



# ST. ANDREW'S EPISCOPAL CHURCH

## The Second Sunday of Lent

March 5, 2023

*We are livestreaming the 10am service.*

Prelude *Da Jesus an dem Kreuze stund*

J.S. Bach (1685-1750)

Processional Hymn 401 "The God of Abraham Praise"

*Leoni*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

First Lesson: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show

you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will

bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 121

Richard Farrant (ca.1530-1581)

*The congregation is encouraged to sing the psalm.*



- 1 I lift up my<sup>1</sup>eyes to the<sup>1</sup>hills; \*  
from<sup>1</sup>where is my<sup>1</sup>help to<sup>1</sup>come?
- 2 My help<sup>1</sup>comes from the<sup>1</sup>LORD, \*  
the<sup>1</sup>maker of<sup>1</sup>heaven and<sup>1</sup>earth.
- 3 He will not let your<sup>1</sup>foot be<sup>1</sup>moved \*  
and he who watches over you<sup>1</sup>will not<sup>1</sup>fall a<sup>1</sup>sleep.
- 4 Behold, he who keeps<sup>1</sup>watch over<sup>1</sup>Israel \*  
shall<sup>1</sup>neither<sup>1</sup>slumber nor<sup>1</sup>sleep;
- 5 The LORD himself<sup>1</sup>watches<sup>1</sup>over you; \*  
the LORD is your<sup>1</sup>shade at<sup>1</sup>your right<sup>1</sup>hand.
- 6 So that the sun shall not<sup>1</sup>strike you by<sup>1</sup>day, \*  
—<sup>1</sup>nor the<sup>1</sup>moon by<sup>1</sup>night.
- 7 The LORD shall preserve you from<sup>1</sup>äll<sup>1</sup>evil; \*  
it is<sup>1</sup>he who shall<sup>1</sup>keep you<sup>1</sup>safe.
- 8 The LORD shall watch over your going out and your<sup>1</sup>coming<sup>1</sup>in, \*  
from this time<sup>1</sup>forth for<sup>1</sup>ever<sup>1</sup>more.

Second Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about,

but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are

not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 691    “My faith looks up to thee”

*Olivet*

Gospel: John 3:1-17

*Clergy*      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*      Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted

up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may

have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Sarah Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Call to remembrance*

Richard Farrant

*Call to remembrance, O Lord, thy tender mercy and loving kindness which hath been ever of old.*

*O remember not the sins and offenses of my youth:*

*but according to thy mercy think thou on me, O Lord, for thy goodness.*

Doxology Hymn 380 v3 "Praise God from whom all blessings flow"

*Old 100th*

Eucharistic Prayer A

BCP p. 361

S128 Sanctus (front section of hymnal)

William Mathias

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

*All are welcome to receive communion. Ushers will direct the congregation.*

Communion Anthem *Lead me, Lord*

Samuel Sebastian Wesley (1810-1876)  
text, psalm 5: 8, 4: 9

*Lead me, Lord. Lead me in thy righteousness,  
make thy way plain before my face.*

*For it is thou, Lord, thou, Lord, only, that makest me dwell in safety.*

Communion Hymn 440 “Blessed Jesus, at thy word”

*Liebster Jesu*

*The congregation is encouraged to sing the hymn.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 637 “How firm a foundation, ye saints of the Lord”

*Lyons*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Prelude and Fugue in G minor*

J.S. Bach

**Join us for coffee hour in the parish hall hosted by Elizabeth & Stephen Dietz.**



**If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



## About the Readings

**Genesis 12:1-4a** At this point in the book of Genesis, the focus changes from the story of all humanity to the story of one man, Abram, and through him to the story of a chosen people. The Lord takes the initiative and calls Abram (Abraham) out of his family structure and the social and cultural security of his present location in Haran to go to the unknown land God will show him. His response is the first of the trustful acts that define him as preeminently the Old Testament man of faith. Abraham and his descendants are chosen to inherit a land, become a great nation and mediate blessing to all the world. The story of Abraham shows how God acts in history through the responses of individuals and peoples. Abraham's decision to yield to the will of God no matter the sacrifice demonstrates the nature of the friendship he had with God.

