



ST. ANDREW'S  
EPISCOPAL CHURCH

**Eighteenth Sunday after Pentecost**  
**October 9, 2022**

*We are livestreaming the 10am service.*

Prelude *Mein Jesu, der du mich*

Johannes Brahms (1833-1897)

Processional Hymn 411 "O bless the Lord, my soul!"

*St. Thomas (Williams)*

**The Word of God**

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

*William Mathias*

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,*

*we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*

*you take away the sin of the world: have mercy on us;*

*you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,*

*you alone are the Most High, Jesus Christ, with the Holy Spirit,*

*in the glory of God the Father. Amen.*

Collect of the Day

*Celebrant* Together we pray.

*People* Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and

eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 66:1-11

David Hurd (after Gibbons)

*The congregation is encouraged to sing the psalm.*



- 1 Be joyful in God,<sup>1</sup> all you<sup>1</sup> lands; \*  
sing the glory of his Name;  
sing the<sup>1</sup> glory<sup>1</sup> of his<sup>1</sup> praise.
- 2 Say to God, “How<sup>1</sup> awesome are your<sup>1</sup> deeds! \*  
because of your great strength your<sup>1</sup> enemies<sup>1</sup> cringe be<sup>1</sup>fore you.
- 3 All the earth bows<sup>1</sup> down be<sup>1</sup>fore you, \*  
sings to<sup>1</sup> you, sings<sup>1</sup> out your<sup>1</sup> Name.”
- 4 Come now and see the<sup>1</sup> works of<sup>1</sup> God, \*  
how wonderful he is in his<sup>1</sup> doing<sup>1</sup> toward all<sup>1</sup> people.
- 5 He turned the sea into dry land,  
so that they went through the<sup>1</sup> water on<sup>1</sup> foot, \*  
and<sup>1</sup> there<sup>1</sup> we re<sup>1</sup>joiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch<sup>1</sup> over the<sup>1</sup> nations; \*  
let no<sup>1</sup> rebel rise<sup>1</sup> up a<sup>1</sup>gainst him.

- 7 Bless our<sup>1</sup> God, you<sup>1</sup> peoples; \*  
 make the<sup>1</sup> voice of his<sup>1</sup> praise to be<sup>1</sup> heard;
- 8 Who holds our<sup>1</sup> souls in<sup>1</sup> life, \*  
 and will not al<sup>1</sup>low our<sup>1</sup> feet to<sup>1</sup> slip.
- 9 For you, O<sup>1</sup> God, have<sup>1</sup> proved us; \*  
 you have tried us<sup>1</sup> just as<sup>1</sup> silver is<sup>1</sup> tried.
- 10 You brought us<sup>1</sup> into<sup>1</sup> the<sup>1</sup> snare; \*  
 you laid heavy<sup>1</sup> burdens up<sup>1</sup> on our<sup>1</sup> backs.
- †11 You let enemies ride over our heads;  
 we went through<sup>1</sup> fire and<sup>1</sup> water; \*  
 but you brought us out<sup>1</sup> into<sup>1</sup> a<sup>1</sup> place of re<sup>1</sup>freshment.

## Second Lesson: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if

we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 567 “Thine arm, O Lord, in days of old”

*St. Matthew*

Gospel: Luke 17:11-19

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have

mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God

with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return

and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Verleih' uns Frieden*

Felix Mendelssohn (1809-1847)

*Mercifully grant us peace, Lord God, in our times.*

*For there is no other who could fight for us but you alone, our God.*

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow"

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;*

*Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal)

David Hurd

*All are welcome to receive communion. Ushers will direct the congregation.*

Communion Anthem *Schaffe in mir, Gott*

J. Brahms

*Create in me a clean heart, O God; and renew a right spirit within me.*

*Cast me not away from thy presence; and take not thy holy spirit from me.*

*Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit*

Communion Hymn 711 "Seek ye first"

*Seek Ye First*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 397 "Now thank we all our God"

*Nun danket alle Gott*

Dismissal

*Clergy* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

Benediction

Postlude *O Gott, du frommer Gott*

J. Brahms

**Please join us for coffee after the service.**



**If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



**Flowers are given to the Glory of God and in Memory of**  
Helene & Hector Bossange by William Bossange, Barbara Compton by Skip Feist,  
Gordon Kingsley Ellis by his wife Janet and his family,  
William S. Stewart by his sister Janet Ellis,  
and to the glory of God and in thanksgiving for our children  
by Lynda Sperry & Bill Wiberg.

