev. Mia and Aaron Kano's son, August Cyrus Kano, on **Monday, November 1 at 5:30pm** for All Saints' Day. The whole parish is invited! Because of COVID we won't be having a traditional reception after the service, but we will celebrate at outdoor coffee hour **the next Sunday, November 7!**

## Turkey Trot 2021

Yes, there will be a real Turkey Trot on Thanksgiving morning at 8am! You are invited to sign up to run it in-person or to sign up to run the race and then run a virtual race if you feel that is a safer option for you. We hope one of those options will appeal to you. The money we pay as a 5K registration fee will go to local charities, and we will have the chance to meet before the race, snap a picture, and wish each other a "Happy Thanksgiving." Sign up by going to the Racewire site: <https://racewire.com/register.php?id=12474> I'm exploring how to sign us up as a "St. Andrew's Team" this year; as soon as the event director contacts me, I'll update you. – Rev. Margaret Schwarzer

# Vestry

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**Adult Formation** Ansley Martin

**Clerk** Joanna Horobin

**Communications**

Terri Rawson-Wakefield

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Stephen Mahoney

**Stewardship** Hugh MacArthur

**Treasurer** Harry Condon

**Wardens** Paige Manning

Will Nystrom

**Worship** Laura Brown MacKinnon

**Youth Formation** Coryell Urban

# Staff

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- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Families**

Rev. Mia Kano

[mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*), and **5pm**, and every **Wednesday at 7:30am**; **Online Morning Prayer** is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; **Junior Choir** rehearsal is on **Sundays at 9:30am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



## Sunday, October 24

9am Christian Learning  
9:45am Children's Worship  
9:45am Rite-13  
11am Coffee on the patio  
11:30am Infant and Toddlers Coffee  
and Juice  
5pm All Hallows' Eve Trunk or Treat

## Monday, October 25

7pm Finance Meeting

## Tuesday, October 26

7pm Vestry Meeting

## Sunday, October 31

9am Christian Learning  
9:45am Children's Worship  
9:45am Rite-13  
11am Coffee on the patio  
**NO 5pm Service**



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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