**Psalms 121** This psalm is in dialogue form, possibly between a group of worshippers and a priest, perhaps as a blessing at their arrival at or departure from the temple. The Lord, the Creator, will watch over the people day and night.

**Romans 4:1-5, 13-17** Paul cites the example of Abraham to show that the concept of justification by faith is not contrary to the Old Testament, but rather

supported by it. In first-century Judaism, Abraham was held up as the ideal model of righteousness through works. Paul argues that Abraham's faith, his readiness to believe and act upon God's promise, was "reckoned to him as righteousness." It put him in a right relationship to God apart from works. Not only was Abraham justified apart from works, but God even "justifies the ungodly," as Paul shows by quoting Psalm 32:1-2. Righteousness is open to all who trust in God, Jew or Gentile. The promised inheritance comes through faith to Abraham's true descendants, those who follow his example of faith.

**John 3:1-17** Today's reading is taken from the first of John's lengthy expositions of Jesus' teachings. Two characteristic techniques are employed: the use of a question asked on the physical level and answered on the spiritual level, and the use of the questioner's misunderstanding. Nicodemus, a member of the Sanhedrin, comes to Jesus because of his interest in Jesus' works. Jesus seeks to draw him past these outward manifestations to a recognition of their inward significance. The meaning of being "born from above" begins their discussion. Nicodemus's misunderstanding centers around the word translated "from above," which, in

Greek, has two meanings. The first is 'anew, again' on the physical level, which is what Nicodemus understands; the second is 'from above' spatially, which is what Jesus seems to intend. Jesus contrasts the realm of the Spirit, which is

eternal and heavenly, with the realm of the flesh, which is earthly, weak and mortal (but not necessarily sinful). Both flesh and spirit make up human life, but the Spirit is life itself. The Greek and Hebrew words for wind also mean 'spirit'.



### **Serving St. Andrew's this week**

*Altar Guild* Laura Brown MacKinnon, Elizabeth Clarke, Elsie Deane, Nancy Echlov,  
Wendy Haering, Ntonhle Kekana, and Jen Martin

*Altar Flowers* the Flower Guild

### **Serving at 8am**

*Lay Eucharistic Minister* Wendy Haering

*Ushers* Jane Givens and Mark Housel

### **Serving at 10am**

*Acolytes* Crucifer, Clara Eikeboom; Torch, Johannes Eikeboom;  
and Torch, Conor Donahue

*Broadcast Tech Volunteer* Mike Mahlenkamp

*Greeters* Laura Brown MacKinnon & Bruce MacKinnon

*Lay Eucharistic Ministers* Meg Harris and Joanna Horobin

*Readers* Joe Hamilton and Jen Martin

*Ushers* Terri Rawson-Wakefield, Kris Vanin, Michael Vanin, and Michael Wakefield

### **Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Cape & Islands Deanery*

Church of St. Mary of the Harbor, Provincetown

St. John's Church, Sandwich

St. David's Church, South Yarmouth

Grace Church, Vineyard Haven

Ministries with the Aging



# Icon of the Week

## Desmond Tutu

Desmond Tutu was a South African Anglican cleric. He studied theology at the University of South Africa and King's College London. He became an Anglican priest in 1961 and Bishop of Lesotho in 1976. In 1978 he became general secretary of the South African Council of Churches and an eloquent and outspoken advocate for the rights of Black South Africans.

Tutu emphasized nonviolent protest and encouraged other countries to apply economic pressure on South Africa. Despite bloody violations committed against the Black population, as in the Sharpeville massacre of 1961 and the Soweto uprising in 1976, Tutu adhered to his nonviolent principles. He was awarded the Nobel Peace Prize in 1984 "for his role as a unifying leader in the non-violent campaign to resolve the problem of apartheid in South Africa."

In 1986 he was elected the first Black Archbishop of Cape Town and titular head of South Africa's 1.6-million-member Anglican church. He was named chancellor of the University of the Western Cape in Bellville, South Africa in 1988. He retired from the primacy in 1996 and became chairman of the Truth and Reconciliation Commission, charged with hearing evidence of human rights violations under White rule. In 2010 he retired from public life. "When the missionaries came to Africa, they had the Bible and we had the land. They said, 'let us pray.' We closed our eyes. When we opened them, we had the Bible, and they had the land."

