



ST. ANDREW'S
EPISCOPAL CHURCH

Second Sunday after Pentecost
June 19, 2022

Masks are optional at St. Andrew's.
We are livestreaming the 10am service.

Prelude

Processional Hymn 372 "Praise to the living God!"

Leoni

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed being his kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant Together we pray.

People O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving—kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: 1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown

down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People Thanks be to God.

The psalm is said responsively by verse.

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things; *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

Second Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until

faith would be revealed. Therefore the law was our disciplinarian until Christ came, so

that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 679 “Surely it is God who saves me”

Thomas Merton

Gospel: Luke 8:26-39

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Clergy	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	
Sermon		Rev. Adrian Robbins-Cole
Nicene Creed		BCP p. 358
Prayers of the People		
	<i>After each bidding the Reader says, Lord, in your mercy.</i>	
	<i>The People reply, Hear our prayer.</i>	
Confession of Sin		BCP p. 360
Peace		
Announcements		

The Holy Communion

Presentation of Bread and Wine		
Offertory Hymn 398	“I sing the almighty power of God”	<i>Forest Green</i>
Doxology Hymn 380 v 3	“Praise God from whom all blessings flow”	<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise him, all creatures here below;</i>	
	<i>Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.</i>	
Eucharistic Prayer A		BCP p. 361
S125 Sanctus	(front section of hymnal)	Richard Proulx
Breaking of the Bread		
<i>Celebrant</i>	Alleluia! Christ our Passover is sacrificed for us.	
<i>People</i>	Therefore let us keep the feast. Alleluia!	
	<i>All are welcome to receive communion. Ushers will direct the congregation.</i>	
Thanksgiving after Communion		BCP p. 365
Blessing		
Recessional Hymn 368	“Holy Father, great Creator”	<i>Regent Square</i>
Dismissal		
<i>Clergy</i>	Go in peace to love and serve the Lord. Alleluia, alleluia!	
<i>People</i>	Thanks be to God. Alleluia, alleluia!	
Postlude		

Join us for coffee hour in the parish hall.



If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please use this QR code to fill out a *seeker information form* which may also be found in the narthex or with a member of our Membership committee so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Flowers are given to the Glory of God and in Memory of

Elizabeth Arnold Haynes given by Carol Haynes Nelson,
James Rigney and Philip Rigney given by Sandra Rigney,
and P. Barnard Bergstrom and Peter Carl Bergstrom given by Barbara Bergstrom

Serving St. Andrew's this week

Altar Guild the Altar Guild

Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Nancy Echlov

Serving at 10am

Broadcast Tech Volunteer Rob Brandt

Lay Eucharistic Ministers Joe Hamilton and Margaret Zusky

Lay Readers Joanna Horobin and Paul Merry

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Mt. Hope-Buzzards Bay Deanery

Church of the Holy Spirit, Fall River

St. Luke's Church, Fall River

St. Gabriel's Church, Marion

St. Philip of Bethsaida, Mattapoissett



About the Readings

1 Kings 19:1-4, 8-15a Today's reading continues the story of Elijah and his stormy relationship with Queen Jezebel, who threatens his life. Elijah flees to the wilderness, where his hopelessness overtakes him and he desires to die. But he is visited by an angel, who supplies nourishment for a journey to Mount Horeb to meet with God. Expecting an appearance of God, Elijah learns that he has been looking for God in all the wrong places. He only recognizes God in a tiny whispering sound. But this faint whisper of God is enough to strengthen him again for his prophetic role as spokesman for God's ways.

Psalms 42 Psalms 42 and 43 form a single lament expressing the psalmist's yearning for God's presence though he is now far away from Jerusalem and the temple. He vacillates between feelings of dereliction and stubborn hope, disquiet and confidence in God's faithful care.

Galatians 3:23-29 This passage is part of Paul's message that faith in Christ fulfills the law of Moses. Through baptism into Christ, all are now "children of God" (v. 26), the Old Testament designation given to anointed kings (Psalm 2:7) and to the whole people of Israel (Exodus 4:22). Verses 28-29 are probably based upon a

baptismal liturgy. The baptized clothe themselves with Christ and adopt a new personality and a new way of life. Even today the new white baptismal garment reminds us of our incorporation into Christ's body, the church. Baptism makes us all God's children and so heirs of the promises to Abraham made long before the law was given to Moses.

