



ST. ANDREW'S
EPISCOPAL CHURCH

Holy Eucharist and Holy Baptism
Nineteenth Sunday after Pentecost
October 16, 2022

We are livestreaming the 10am service.

Prelude *In dich hab'ich gehoffet, Herr*

J.S. Bach (1685-1750)

Processional Hymn 372 "Praise to the living God!"

Leoni

The Word of God

Opening Acclamation

Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever.*

Celebrant There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

Celebrant The Lord be with you.

People *And also with you.*

Collect of the Day

Celebrant Together we pray.

People Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the

covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more

Reader The Word of the Lord.

People Thanks be to God.

Psalm 119:97-104

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 97 Oh, how I love your law! *
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, *
and it is always with me.
- 99 I have more understanding than all my teachers, *
for your decrees are my study.
- 100 I am wiser than the elders, *
because I observe your commandments.

- 101 I restrain my feet from every¹evil¹way, *
that¹I may¹keep your¹word.
- 102 I do not¹shrink from your¹judgments, *
because¹you your¹self have¹taught me.
- 103 How sweet are your¹words to my¹taste! *
they are sweeter than¹honey¹to my¹mouth.
- 104 Through¹your commandments I¹gain under¹standing; *
therefore I hate¹every¹lying¹way.

Second Lesson: 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his

kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 628 "Help us, O Lord, to learn"

St. Ethelwald

Gospel: Luke 18:1-8

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me

justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by

continually coming.” And the Lord said,
“Listen to what the unjust judge says. And
will not God grant justice to his chosen ones
who cry to him day and night? Will he

delay long in helping them? I tell you, he
will quickly grant justice to them. And yet,
when the Son of Man comes, will he find
faith on earth?”

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Baptism of Heidi Dietz

BCP p. 301

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *New every morning is the love*

Kedron

Words John Keble (1792-1866)

*New every morning is the love
Our waking and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.
New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.
If on our daily course our mind
Be set to hallow all we find,*

*New treasures still, of countless price,
God will provide for sacrifice.
The trivial round, the common task,
Would furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God.
Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.*

Doxology Hymn 380 v 3 “Praise God from whom all blessings flow”

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal)

David Hurd

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem *God be in my head*

John Rutter (1945-)

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in mine heart, and in my thinking;

God be at mine end, and at my departing.

Communion Hymn 337 “And now, O Father, mindful of the love”

Unde et memores

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 535 “Ye, servants of God, your Master proclaim”

Paderborn

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Benediction

Postlude *Herr Gott, nun sei gepreiset*

J.S. Bach

Please join us for coffee after the service.



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our Membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Flowers are given to the Glory of God and in Memory of

Toby Tuytschaevers and Tom Alexander given by Terry and Joann Tuytschaevers.

Serving St. Andrew's this week

Altar Guild Bonnie Akins, Jennie Hunnewell Kaplan, Becky Hamlin,
Linda McCammond, Libby McClintock, Debbi Monti, Caren Parker, and Liz Rogers
Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Nancy Echlov
Ushers Mark Benjamin and Ken Graves

Serving at 10am

Acolytes Crucifer, Eloise Svedlund; Torch, Caroline Martin; and Torch, Rebecca Martin
Broadcast Tech Volunteer Rob Brandt
Greeters the Anza family
Lay Eucharistic Ministers Sarah Harris and Suzy Littlefield
Lay Readers Paul Merry and Michael Vanin
Ushers Travis Anza, David Boghosian, Alan Joachim, and David Osborn

Intercessions from the Diocesan Cycle of Prayer

Parishes of the South Shore Deanery
Parish of St. John the Evangelist, Hingham
St. John's Church, Holbrook
Trinity Church, Marshfield
Church of Our Saviour, Milton
Order of St. Luke



Icon of the Week

Teresa of Avila

March 28, 1515–October 4, 1582

Saint Teresa of Ávila, born **Teresa de Cepeda y Ahumada**, was a Spanish Carmelite nun, mystic, and saint. After entering a convent around the age of 20, she fell seriously ill. She underwent a religious awakening in 1555 and, despite her frail health, initiated the Carmelite Reform, leading the order's return to its original austere practices, including poverty and seclusion from the world. Against some opposition, she opened new convents (the first in 1562) under the reformed order throughout Spain. St. John of the Cross joined her in her efforts, establishing reformed Carmelite monasteries. Her doctrines have been accepted as the classical exposition of the contemplative life, and her spiritual writings are still widely read today, among them *The Interior Castle* and *The Way of Perfection*. In 1970 she became the first woman elevated to the position of Doctor of the Church.

