

ST. ANDREW'S EPISCOPAL CHURCH

First Sunday in Lent March 6, 2022

*We are livestreaming the 10am service.
Please note, new COVID guidelines listed after the liturgy.*

Prelude *O Lamm Gottes, unschuldig* J.S. Bach (1685-1750)
Processional Hymn 142 "Lord, who throughout these forty days" *St. Flavian*

The Word of God

Opening Acclamation Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue BCP p. 350

The Confession p. 352

Kyrie S 98 (front section of hymnal) William Mathias

Collect of the Day

Celebrant Together we pray.

People Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and

settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your

God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried

to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 91:1-2, 9-16

Richard Farrant (ca. 1530-1581)

The congregation is encouraged to sing the psalm.



- 1 He who dwells in the shelter of the ¹Möst¹High, *
abides under the ¹shadow¹ of the Al¹mighty.
- 2 He shall say to the LORD,
"You are my ¹refuge and ¹my ¹stronghold, *
my God in ¹whom I ¹put my ¹trust."
- 9 Because you have made the ¹LORD your ¹refuge, *
and the Most ¹High your ¹habi¹tation,
- 10 There shall no evil ¹happen to ¹you, *
neither shall any ¹plague come ¹near your ¹dwelling.

- 11 For he shall give his angels¹ charge¹ over you, *
to¹ keep you in¹ all your¹ ways.
- 12 They shall¹ bear you in¹ their¹ hands, *
lest you dash your¹ foot a¹gainst a¹ stone.
- 13 You shall tread upon the¹ lion and¹ adder; *
you shall trample the young lion and the¹ serpent¹ under your¹ feet.
- 14 Because he is bound to me in love,
therefore will¹ I de¹liver him; *
I will protect him, be¹cause he¹ knows my¹ Name.
- 15 He shall call upon me, and¹ I will¹ answer him; *
I am with him in trouble;
I will¹ rescue him and¹ bring him to¹ honor.
- 16 With long¹ life will I¹ satisfy him, *
and¹ show him¹ my sal¹vation.

Second Lesson: Romans 10:8b-13

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 147 “Now let us all with one accord”

Bourbon

Gospel: Luke 4:1-13

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The

devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world.

And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of

God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Mia Kano

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Call to Remembrance*

Carson Cooman (b. 1982)

Call to remembrance, O Lord, thy tender mercy and loving kindness which hath been ever of old.

O remember not the sins and offenses of my youth:

but according to thy mercy think thou on me, O Lord, for thy goodness.

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S128 (front section of hymnal)

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

All are welcome to receive communion. Ushers will direct the congregation. You have the choice of receiving a wafer or a packaged container of bread and wine. Gluten-free wafers are available. Healing prayer is offered, if you desire, at the transept altar rail after you take communion.

Communion Anthem *Lay Up for Yourselfes*

Ned Rorem (b. 1923)
Text Matthew 6:20-21

*Lay up for yourselves treasures in heaven,
Where neither moth nor rust doth corrupt,
And where thieves do not break through and steal.
For where your treasure is, there will your heart be also.*

Communion Hymn 302 “Father, we thank thee who hast planted”

Rendez a Dieu

Thanksgiving after Communion

BCP p. 365

Bible Presentation to Upper School

Final Blessing

Recessional Hymn 143 “The glory of these forty days”

Erhalt uns, Herr

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Christus, der uns selig macht*

J.S. Bach

We are resuming a simplified coffee hour; please join us.



If this is your first time at St. Andrew’s — Welcome!

We’re glad you found us. Please use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



New In-person guidelines and COVID-19

Following the CDC's lifting of emergency order mandating face masks in indoor public spaces in counties with low COVID transmission rates, *masks will no longer be required at St. Andrew's effective today, March 6*. Our new mask policy effective Sunday will be:

- Adults not fully vaccinated should continue to wear a mask when indoors to help prevent spreading COVID.
- We remain a mask-friendly organization—we fully support those who choose to wear a mask.
- While in the building, please remain mindful of both our members who are immunocompromised, and the children in our community who are not yet eligible to be vaccinated, by maintaining your distance and wearing a mask when you feel it is appropriate.
- We ask all members and guests to continue to practice one of our core Christian values articulated by Christ in the Golden Rule: "In everything do to others as you would have them do to you."

