



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

The Third Sunday of Lent March 12, 2023

We are livestreaming the 10am service.

Prelude *Adagio from Toccata and Fugue in C minor* J.S. Bach (1685-1750)

Processional Hymn 455 "O Love of God, how strong and true" *Dunedin*

The Word of God

Opening Acclamation Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue BCP p. 350

The Confession p. 352

Kyrie S 98 (front section of hymnal) William Mathias

Collect of the Day

Celebrant Together we pray.

People Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this

people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 95

Richard Farrant (ca.1530-1581)

The congregation is encouraged to sing the psalm.



- 1 Come, let us ¹sing to the ¹LORD; *
let us shout for joy to the ¹Rock of ¹our sal¹vation.
- 2 Let us come before his ¹presence with thanks¹giving *
and raise a loud ¹shout to ¹him with ¹psalms.
- 3 For the LORD is a ¹grät ¹God, *
and a great ¹King a¹bove all ¹gods.
- 4 In his hand are the ¹caverns of the ¹earth, *
and the heights of the ¹hills are ¹his¹also.
- †5 The sea is ¹his, for he ¹made it, *
and his hands have ¹molded the ¹dry¹land.

- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that to day you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
— though they had seen my works.
- 10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

Second Lesson: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous

person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Gospel: John 4:5-42

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.*People* Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her,

"You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be

the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For

here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Down to the river to pray*

As I went down in the river to pray

Studying about that good old way

And who shall wear the robe and crown

Good Lord, show me the way!

O sisters let's go down

Let's go down, come on down

traditional arranged by Sheldon Curry

Come on sisters let's go down

Down to the river to pray (refrain)

O brothers let's go down

O fathers let's go down

O mothers let's go down

O sinners let's go down

Doxology Hymn 380 v3 "Praise God from whom all blessings flow" *Old 100th*
Eucharistic Prayer A BCP p. 361
S128 Sanctus (front section of hymnal) William Mathias
Breaking of the Bread
Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.
Agnus Dei S 160 (front section of hymnal) Mason Martens
All are welcome to receive communion. Ushers will direct the congregation.
Communion Anthem *Sicut servus* Giovanni Pierluigi da Palestrina (1524-1594)
text, psalm 42
Like as the hart desireth the water-brooks so longeth my soul after thee, O God.
Communion Hymn 692 "I heard the voice of Jesus say" *The Third Tune*
The congregation is encouraged to sing the hymn.
Thanksgiving after Communion BCP p. 365
Blessing
Recessional Hymn 690 "Guide me, O thou great Jehovah" *Cwm Rhondda*
Dismissal
Clergy Go in peace to love and serve the Lord.
People Thanks be to God.
Postlude *Little Prelude and Fugue in a minor* J.S. Bach

Join us for coffee hour in the parish hall hosted by Chris Brigham.



If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



About the Readings

Exodus 17:1-7 This is the second story about thirst and water in Exodus (see also 15:22-27). The geographical differences in the accounts led to the later rabbinical story that the miraculous rock, source of providential water, followed the Israelites in their wandering. Paul would later identify this rock with Christ. For people living in an arid land, thirst was a powerful metaphor for a human's need for God. Moses now uses the staff that made the Nile foul to bring forth clean water. Israel's murmuring is a constant feature of the Exodus narratives. This incident at Massah (meaning "test") and Meribah (meaning "quarrel") became a byword for Israel's faithlessness.

Psalms 95 This psalm, like Psalm 81, outlines a liturgy celebrating God's kingship. It was probably used at the great autumnal New Year's festival. The first section (vv. 1-7a) is a processional hymn in two parts. One part is sung in the temple court, praising God as Creator (vv. 1-5), and the other marks the entry into the sanctuary, praising God as Lord of the covenant people. In the second section of the psalm (vv. 7b-11), the people are cautioned against repeating the disobedience and faithlessness of their fathers (Exodus 17:7; Numbers 14:33). The "rest" that the exodus generation forfeited was

the promised land (Deuteronomy 12:9). For every generation, rest is the opportunity of entrance into God's favor (Hebrews 3:7ff).

