



ST. ANDREW'S  
EPISCOPAL CHURCH

Trinity Sunday  
June 12, 2022

*Masks are optional at St. Andrew's.  
We are livestreaming the 10am service.*

Prelude

Processional Hymn 362 "Holy, holy, holy! Lord God Almighty!"

*Nicaea*

**The Word of God**

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed being his kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

*William Mathias*

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*in the glory of God the Father. Amen.*

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty and everlasting God, you have given to us your servants grace,  
by the confession of a true faith, to acknowledge the glory of the eternal  
Trinity, and in the power of your divine Majesty to worship the Unity:

Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Lesson: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought

forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Psalm 8

BCP p. 592

*The psalm is said responsively by verse.*

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:

8 All sheep and oxen, \*  
even the wild beasts of the field,  
9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.  
10 O LORD our Governor, \*  
how exalted is your Name in all the world!

Second Lesson: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that

suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 379 "God is love, let heaven adore him"

*Abbot's Leigh*

Gospel: John 16:12-15

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to

you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 398 “I sing the almighty power of God”

*Forest Green*

Doxology Hymn 380 v 3 “Praise God from whom all blessings flow”

Old 100<sup>th</sup>

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

*All are welcome to receive communion. Ushers will direct the congregation.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 368 “Holy Father, great Creator”

*Regent Square*

Dismissal

*Clergy* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

Postlude

**We welcome and thank our guest organist Jennifer Velazquez.**

**Join us for coffee hour in the parish hall.**



**If this is your first time at St. Andrew’s — Welcome!**

We’re glad you found us. Please use this QR code to fill out a *seeker information form* which may also be found in the narthex or with a member of our Membership committee so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



**Serving St. Andrew's this week**

*Altar Guild* Adele Beggs, Judith Boland, Jean Childs, Zebby Dubé, Erica Gelser,  
Karen McAdams. Heather Schaefer, Cynthia Scott, and Liz J. Tecca  
*Flowers* the Flower Guild

**Serving at 8am**

*Lay Eucharistic Minister* Cam McCormick

**Serving at 10am**

*Broadcast Tech Volunteer* Rob Brandt  
*Lay Eucharistic Ministers* Elspeth Grant Pruett and Paul Shackford  
*Lay Readers* Madison Riley and Elspeth Grant Pruett

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Mt. Hope-Buzzards Bay Deanery*  
St. Aidan's Chapel, Dartmouth  
St. Peter's Church, Dartmouth

Congregations: Organists, Choirs and other Church Musicians  
Society of the Companions of the Holy Cross



## About the Readings

**Proverbs 8:1-4, 22-31** The author personifies wisdom as a woman, focusing on her participation in creation. There was no time when God's wisdom did not exist. This poetic description offers a way to understand Jesus as the "wisdom of God" (1 Corinthians 1:24, 30), through whom "all things came into being" (John 1:1-3) at creation. Wisdom's main joy is found among humans, for they are the crown of God's creation.

**Psalms 8** This hymn expresses amazement at the God-given dignity of the human being. If the awesome heavens majestically reveal God's power and care, then God's attentiveness to mortal human beings is astonishing. Human value is rooted in God's decision to impart "glory and honor" and to make humans the stewards of creation.

**Romans 5:1-5** Paul uses two equivalent metaphors to describe God's saving action in Christ: justification, the ending of a legal dispute, and reconciliation, the termination of a state of enmity. Christ's sacrifice reveals God's justifying, reconciling love for us. The work of salvation begun in Christ's ministry, death and resurrection is now operative through the

Holy Spirit. Whereas justification marks the beginning of this process, salvation marks its future completion. We enter more fully into salvation by participating in Christ's risen life and by anticipating a share in God's glory.

**John 16:12-15** Jesus warns the disciples of his impending death and of persecution to come. Yet his death is described as a return home to the Father. Thus he tells them that it is to their advantage, for only then can he send them the Spirit. Jesus' death will bring the promised Advocate—the Spirit of truth, who will lead the disciples into an ever-deeper understanding of Jesus' revelation. Like Jesus, the Spirit will not speak out of a separate authority. The Spirit will glorify Jesus, as Jesus did the Father, by revealing him to people. Through the inspiration of the Spirit, the mission of the disciples will be one with that of Jesus.