If you have any questions, please speak to one of the clergy or the wardens. Thank you for your continued support in keeping our church community safe and healthy. — Rev. Adrian Robins-Cole



Serving St. Andrew's this week

Altar Guild Laura Brown MacKinnon, Elizabeth Clarke, Elsie Deane,
Nancy Echlov, Wendy Haering, Jennifer Hanley, Debbie Lorenz,
Lakey MacArthur, and Jennifer Appleyard Martin

Serving at 8am

Lay Eucharistic Minister Paul Criswell

Serving at 10am

Broadcast Tech Volunteer Peter Lull

Lay Eucharistic Ministers Wendy Haering and Joe Hamilton

Lay Readers Adams Carroll and Meg Harris

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Cape & Islands Deanery

Church of St. Mary of the Harbor, Provincetown

St. John's Church, Sandwich

St. David's Church, South Yarmouth

Grace Church, Vineyard Haven

Ministries with the Aging



About the Readings

Deuteronomy 26:1-11 Today's reading describes the liturgy for the offering of the Israelites' first fruits. The reading occurs in the context of Moses' address to the people before they enter the promised land. They are to recall regularly and ritually their dependence upon God for the land and for its harvest. Verses 5-10 have been described as a narrative creed expressing the Israelites' understanding of God's action in their history. Remembering such a creed is not just reminiscing, but makes it an effectual part of their lives (just as the exodus is relived in the Passover ritual). The nomadic past of the Israelites is incorporated into their agricultural present and future. Their present identity is inseparable from their experiences of God's presence, which have shaped them. The focus is on God's deliverance of and provision for the people throughout history.

Psalms 91:1-2, 9-16 Psalm 91, a wisdom psalm of torah or instruction, describes God as protector of the faithful from natural and supernatural foes. Against fear is set the belief in guardian angels (vv. 11-12), quoted by the devil in today's gospel. The psalm closes with divine promises (vv. 14-16).

Romans 10:8b-13 In this passage, Paul compares the right relationship to God ("righteousness") that comes through a strict adherence to the Mosaic law to that which comes by faith. In contrast to the futile adherence to this law, the righteousness that comes by faith is entirely attainable. It requires no superhuman effort such as ascending into heaven or descending into the abyss. Such feats have already been accomplished by God in Jesus' incarnation and resurrection. People need to accept the "word of faith" (v. 8) proclaimed by the apostle and then express their belief both through inner conviction and outer profession. These signs of faith are rooted in the work of God, affirming that Jesus is divine and that Jesus now lives. The first of these professions of faith, "Jesus is Lord," was particularly central for the early Church in areas where the people believed in "many gods and many lords" (1 Corinthians 8:5-6). It is the earliest and simplest creed of the Church.

Luke 4:1-13 In Luke's account of Jesus' temptation, the devil tempts Jesus to deny his baptismal Sonship by not trusting in his Father's providence and care. Jesus is faced with the temptation to surrender his submission to God to serve the devil. Luke makes explicit the devil's power over the present world, setting against this both the messiahship of Jesus and the scriptures as the revelation of God's will. Jesus fasts for 40 days, as did Moses and Elijah. As the representative of Israel, he

relives the testing of the people of Israel for 40 years in the wilderness. All his replies come from Deuteronomy (8:3; 6:13; 6:16). Where the people of Israel failed in giving complete loyalty and obedience to God, Jesus succeeds. The victory won here anticipates the consummation of his triumph in Jerusalem over the realm of evil. Jesus thus becomes a model for all Christians in times of trial, for he has endured every temptation.