**Serving St. Andrew's this week**

*Altar Guild* Adele Beggs, Judith Boland, Jean Childs, Zebby Dubé, Erica Gelser,  
Karen McAdams, Heather Schaefer, Cynthia Scott, and Liz J. Tecca  
*Flowers* the Flower Guild

**Serving at 8am**

*Lay Eucharistic Minister* Nancy Echlov

**Serving at 10am**

*Acolytes* Crucifer, Cameron Cowperthwaite; Torch, Caroline Martin;  
and Torch, Rebecca Martin  
*Broadcast Tech Volunteer* Rob Brandt  
*Greeter* Ntonhle Kekana  
*Lay Eucharistic Ministers* Joe Hamilton and Paul Shackford  
*Lay Readers* Megan Burns and Margaret Zusky  
*Ushers* Matthew Benfer, David Boghosian, Lakey MacArthur,  
Larry Scott, and Paul Zusky

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the South Shore Deanery*  
Church of St. John the Evangelist, Duxbury  
Society of St. Margaret, Duxbury  
St. Andrew's Church, Hanover  
Global Mission Partnerships Program



# Icon of the Week

## Japanese Christ, the Pearl of Great Price

When missionaries first arrived in Japan in the 16th century, they presented Christian theology with European trappings. They also encouraged Japanese converts to abandon their native culture and adopt Western ways. As a result, Japanese authorities suspected that the converts were foreign agents and unleashed a brutal persecution, driving any converts who survived into hiding.

The novelist, Shusaku Endo, became a Catholic as a child. In the second half of the 20th century, he wrote a series of novels, struggling to reconcile this religion from Europe with his Japanese identity.

He once described catholicism as a symphony rather than a solo. He said that it could only be a true religion if it found room for a Japanese contribution. His major novels, *Silence*, and *The Samurai*, are major efforts to discover that Japanese contribution.

This icon uses Japanese symbols for compassion and enlightenment to describe the person of Jesus Christ. Jesus sits on a glorious lotus blossom, in the posture of a bodhisattva, just as in ancient Greek icons he is depicted in the robes of a philosopher like Plato or Aristotle. As the Greek artists made no effort to depict Jesus as a Palestinian Jew, but made him one of their own, so he is depicted here as a Japanese man.

The inscription on the left side of the icon reads "Jesus Christ." That on the right reads "The Pearl of Great Price." Jesus and his Gospel are the pearl of great price for all of humanity. Just as we translate the words of the Gospel into other languages, so we must find ways to describe Jesus, the Word himself, with symbols that make sense to non-Europeans.







## About the Readings

**Jeremiah 29:1, 4-7** Today's reading offers an excerpt from the letter of encouragement that Jeremiah wrote to the first group of Judah's leaders taken off to exile in Babylon in 598 BC (about 10 years before the destruction of Jerusalem in 587). Jeremiah shares with them God's message to adjust to their new situation and prosper, even to the point of praying for their Babylonian captors. Although it is not spelled out clearly in this selection, what underlies Jeremiah's encouragement is his belief that these exiles, since they are the cream of Judah's nobility, are also the best hope for the future restoration of the people. Thus though they are now in exile from Judah, they remain under the watchful eyes of God who will care for them and bring them back.

**Psalms 66:1-11** This psalm of praise and thanksgiving is divided into several parts, which may have been composed or used at different times. The first part (vv. 1-4) is a hymn to God. Verses 5-12 give thanks for the deliverance of people through God's saving power, as shown in the crossing of the Red Sea and/or the Jordan (v. 6). The acts of God were not just past history but were made present through recollection and reenactment in the liturgy. So the exodus events became a way to understand the return from exile in

Babylon (vv. 10, 12). Likewise for Christians in Eastertide, this psalm speaks of participation, through baptism, in Christ's resurrection.