His feast day is December 26.

*"Disturb us, O Lord, when we are too well-pleased with ourselves, when our dreams have come true because we dreamed too little, because we sailed too close to the shore. Disturb us, O Lord, when with the abundance of things we possess, we have lost our thirst for the water of life when, having fallen in love with time, we have ceased to dream of eternity and in our efforts to build a new earth, we have allowed our vision of Heaven to grow dim. Stir us, O Lord to dare more boldly, to venture into wider seas where storms show Thy mastery, where losing sight of land, we shall find the stars. In the name of Him who pushed back the horizons of our hopes and invited the brave to follow."*

—Adapted prayer, Desmond Tutu





# Notices and Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## Confirmation Lent Service Project

The confirmation class has chosen a dual service project of supporting both Human Relations Service (HRS) and Easter Seals. HRS is a private, non-profit mental health agency serving families and children in Wellesley, Weston, and Wayland. Their mission is to heal lives and strengthen our communities by treating, reducing, and preventing mental illness and to support the well-being of children, families, and institutions in our towns.

<https://www.hrshelps.org/>

Easter Seals provides essential programs and services to children and adults ensuring that people with disabilities have equal opportunities to live, learn, work and play.

<https://www.easterseals.com/ma/about-us/>

Please be on the lookout for ways that you can support this service project.

## God's Gym—Lent Challenge!

Lent is a season in which we are called to focus on our "spiritual fitness" as Jesus did. The Book of Common Prayer states Lent is a holy season marked, by self-examination and repentance; by prayer, fasting and self-denial; and by reading and meditating on God's holy word. In addition to these spiritual practices, Lent is also a season of intentional charitable giving. "God's Gym" is an invitation to take up three new things for

spiritual fitness during this Season of Lent. Please fill out a commitment card online (on our website) and receive a simple, special prize at Easter.

## Lenten Program & Potluck

### *Growing in Christ: Claiming Resilience*

Our Wednesday programs start with a potluck supper at 6:30pm. (The church provides the main dish; you bring a salad or dessert.)

From 7:10pm to 8pm we will offer a program on the theme: *Growing in Christ: Claiming Resilience*.

- **March 8** *Six Steps to a Compassionate Life*: Rev. Margaret Schwarzer
- **March 15** *"Tikkun Olam" —Repairing the World*: Rabbi Rachel Saphire
- **March 22** *Trauma and Resilience*: psychologist Pam Alexander
- **March 29** *Happiness and the Christian Life*: Rev. Sarah Robbins-Cole

## Lent Book

Our 9am Christian learning class is reading and discussing Thomas Cahill's *How The Irish Saved Civilization*. After Rome fell, the Celts shone a light in the darkness and preserved the wisdom of the West. Email me to buy the book: I will confirm when Wellesley Books has your book. Send a check to St. Andrew's for \$14.40 with "Lenten Book" in the memo. —Rev. Margaret Schwarzer

## 9am Christian Learning

Please join us **today, March 5, in the parish hall** as we continue our study of the fall of Rome, and the role Ireland played in building saints and saving Western spirituality and culture. We are reading Chapter 3 of *How The Irish Saved Civilization*. If you want to learn about the history of Christianity in the “dark ages” join us, whether or not you have read the book. **Today**, Carrie Hawley leads the class for Chapter 3: *A Shifting World of Darkness: an Unholy Ireland*. **Sunday, March 12**, Laura Brown MacKinnon leads our study of Chapter 4: *The Life and Times of Saint Patrick*. Everyone is welcome. Babysitting is provided for parents with young children. These classes are hybrid: the Zoom link is in the e-Pistle. The full schedule of spring classes will be available soon. —Rev. Margaret Schwarzer

## Bible Circle

We are studying the book of Genesis this year, the stories of our earliest beginnings as a holy people. It takes time to become the people of God. Join us in the Harvey Room or on Zoom to study Chapter 22:1-19: the sacrifice of Isaac. We will meet **Wednesday night, March 9, at 7pm, or Tuesday morning, March 14, at 11am** to reflect on this story of sacrifice which some see as a foreshadowing of Christ’s crucifixion.  
—Rev. Margaret Schwarzer

## Confirmation Class

The confirmation class will next meet **March 12, at 6pm in the youth room**. We will be talking about the New Testament.