# Notices & Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## Family Promise Opportunities

There are two families at Family Promise who will be moving to Mulligan Street in early June. St. Andrew's and Village Church will be helping the families during **the week of June 13**. St. Andrew's will be responsible for preparing and delivering meals and hosting on **June 15 and 16**. If you are interested in volunteering, please contact Anne Manners at [awritesu@aol.com](mailto:awritesu@aol.com) or Heidi Harper at [heidiharper73@gmail.com](mailto:heidiharper73@gmail.com).

## Summer Hours and Contact Info

**The building is open Monday through Thursday, 9am to 3pm**, (June summer hours) and on **Saturday until noon**. **Friday** the office is open **9am to 12pm**. Staff is working in the office in the mornings, and remotely in the afternoons, Monday through Thursday.

If you would like to meet with a staff person, please check with the individual you want to meet directly. If you'd like to come into the building in the afternoons, you can depend on the church being open on Wednesdays and Thursdays, but if you want to come on another day of the week, you should call first.

Currently, **the clergy work Sunday through Thursday**; their "weekends" are Friday and Saturday. If you would like to contact a clergy person please feel free to contact them on their cell numbers.

## End of Program Year

We look forward to seeing our children back again for **Homecoming Sunday, September 11!** Enjoy your summer break and don't forget to register your children for our programs next August.

## Morning Prayer Online

**For the summer**, we will be doing Morning Prayer **Monday through Thursday**. There will be no Morning Prayer on Fridays until after Labor Day.

## 5pm Sunday Service in June

We will be celebrating the 5pm Holy Eucharist Service **today, June 5, and for the rest of the month**. We will then take a break over the summer and recommence the service on **Homecoming Sunday in September**. It is a beautiful and peaceful service on a Sunday evening.



## Margaret's Sabbatical

On June 1, I began my sabbatical, finding refreshment and reflection time for study, travel, and a small research project. I'll be prayerful for all of you while I'm away. I'll return on August 15 and look forward to all the conversation, ministry, and fellowship we will share then. Blessings.

—Rev. Margaret Schwarzer

## Summer/Fall Read: *The Language of God* by Francis Collins

Our adult formation committee is excited to offer a summer read that is written in a breezy style but packs a wallop. In this book, the head of the Human Genome Project and recent Director of the National Institutes of Health talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief*.

Collins uses C.S. Lewis as his guide but also says some fresh things about living a life of science and faith. We will explore this book in our **October 9am** Christian learning classes. To purchase a book, email Lorna Ruby at Wellesley Books at [lorna@wellesleybooks.com](mailto:lorna@wellesleybooks.com) and mail a check for \$14.50 made out to St. Andrew's to Margaret at St. Andrew's. Please write "science book" in the memo. Lorna will email you and tell you when you can pick up the book at the bookstore. —Rev. Margaret Schwarzer

## Our Transept Icon

Each Sunday morning, we have candles lit on our transept altar and an icon resting nearby. This icon, a depiction of Jesus' sacrificial love for us, is dedicated to the Ukrainian people and their courageous stand against the brutal invasion staged against them. You are welcome to pray at the altar rail before or after our Sunday services. We remember Ukraine and all the sacrificial love in the world taken on for a higher purpose.



# Vestry

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**Adult Formation** Ansley Martin

**Clerk** Peter Lull

**Communications** Holly Anza

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Stephen Mahoney

**Stewardship** Hugh MacArthur

**Treasurer** Harry Condon

**Wardens** Will Nystrom

Megan Burns

**Worship** Laura Brown MacKinnon

**Youth Formation** Coryell Urban

# Staff

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- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

*currently on sabbatical*

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs**

*currently vacant*

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

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- The **Holy Eucharist** is currently celebrated on **Sundays at 8am and 10am** (*also online*). **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook, unless otherwise noted.



- **The building is open Monday through Thursday, 9am to 3pm**, (June summer hours) and on **Saturday until noon**. **Friday** the office is open **9am to 12pm**. Staff is working in the office in the mornings, and remotely in the afternoons, Monday through Thursday.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

## Sunday, June 12

*Trinity Sunday*

11am Coffee Hour

5pm Holy Eucharist

## Sunday, June 19

11am Coffee Hour



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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