Romans 5:1-11 Paul uses two metaphors to describe God's redeeming act in Christ: justification, the ending of a legal dispute, and reconciliation, the termination of a state of enmity. Christ's sacrifice demonstrates God's justifying, reconciling love for us. The work of salvation was begun in Christ's ministry, death and resurrection and is now operative through the Holy Spirit. Whereas justification marks the beginning of this process, salvation marks its future completion. We enter more fully into salvation by participating in Christ's risen life and by anticipating a share in God's glory.

John 4:5-42 This is the second discourse in John on the meaning of Jesus as the revelation of God. The Samaritans were descendants of the peoples settled by the Assyrians in the northern area after the fall of Israel (721 B.C.). These early settlers worshiped other gods as well as Yahweh. After the Jews returned from exile, enmity with the Samaritans developed and persisted. Though later the Samaritans worshiped Yahweh alone, they had their own center of worship on Mount Gerizim. In response to the

woman's questioning, Jesus challenges her to recognize "the gift of God" (v. 10), the "living water" (v. 10) and the Messiah. Water is symbolic of wisdom in the Old Testament. In John, water stands for the Spirit and for Jesus' revelation interpreted by the Spirit. The woman first recognizes Jesus as the prophet-like-Moses,

the figure in whom the Samaritans centered their messianic expectations. She brings up the dispute over the proper place of worship, but Jesus' answer focuses on the important issue—on the response to God's gift of life. Jesus' reply finally invites the woman to acknowledge him as the Messiah.



We offer special prayers in celebration of the lives of
James Beattie Tedesco, remembered by Eleanor Tedesco
Ruth Freeman Reed and Norma Bradford, remembered by Dot Reed and family.

Serving St. Andrew's this week

Altar Guild Adele Beggs, Judith Boland, Jean Childs, Zebby Dubé, Erica Gelser, Peter Mahoney, Karen McAdams, Heather Schaefer, Cynthia Scott, and Liz J. Tecca

Serving at 8am

Lay Eucharistic Minister Cam McCormick
Ushers Nancy Kohl and Bob Ware

Serving at 10am

Acolytes Torch, Alex Dehn; and Torch, Ben Dehn
Broadcast Tech Volunteer Lynda Sperry
Greeters Becky Hamlin and Wendy Barry
Lay Eucharistic Ministers Sarah Dent and Sarah Harris
Readers Megan Burns and Nora Phillips
Ushers Travis Anza, Matthew Benfer, Lakey MacArthur, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Cape & Islands Deanery
Church of the Good Shepherd, Wareham
St. James the Fisherman Church, Wellfleet
Church of the Messiah, Woods Hole
Diocesan Congregational Consultants
For all churches in the Diocese closed or merged



Icon of the Week

St. Patrick

390–461

St. Patrick was born Maewyn Succat to a Christian family on the northwest coast of Britain in 390. His grandfather was a Christian priest and his father, Calpornius, was a deacon. He was kidnapped at the age of 16 by an Irish raiding party and trafficked across the Irish Sea into slavery. When he was 21, he escaped and returned to his family and his studies in Britain. He tells us that he took holy orders as both presbyter and bishop. A vision then called him to return to Ireland. This he did about the year 431. He then began a remarkable process of missionary conversion throughout the country that continued until his death, in 461. He made his appeal to the local kings and through them to their tribes. Christianizing the old pagan religion as he went, Patrick erected Christian churches over sites already regarded as sacred, had crosses carved on old druidic pillars, and put sacred wells and springs under the protection of Christian saints. He left two written documents: his *Confessions*, a spiritual autobiography from which many of the details of his life are known; and his *Letter to the Soldiers of Coroticus*, a furious protest against the murder and enslavement of members of Patrick's congregation by a raiding party of pirates probably composed of Patrick's fellow Britons. The anger of this protest was doubtless further sharpened by Patrick's own bitter memory of the violence of slavery. St. Patrick's Breastplate ("I bind unto myself today") is probably not his, but it expresses his faith and zeal. The prayer is reasonably dated to the 8th Century and the first two parts of this prayer follow below.

His feast day is March 17.