**2 Timothy 2:8-15** Today's reading consists of an eloquent last testament of Paul (vv. 8-10) and a quotation from a baptismal hymn (vv. 11-13), sandwiched between some proverb-like sayings (vv. 3-7) and advice on dealing with heretics (vv. 14-15). The sayings use favorite metaphors of Paul's to urge single-minded commitment, self-discipline and labor for reward. Verses 8-10 consist of a brief credal statement and a reminder that the apostle can still minister, even in chains. The hymn recalls the reality of baptism, perhaps in answer to persecution and the temptation to deny Christ. Even then the Lord is faithful. In dealing with his opponents, Timothy is to avoid argumentation, presenting "the word of truth" (v. 15), the gospel, with which he has been entrusted.

**Luke 17:11-19** The story of the cleansing of the ten lepers is found only in Luke. His focus, however, is not in the healing but in the response. Jesus, the beneficent healer, gives grace to all and receives thankful homage from the foreigner. The leper's faith has made him whole and has also saved him. The healing miracle is real for all ten but is not equivalent to salvation,

which requires a change of inner orientation. As this story is juxtaposed with last week's parable (17:7-10), we learn

that Jesus' disciples are exhorted not to seek thanks but to give it.



# Notices and Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## Save-the-Date Oktoberfest

Please join us **Saturday, October 15, at 6pm in the parish hall** for an evening of fun and games at our adult fellowship night.

**RSVP by October 10. Festive attire!**

- Heavy hors d'oeuvres
- Bier, wein, und mineralwasser will be served.
- If you want to bring your favorite drink to share—danke!

Contact Lynda Sperry • [lksperry@gmail.com](mailto:lksperry@gmail.com) or 781-801-3751 if you would like to attend!

## Village Church October Luncheon

We are excited to host our Village Church neighbors for a luncheon on **Tuesday, October 11 at 12pm in the parish hall**. (This luncheon has been a tradition between the two churches since the mid-1970s!) Lunch will be provided, and Sarah Robbins-Cole will be discussing the topic of Happiness. A donation of \$15 is suggested. A sign-up sheet is in the narthex as well as outside the parish hall. Email Ginny Snow to let her know you would like to attend. • [ginnysnow@me.com](mailto:ginnysnow@me.com)

## Wednesday 7:30am Service

This is a small intimate service which lasts half an hour followed by coffee in the Harvey Room. Join us. If you have any questions, please speak to Adrian or Margaret.

## 9am Christian Learning

On **Sunday, October 9**, Margaret will lead *Praying the Psalms*. And on **Sunday, October 16**, Adrian and Margaret will lead a class on *Praying with Icons*. The full fall schedule is on our website. Join us every Sunday, or just when a class lines up with your interests. Everyone is welcome. The Zoom link will be in the e-Pistle. — Rev. Margaret Schwarzer

## Babysitting is Expanding

St. Andrew's is extending babysitting from **8:55am to 11:15am**. If you are parents with young children, you can now join the Sunday 9am Christian learning class or our senior choir (please contact Wardie first). Your children will have fun while you have fun. — Rev. Margaret Schwarzer and Rev. Sarah Robbins-Cole

## Parish Prayer List Change

We are changing the way we organize the parish prayer list **beginning in October**. From October onwards we will *refresh the prayer list every month*. If you wish your loved one to remain on the list from one month to the next, *contact Adrian* in the last week of the month to make the request. We are happy to keep loved ones on the list, but, we also wish to avoid the list building up. Please speak one of the clergy.

## Faith & Practice

In this series, we engage each other in conversation and reflection and short spiritual exercise as we grow in faith together. Our first class this year is *Singing the Psalms* on **Sunday, October 16, from 11:45am to 12:15pm in Room 2**. Senior choir member Karen Pekowitz will help us practice singing and reflect on how singing psalms helps our souls. All are welcome. — Rev. Margaret Schwarzer

## Reminders from Sarah, the Associate Rector for Youth and Family

- **Sunday, October 16**, is the launch of our College Care Package program which supplies care packages to both St. Andrew's first-year college students, and also to Wily Scholars. To learn more about Wily Scholars:  
<https://thewilynetwork.org/>  
*If you have a first-year college student who might like a care package please fill out this form:*  
[https://docs.google.com/forms/d/1Yu3T7N9R6IOBhhPAIu\\_iQxR4EzE9f2Modnx8q5WdqXU/edit](https://docs.google.com/forms/d/1Yu3T7N9R6IOBhhPAIu_iQxR4EzE9f2Modnx8q5WdqXU/edit)
- **Sunday, October 30, 5pm**, All Hallow's Eve Service that takes place at 5pm.