Luke 8:26-39 Jesus turns his attention to the Gentiles by crossing the Sea of Galilee into their territory. From the Jewish perspective, such a ministry would demand enormous cleansing since Gentile territory would have many possible sources of ritual impurity or "uncleanness" that would prohibit Jews from taking part in worship services. Thus it is not surprising that Jesus confronts a man who is possessed by a multitude of demons—so many that they are identified as a legion (the name for a large Roman military unit of 3000 to 6000 men). The dramatic healing is only the prelude, though, to the further development of the characteristics of Jesus' mission. Jesus confronts the demons, requires that they reveal their name—thus giving Jesus power over them—and then grants their wish to infest a herd of swine rather than return to the underworld. The community is rightly afraid of a man like

Jesus who has demonstrated the power and control over demons. This kind of power could be very upsetting to their community and its traditions. So because of their fear, they ask Jesus to leave. The healed man, knowing how his life has been changed for the better, wants to

follow Jesus and continue to be with him. Jesus, however, speaks the words that might become the guideline for all his followers, reminding them that the first and most obvious place for their mission is their own household.



Gratitude

Coffee Hour Hosts

Many thanks to everyone who has hosted coffee hour after the 10am Sunday services since we have been able to return to in-person worship. A particular thanks to Hilary Madge who works so hard to coordinate the coffee hour hosts. We are always looking for new hosts!



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Summer Hours and Contact Info

The building is open Monday through Thursday, 9am to 3pm, (June summer hours) and on **Saturday until noon. Friday the office is closed.** Staff is working in the office in the mornings, and remotely in the afternoons **Monday through Thursday**. If you would like to meet with a staff person, please check with the individual you want to meet directly. If you'd like to come into the building in the afternoons, you can depend on the church being open on Wednesdays and Thursdays, but if you want to come on another day of the week, you should call first.

Currently, **the clergy work Sunday through Thursday**; their "weekends" are Friday and Saturday. If you would like to contact a clergy person please feel free to contact them on their cell numbers.

Heading off for the summer?

You can continue to support our *common cathedral* neighbors by donating digitally to their wish-lists

- [BostonWarm Wishlist](#)
- [common art Wishlist](#)
- [Blick Art Material Gift Cards](#)

Morning Prayer Online

For the summer, we will be offering Morning Prayer **Monday through Thursday**. There will be no Morning Prayer on Fridays until after Labor Day.

Summer/Fall Read: *The Language of God* by Francis Collins

Our adult formation committee is excited to offer a summer read that is written in a breezy style but packs a wallop. In this book, the head of the Human Genome Project and recent Director of the National Institutes of Health talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief*.

Collins uses C.S. Lewis as his guide but also says some fresh things about living a life of science and faith. We will explore this book in our **October 9am** Christian learning classes. To purchase a book, email Lorna Ruby at Wellesley Books at lorna@wellesleybooks.com and mail a check for \$14.50 made out to St. Andrew's to Margaret at St. Andrew's. Please write "science book" in the memo. Lorna will email you and tell you when you can pick up the book at the bookstore. —Rev. Margaret Schwarzer

Food Insecurity Doesn't Take a Break in the Summer!

Our friends at St. Stephen's Church in Boston's South End continue to rely on donations of non-perishable groceries. Our B-Love collections are vital to alleviating food insecurity among the families served by the church and by the St. Stephen's Youth Programs. Many are still not recovered from pandemic job losses and grocery prices are climbing. Could you purchase some items from this list and deposit them in the large box in our parish hall?

- Honey Nut Cheerios
- fruit in individual cups
- applesauce in individual cups
- peanut butter
- rice
- box of macaroni and cheese
- marinara sauce - no glass
- pasta
- black beans
- crackers

[Please use this link for details on dates and sizes/containers.](#) They will be so appreciative of these valuable outreach efforts.

Our Transept Icon

Each Sunday morning, we have candles lit on our transept altar and an icon resting nearby. This icon, a depiction of Jesus' sacrificial love for us, is dedicated to the Ukrainian people and their courageous stand against the brutal invasion staged against them. You are welcome to pray at the altar rail before or after our Sunday services. We remember Ukraine and all the sacrificial love in the world taken on for a higher purpose.

Database/Directory Changes

We are excited to announce St. Andrew's will be upgrading our current database technology! It's called Realm, and it is specifically designed for churches—to serve the administrative needs of our clergy and staff, and to offer some wonderful opportunities to support the many ways each of our parishioners are involved with St. Andrew's.

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

currently on sabbatical

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs

currently vacant

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is currently celebrated on **Sundays at 8am and 10am** (*also online*). **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook, unless otherwise noted.



- **The building is open Monday through Thursday, 9am to 3pm**, (June summer hours) and on **Saturday until noon. Friday the office is closed.** Staff is in the office in the mornings, and remote in the afternoons **Monday through Thursday.**
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

Sunday, June 19

11am Coffee Hour

Sunday, June 26

11am Coffee Hour

5pm Holy Eucharist

Monday, June 20

Parish office closed for Juneteenth

Officially Juneteenth National Independence Day, also known as Jubilee Day, Emancipation Day, Freedom Day, and Black Independence Day, is a federal holiday commemorating the emancipation of enslaved African-Americans.



ST. ANDREW'S
EPISCOPAL CHURCH

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