Among her beliefs she said, "Mental prayer in my opinion is nothing else than an intimate sharing between friends; it means taking time frequently to be alone with Him who we know loves us. The important thing is not to think much but to love much and so do that which best stirs you to love. Love is not great delight but desire to please God in everything." Her last words were, "O my Lord! Now is the time we may see each other."

Her feast day is October 15.

O God, by your Holy Spirit you moved Teresa of Avila to manifest to your Church the way of perfection: Grant us, we pray, to be nourished by her excellent teaching, and enkindle within us a keen and unquenchable longing for true holiness; through Jesus Christ, the joy of loving hearts, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.



About the Readings

Jeremiah 31:27-34 Today's reading comes from a section, chapters 30–31, called the "book of consolation." In it are gathered Jeremiah's oracles of hope for an eventual renewal and restoration for Israel. In this passage, Jeremiah looks forward to a "new covenant" (v. 31). Unlike the old, this one will be written on the heart, which in Hebrew thought is the seat not of the emotions but of the will. This covenant is not new in content, for the Torah, the written law, is not replaced. It is new, however, in the means of its realization. The internalization of the covenant will enable people to keep it. The will of the individual shall become one with the will of God. There will be no need of teachers, for all will know the Lord, not just in intellectual terms but in the Hebrew sense of a close, intense and intimate personal relationship.

Psalms 119:97-104 In this reading, taken from the longest psalm in the Bible, the psalmist expresses his love for God's law or instruction (torah), which is the most trustworthy source of wisdom for right living. By following God's guidance, the psalmist is assured of keeping on the right path to God.

2 Timothy 3:14–4:5 Today's reading stresses the stabilizing role of tradition in

the Church, both the teaching handed down through generations in the family and in the Church community, and the written tradition preserved in scripture (3:16), primarily referring here to the Old Testament. Scripture is "inspired by God" (3:16), that is, God's life-giving Spirit has been breathed into it. It is thus a positive source for Christian teaching, useful to refute error, to identify sin, to direct people back to the right path and to sustain them on their way. Christians are to preach the word at all times, in all ways. The situation described in 4:3-4 as a likelihood is in fact already present for Paul (1 Timothy 1:4; 4:7). But in response, the leader is to "do the work of an evangelist" (4:5), that is, of a preacher not restricted to one particular area. He is to fulfill his "ministry" (4:5; literally, his service), the ministry that Christ came to embody and to which all Christians are called.

Luke 18:1-8 This story is found only in Luke. The unjust judge is someone whose concerns are all worldly, centered in this age and characterized by self-interest and evil. The judge's behavior is not commended; rather a comparison is made by arguing in rabbinic fashion from lesser to more: if even the unrighteous judge will bestir himself to vindicate the widow, how

much more will God act to vindicate God's elect. Though God acts "quickly" (v. 8), unlike the judge, God's speed often seems slow to humans. Luke's introduction to the parable (v. 1) shifts attention from the judge to the widow, and from assurance of the speedy second coming to an exhortation to persistent

prayer until its arrival, however delayed. In the Old Testament, the widow is the epitome of those who, having no wealth or influence, are under God's special protection.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

9am Christian Learning

Today, October 16, Adrian and Margaret will lead a class on *Praying with Icons*. On **October 23**, we start a series on Religion & Science; we consider Francis Collin's book *The Language of God*. The full fall schedule is on our website. Join us every Sunday, or just when a class lines up with your interests. Everyone is welcome. The Zoom link will be in the e-Pistle. — Rev. Margaret Schwarzer

Reminders from Sarah, the Associate Rector for Youth and Family

- **Today, October 16**, is the launch of our College Care Package program which supplies care packages to both St. Andrew's first-year college students, and Wily Scholars. To learn more about Wily Scholars:
<https://thewilynetwork.org/>
If you have a first-year college student who might like a care package please fill out this form:
https://docs.google.com/forms/d/1Yu3T7N9R6IOBhhPAIu_iQxR4EzE9f2Modnx8q5WdqXU/edit
- **Sunday, October 30, 5pm**, All Hallow's Eve Service will take place at 5pm.

Faith & Practice

In this series, we engage each other in conversation and reflection and short spiritual exercise as we grow in faith together. Our first class this year is *Singing the Psalms* **today, October 16, from 11:45am to 12:15pm in Room 2**. Senior choir member Karen Pekowitz will help us practice singing and reflect on how singing psalms helps our souls. All are welcome.