## Men’s Bible Study – Date Change

The date of the next Men’s Bible study has been changed to **Saturday, March 11, at 8am**. It will be our second session looking at the Book of Daniel. Questions? Speak to Adrian.

## Faith & Practice Class

Reverence for the Earth. How do we practice good stewardship of the earth in 2023? What do you think or do about it? Join us **March 12, from 11:30am to 12:15pm in Room 2** to reflect stewardship of the earth in the 21st century. — Rev. Margaret Schwarzer

## Easter Flowers

Lent is the solemn anticipation of Easter Sunday and the resurrection of our Lord. Our church’s Easter beauty is unsurpassed with lilies, hyacinths, and floral decorations. Please join us with a donation in memory of or in thanksgiving for a loved one.

The list will start anew and will be published in the Easter bulletin. Therefore, we have to solicit names early in the season to make the printer’s deadline for publication.

The form, in the narthex or the admin hallway, together with your check, should be mailed to St. Andrew’s by **March 13, 2023**. Make the check payable to St. Andrew’s Church with Easter flowers in the memo. You may also pay online on our website. The amount of your contribution is your discretion.

## Bishop's Annual Appeal

Our Bishop is seeking to raise \$300k through the 2023 Bishop's Annual Appeal. The Bishop's Annual Appeal provides financial support for "diverse shared ministries and initiatives ranging from lifelong Christian formation to youth and young adult ministries, to racial justice and creation care initiatives, to multicultural and immigration outreach." Appeal Newsletters and donation envelopes can be found in the Narthex, at the back of the church and in the Parish Hall. The in-gathering for the donation envelopes at church is on **Sunday March 19**. If you have any questions speak to Adrian.

## Spring Youth Musical

Rehearsals are underway for the Spring Youth Musical, **which will take place Sunday, March 26 during the 10am service**. Interested youth aged 5 to 18 are encouraged to participate, regardless of prior rehearsal attendance, and both lead and chorus roles are still available. **Rehearsals take place every Sunday after the 10am service**. If you are interested in supporting the stage crew (costuming, sets, onstage helpers, or show chaperoning) please reach out to Ciara Cheli.

## Soloists Recital

The St. Andrew's Choir includes wonderful and talented soloists. Come join us on the evening of **Friday, March 31 at 7pm** as they present a marvelous diversity of secular and religious music at the first ever St. Andrew's Soloists Recital. Selections will include works from a wide variety of composers: from Handel to Bernstein, from Purcell to

Sondheim, from Schubert to Billy Joel! In addition, songs composed by two choir members will be presented. And, as a special treat, the youngest member of our regular choir will perform *Over the Rainbow* by Harold Arlen. Refreshments will be served afterwards. Join us for this celebration of our beloved choir! Questions; please contact Liz Dean • [deansky.dean@gmail.com](mailto:deansky.dean@gmail.com)

## Kids' Place Reminder

Kids' Place is open Sunday morning at 8:55am for parents who would like to attend 9am Christian learning or senior choir.

## Outreach Grant Applications

Give some consideration to organizations or projects that you think could benefit from a kick-start, a special funding boost, to make their aspirations a reality. The outreach committee will review applications **due Friday, March 31**, and grant up to \$5,000 to a single initiative. Look on the St. Andrew's website for details on grant applications. You can make a difference to a cause you care about.

## Walk for Family Promise

Plan ahead to "walk away homelessness" on **Sunday, April 30**. It is a three-mile walk in what should be good weather. Put it on your calendar. Details to follow.

## Families with Youth

Please mark your calendars to help with Bargain Haul. We need youth to help on both **Sunday, April 30** drop-off day, and to staff layaway during Bargain Haul and clean-up afterwards on **Saturday, May 6**.