## Database/Directory

You will have received an email invitation to join the online directory from "**St Andrew's Episcopal Church notifications@on-realmmail.org**". For the next few weeks, our priority is to help families registering children for programs. For other parishioners please look for Holly Anza out at coffee hour after church when possible (she won't be

there every week). Please look in your spam or junk mail for the email if you cannot find it easily. Kate or Holly can also send you a new invitation if needed, just email one of them. Questions? Contact Katharine Clark at the office or Holly Anza, vestryperson for communications. • [anzaholly@gmail.com](mailto:anzaholly@gmail.com)

## Realm and Contributions

One of the benefits of signing up for your Realm account is your ability to view and print your contributions online. Under the *Giving tab*, you can see the date your gift was received (the Sunday at the start of the week), the amount, and how it was credited. You will not be able to change any of these items but can email me any questions or corrections. *Please note that because of our internal accounting procedures, contributions will usually be about two weeks to one month behind.* Also a plus, if you would like to receive your quarterly statement by email, you can edit *Personal Information* under your *Profile* and select email under *Statement Delivery*, all the way at the bottom of the list. Contact Joanne Butler with questions.

## Coffee Hour Hosts!

**We would like to recruit more parishioners to host coffee hour after the Sunday 10am service.** Responsibilities include hosting and providing a snack (cookies, cakes, fruit, cheese, and crackers), as well as managing the cleanup. Typically, a host will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. The sextons set up the tables, make the coffee, provide cream and sugar, and hot water for tea. *If you are willing to be a host, please sign up on the paper signup sheet after the service or email Adrian.* Thanks!

## Summer/Fall Read: *The Language of God* by Francis Collins

Our adult formation committee is excited to offer a title that is written in a breezy style but packs a wallop. In this book, Collins, the head of the Human Genome Project and recent Director of the National Institutes of Health,

talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief*. Classes will be held on **Sundays, October 23 and October 30**. Send Margaret an email if you want to purchase a book for \$14.50.

## Turkey Trot 2022

Join our St. Andrew's Team for the 2022 Turkey Trot! We trot on Thanksgiving morning at 8am! You are invited to sign up to run it in person or to sign up to run a virtual race if you feel that is a safer option for you. We raise money for a good cause while we have a good time. The money we pay as a 5K registration fee will go to local charities, and we will have the chance to meet before the race, snap a picture, and wish each other a Happy Thanksgiving. I'm in the process of signing us up as a St. Andrew's Team this week. As soon as the event director contacts me, I'll update you. — Rev. Margaret Schwarzer



# Vestry

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**Adult Formation** Ansley Martin

**Clerk** Peter Lull

**Communications** Holly Anza

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Stephen Mahoney

**Stewardship** Hugh MacArthur

**Treasurer** Harry Condon

**Wardens** Will Nystrom

Megan Burns

**Worship** Laura Brown MacKinnon

**Youth Formation** Coryell Urban

# Staff

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- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Interim Associate Rector for Youth & Family.**

Rev. Sarah Robbins-Cole

[sarah@standrewswellesley.org](mailto:sarah@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

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**Parish Administrator** Katharine L. Clark

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**Music Minister** Helen Ward Mannix

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**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Holy Eucharist & Healing Prayer** is celebrated on **Wednesday mornings at 7:30am**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- Staff is continuing to work some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 5pm**, and **Friday, 9am to 12pm**. **Tuesday at noon is the deadline for any and all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



## Sunday, October 9

8:55am Kids' Place Nursery  
9am Christian Learning  
9:45am Church School & Rite-13  
**combined**  
11am Coffee Hour  
5pm Holy Eucharist

## Sunday, October 16

8:55am Kids' Place Nursery  
9am Christian Learning  
9:45am Church School & Rite-13  
11am Coffee Hour  
11:30am Kids' Place Coffee  
11:30am Faith & Practice



**ST. ANDREW'S**  
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