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Lenten Meditation Guide 2022

This year's Lenten Meditation Guide, with meditations from 47 members of our parish, got mailed to every household in our parish last week. You should have received a hard copy of the guide already. Heartfelt thanks to everyone who shared their faith, strength, and hope in our guide this year. – Rev. Margaret Schwarzer

Lenten Meditation Guide via email

150 members of our parish like to get a daily meditation sent via email. If you got one last year, you are still on the list. If you want to get a daily email during Lent for the first time this year, please send an email to Margaret and she will add you to the list.

Upper School Bibles

Our upper school (third, fourth, and fifth) will be presented with their Bibles during our 10am service on the **first Sunday of Lent, Sunday, March 6.**

9am Christian Learning

Join us **today, March 6**, the first week of Lent, for *Visual Images of Hell in the West* led by D.D. Alexander. This class continues our work considering modern ideas about heaven and hell from last term. Join us

in the parish hall or [use this Zoom Link](#), the passcode for Zoom is **StAndrews**. We are hybrid in format.

Join us next **Sunday, March 13**, for our first class reflecting on our Lenten Book: *The Gift of the Jews*. We will begin with an overview of the book and pay special attention to “*Exodus: From Slavery to Freedom*.” Everyone is welcome. – Rev. Margaret Schwarzer

Bargain Haul Bazaar 2022

We are thrilled to announce that Bargain Haul will return in 2022 as a “**Parish Night Bargain Haul Bazaar**” on **Friday May 6!** The primary focus will be community building, as we enjoy an evening of fellowship and shopping for treasures. In order to determine the size and scope of this beloved tradition, we need your help to anticipate the number of available volunteers. If you could [kindly fill out the SignUp Genius by Friday, March 11, 2022](#), we can begin to plan!

– Heather Schaefer and Jen Martin

• bargainhaul@standrewswellesley.org

7:30am Wednesday Holy Eucharist

The Wednesday 7:30am service has started back up. Please join us and stay for coffee after.

Healing Prayers

Our clergy will be offering healing prayers during communion at the 8am and 10am services. Please go to the transept chapel altar rail after you have received communion at the front rail. We are happy to answer any questions you might have about healing prayer!

Buy our Lenten Book: *Gifts of the Jews*

We would like to deepen our appreciation of the Jewishness of Jesus and get a better understanding of how Judaism continues to impact our Western world. Join us on four Sundays in Lent to read and reflect upon *The Gifts of the Jews: How a Tribe of Nomads Changed the Way Everyone Thinks* by Thomas Cahill. Email Margaret to buy your copy at a discount (\$16.95). Make out your check to “St. Andrew’s” and put “Lenten book” in the memo and mail to Margaret. Pick your book up at Wellesley Books after she confirms your order with an email back to you.

—[Rev. Margaret Schwarzer](#)

Rector’s Lent Bible Study:

Thursdays at 12 noon

During Lent, Adrian will lead a weekly bible study **each Thursday at 12noon via Zoom**. We will be reading John’s Gospel and the theme will be: *John’s Gospel: being born again and healed from spiritual blindness*. The first session will be on **Thursday March 10**. There will run for five weeks, through Thursday, April 7. [Please click here for the Zoom link](#). If you have any questions, please contact Adrian.

Faith & Practice: March 6

In our Faith & Practice Series, we will gather after church for 45 minutes to engage each other in conversation, reflection, and short spiritual exercises around topics that help us live out our faith daily. Join us in **Room 2 from 11:15am to 12pm today, March 6** for *Claiming Joy as a Spiritual Practice*. Joy can sometimes seem like a butterfly—arriving and departing suddenly. But there are ways to make room for joy and expand the frequency with which we experience it. Come share your experiences of joy. We will talk about cultivating joy together.