## It's Baaaaack! Bargain Haul 2023

Bargain Haul 2023 planning is in full swing including the public sale! Mark your calendar NOW for: **drop-off Sunday, April 30; work week, May 1-4; parish night, May 5; and the public sale, Saturday, May 6**.

As St. Andrew's comes together to serve our community, there are many ways YOU can be part of making Bargain Haul successful. Start thinking about what YOU can donate and how YOU can volunteer your time. We look forward to working with ALL of YOU! We are still looking for chairs for the following departments: boys, housewares, layaway, and the workers sale.

For more details, please contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net) or Wendy Barry • [wendybarry@comcast.net](mailto:wendybarry@comcast.net).

## Photos for Parish Directory

We are working on putting together our parish photo directory with Realm, our new online community. We need photographs of each parishioner family unit, as well as photos of individuals. We encourage you to add your own photos assuming you already have a sign in. (Contact Kate for an invite to Realm if you need.)

If you would prefer, we can facilitate your photos upload through the office. Peter Lull will be available to take your photograph **between 9am and 9:40am or after the 10am service on the following Sundays: March 5, March 26, and April 2**. Or you can send your own high-quality photograph to Kate. The deadline for getting your photograph to us is Easter Sunday, April 9. If you have any questions about this process, please speak to Adrian or Kate Clark.

## Pilgrimage to England

Twenty-five members of St. Andrew's will be taking a pilgrimage to "Discover our Anglican Roots." If you signed up for the trip, you should have gotten an email from us confirming your place in the trip and outlining our pre-trip meetings together. **Contact Margaret or Adrian right away if you didn't get an email from us this week.** – Adrian Robbins-Cole and Margaret Schwarzer



# Gratitudes

## *common cathedral*

On Sunday, February 26, we brought 120 brown bag lunches and hot chocolate for the *common cathedral*. Thanks to Bonnie Akins, Nancy Echlov, Joanna Horobin, Jen Martin, Karen McAdams, Cam McCormick, Lois Mizzi, Dave Osborn, Caren Parker, and to Scott Jones, Anne Manners, and Mary Scanlon who braved the cold and snow to worship on Boston Common with these parishioners. This ministry depends on many helping hands!

## Lenten Choral Evensong

The evensong service was magnificent. The reception was a joyful occasion to celebrate being together again and to thank Wardie and our choir for blessing us with song. Many thanks to everyone who brought creative and tasty treats on sticks.

## Teen Happiness Retreat

Thank you to our youth group leaders Rob Brandt and Marie Dunnell, and also the teens who came to the happiness retreat Sunday, February 26. It was a pleasure to get to know the teens better, to hear their thoughts about what constitutes true happiness and how we can cultivate happiness through Christian spiritual practices.



# Vestry

---

**Adult Formation** Carrie Hawley

**Clerk** Peter Lull

**Communications** Holly Anza

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Harry Condon

**Wardens** Will Nystrom

Megan Burns

**Worship** Laura Brown MacKinnon

**Youth Formation** Pamela Grossetti

# Staff

---

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Associate Rector for Youth & Family**

Rev. Sarah Robbins-Cole

[sarah@standrewswellesley.org](mailto:sarah@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Youth Music Director** Ciara A. Cheli

[ciara@standrewswellesley.org](mailto:ciara@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm** unless otherwise noted.
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



## Sunday, March 5

8:55am Kids' Place Nursery  
9am Christian Learning Series  
9:45am Church School & Rite-13  
11am Coffee Hour  
11:30am Newcomers' Brunch

## Tuesday, March 7

10:30am Bargain Haul Chairs Meeting

## Wednesday, March 8

6:30pm Lenten Potluck and Program

## Thursday, March

7pm Bible Circle

## Saturday, March 11

8am Men's Bible Circle

## Sunday, March 12

8:55am Kids' Place Nursery  
9am Christian Learning Series  
9:45am Church School & Rite-13  
11am Coffee Hour  
11am Youth Music Rehearsal  
11:30am Faith & Practice  
6pm Confirmation Class



**ST. ANDREW'S**  
EPISCOPAL CHURCH

79 DENTON ROAD  
WELLESLEY, MASSACHUSETTS 02482  
781.235.7310 • STANDREWSWELLESLEY.ORG