— Rev. Margaret Schwarzer

Turkey Trot 2022

Join our St. Andrew's Team for the 2022 Turkey Trot! We trot on Thanksgiving morning at 8am! Register to run in person or sign up for a virtual race, if that works better for you. We raise money for a good cause while we have a good time. The money we pay as a 5K registration fee will go to local charities, and we will have the chance to meet before the race, snap a picture, and wish each other a Happy Thanksgiving. I'm in the process of signing us up as a St. Andrew's Team this week. As soon as the event director contacts me, I'll update you. — Rev. Margaret Schwarzer

Database/Directory

You will have received an email invitation to join the online directory from “**St Andrew’s Episcopal Church notifications@on-realmmail.org**”. For the next few weeks, our priority is to help families registering children for programs. Other parishioners should look for Holly Anza at coffee hour. (She won’t be there every week.) Please look in your spam or junk mail for the email if you cannot find it easily. Kate or Holly can also send you a new invitation if needed, just email one of them. Questions? Contact Katharine Clark at the office or Holly Anza, vestryperson for communications. ● anzaholly@gmail.com

Realm and Contributions

One of the benefits of signing up for your Realm account is your ability to view and print your contributions online. Under the *Giving* tab, you can see the date your gift was received (the Sunday at the start of the week), the amount, and how it was credited. You will not be able to change any of these items but can email me any questions or corrections. *Please note that because of our internal accounting procedures, contributions will usually be about two weeks to one month behind.* Also a plus, if you would like to receive your quarterly statement by email, you can edit *Personal Information* under your *Profile* and select email under *Statement Delivery*, all the way at the bottom of the list. Contact Joanne Butler with questions.

Parish Prayer List Change

We are changing the way we organize the parish prayer list. From October onwards we will *refresh the prayer list every month*. If you wish your loved one to remain on the list from one month to the next, *contact Adrian* in the last week of the month to make the request. We are happy to keep loved ones on the list, but we also wish to avoid the list building up. Please speak with one of the clergy.

Babysitting is Expanding

St. Andrew’s is extending babysitting from **8:55am to 11:15am**. If you are parents with young children, you can now join the Sunday 9am Christian learning class or our senior choir (please contact Wardie first). Your children will have fun while you have fun.
— Rev. Margaret Schwarzer and Rev. Sarah Robbins-Cole

Coffee Hour Hosts!

We would like to recruit more parishioners to host coffee hour after the Sunday 10am service. Responsibilities include hosting and providing a snack (cookies, cakes, fruit, cheese, and crackers), as well as managing the cleanup. Typically, a host will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. The sextons set up the tables, make the coffee, provide cream and sugar, and hot water for tea. *If you are willing to be a host, please sign up on the paper signup sheet after the service or email Adrian.* Thanks!

Summer/Fall Read: *The Language of God* by Francis Collins

Our adult formation committee is excited to offer a title that is written in a breezy style but packs a wallop. In this book, Collins, the head of the Human Genome Project and recent Director of the National Institutes of Health, talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief*. Classes will be held on **Sundays, October 23 and October 30**. Send Margaret an email if you want to purchase a book for \$14.50. — Rev. Margaret Schwarzer

Wednesday 7:30am Service

This is a small intimate service which lasts half an hour followed by coffee in the Harvey Room. Join us. If you have any questions, please speak to Adrian or Margaret.

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Interim Associate Rector for Youth & Family.

Rev. Sarah Robbins-Cole

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Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

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Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

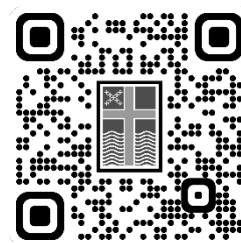
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Holy Eucharist & Healing Prayer** is celebrated on **Wednesday mornings at 7:30am**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- Staff is continuing to work some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 5pm**, and **Friday, 9am to 12pm**. **Tuesday at noon is the deadline for any and all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



Sunday, October 16

8:55am Kids' Place Nursery
9am Christian Learning
9:45am Church School & Rite-13
11am Coffee Hour
11:30am Kids' Place Coffee
11:30am Faith & Practice
5pm Holy Eucharist

Sunday, October 23

8:55am Kids' Place Nursery
9am Christian Learning
9:45am Church School & Rite-13
11am Coffee Hour
5pm Holy Eucharist



ST. ANDREW'S
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