—Rev. Margaret Schwarzer

Lent’s Wednesday 7pm Program

Join us in person or on Zoom on five Wednesdays in Lent for our program *Living a Life of Faith, Hope, and Love*. Discover how we can walk through a Lenten wilderness with faith, hope, and love. On **Wednesday, March 9**, Rev. Sarah Robbins-Cole speaks on *Three R’s for Living a Life of Faith, Hope, & Love: Ruts, Routines, and Rituals for Holding onto Faith in Times Like These*. On **Wednesday, March 16**, Helen Netos, Spiritual Director from Bethany House of Prayer, will lead us in a visual meditation: A “Visio Divina” based on 1 Corinthians 13. Join us **from 7 to 8pm in the parish hall** [or use this zoom link](#); the passcode for Zoom is **StAndrews**. All are welcome. —Rev. Margaret Schwarzer

Teen Community Bonfire

Wellesley faith youth groups (Village UCC, St. John-St. Paul's Collaborative, Hills UCC, and Temple Beth Elohim) will be gathering on **Sunday, March 20, at 7pm** to mark two years since the pandemic turned our lives upside down. Come to reflect, relax, and release around a roaring bonfire with our Wellesley community teens.

Lenten Outreach Baking Party



High schoolers and middle schoolers are invited to a baking party on **Saturday, March 26 at 2pm**. We'll be making

items together to sell for our Lenten Outreach Project fundraisers, RIP Medical Debt. [Sign up to bake here](#), or with this QR code.

Lenten Outreach Project



St. Andrew's children and youth programs invite you to donate to our *RIP Medical Debt* fundraising campaign. We'll be

holding a **bake sale at coffee hour on Youth Sunday, March 27**. Please give generously—

every \$1 given wipes away \$100 of debt for struggling families. [You can donate here](#), or with the QR code.

CityReach Service Trip



Registration is open for middle and high schoolers and their parents for our CityReach overnight service trip **Friday, April 29 through Saturday,**

April 30. We'll learn from the homeless community on Friday night and spend Saturday serving on Boston Common through the *common cathedral* ministry. [Register here](#), or use this QR code.

Youth and Scout Sunday, March 27



Children and youth will lead our service on **Sunday, March 27**. Each age will have a special role to play! [Sign up to lead here](#), or with this QR code. Boy and girl

scouts are invited to attend in uniform.



Gratitudes

Youth Group Cooking Night

Thank you to Lynda Sperry for spending time teaching and cooking with our youth group last Sunday! We had so much fun with you preparing meals for parishioners who could use a little extra help and love right now.

Shrove Tuesday Ashes & S'mores

Thank you to our church school committee for hosting our parish's last hurrah before Lent! Many sticky s'mores were enjoyed and ashes burned and smeared. We appreciate each of you who came out to learn and celebrate, especially our kids!

Shoveling for Ash Wednesday

To Cynthia Hunt who returned after Sunday service to shovel a path from the the parking lot across from the church to the sidewalk and create a safe passage for Ash Wednesday worshippers. What a generous act!

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

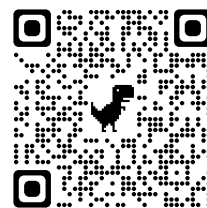
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is currently celebrated on **Sundays at 8am and 10am** (*also online*) and every Wednesday at 7:30am; **Morning Prayer** online is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



Sunday, March 6

9am Christian Learning
9am Senior Choir
9:30am Junior Choir
9:45am Church School & Rite-13
11am Coffee Hour

Tuesday, March 8

11am Morning Bible Circle
7pm Evening Bible Circle
7:30pm Outreach Meeting

Wednesday, March 9

7pm Lenten Wednesday Program

Thursday, March 10

12pm Rector's Lent weekly Bible Study

Sunday, March 13

9am Christian Learning
9am Senior Choir
9:30am Junior Choir
9:45am Church School & Rite-13
11am Coffee Hour
5pm Confirmation Class



ST. ANDREW'S
EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

781.235.7310 • STANDREWSWELLESLEY.ORG