I bind to myself to-day, The strong power of the invocation of the Trinity: The faith of the Trinity in the Unity, The Creator of the elements. I bind to myself to-day, The power of the Incarnation of Christ, with that of his Baptism, The power of the Crucifixion with that of his Burial, The power of the Resurrection, with the Ascension, The power of the coming of the Sentence of Judgement.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Easter Flowers

Lent is the solemn anticipation of Easter Sunday and the resurrection of our Lord. Our church's Easter beauty is unsurpassed with lilies, hyacinths, and floral decorations. Please join us with a donation in memory of or in thanksgiving for a loved one.

The list will start anew and will be published in the Easter bulletin. Therefore, we have to solicit names early in the season to make the printer's deadline for publication.

The form, in the narthex or the admin hallway, together with your check, should **be received at St. Andrew's by March 13, 2023.** Make the check payable to St. Andrew's Church with Easter flowers in the memo. You may also pay online on our website. The amount of your contribution is at your discretion.

Faith & Practice Class

Reverence for the Earth. How do we practice good stewardship of the earth in 2023? What do you think or do about it? Join us **today, March 12, from 11:30am to 12:15pm in Room 2** to reflect stewardship of the earth in the 21st century. —Rev. Margaret Schwarzer

Confirmation Class

The confirmation class will meet **today, March 12, at 6pm in the youth room.** We will be talking about the New Testament.

9am Christian Learning

Please join us in the parish hall as we continue our study of the fall of Rome, and the role Ireland played in building saints and saving Western spirituality and culture. **Today, March 12,** Laura Brown MacKinnon leads our study of Chapter 4: *The Life and Times of Saint Patrick*. **On Sunday, March 19,** David Guydan leads us in Chapter 5: *Holy Ireland*. Everyone is welcome. Babysitting is provided for parents with young children. These classes are hybrid: the Zoom link is in the e-Pistle. The full schedule of spring classes is on the website. —Rev. Margaret Schwarzer

God's Gym—Lent Challenge!

Lent is a season in which we are called to focus on our "spiritual fitness" as Jesus did. The Book of Common Prayer states Lent is a holy season marked, by self-examination and repentance; by prayer, fasting and self-denial; and by reading and meditating on God's holy word. In addition, Lent is also a season of intentional charitable giving. "God's Gym" is an invitation to take up three new things for spiritual fitness during this Season of Lent. Please fill out a commitment card online (on our website) and receive a simple, special prize at Easter.

Bible Circle

We are studying the book of Genesis this year, the stories of our earliest beginnings as a holy people. It takes time to become the people of God. Join us in the Harvey Room or on Zoom to study Chapter 22:1-19: the sacrifice of Isaac. We will meet **Tuesday morning, March 14, at 11am and Wednesday night, March 16, at 7pm**, to reflect on this story of sacrifice which some see as a foreshadowing of Christ's crucifixion.

—Rev. Margaret Schwarzer

Lenten Program & Potluck

Growing in Christ: Claiming Resilience

Our Wednesday programs start with a potluck supper at 6:30pm. (The church provides the main dish; you bring a salad or dessert.) From 7:10pm to 8pm we will offer a program on the theme: *Growing in Christ: Claiming Resilience*.

- **March 15** *"Tikkun Olam"* — *Repairing the World*: Rabbi Rachel Saphire
- **March 22** *Trauma and Resilience*: psychologist Pam Alexander
- **March 29** *Happiness and the Christian Life*: Rev. Sarah Robbins-Cole

common cathedral

Looking to up your spiritual fitness game during Lent? Sign up today to support *common cathedral* on **Sunday, March 19**. We take bagged lunches (*this is where you are needed*) and worship with the mostly un-housed congregation. Sign up to bake on the SERVE / VOLUNTEER SIGN UP page of the website.

Contact Cam McCormick

- cm02481@gmail.com

Scout Sunday

We will celebrate Scout Sunday **on Sunday, March 19, at the 10am service**. Scouts of all ages (including adult leaders) are invited to wear their uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing.

Bishop's Annual Appeal

Our bishop is seeking to raise \$300k through the 2023 Bishop's Annual Appeal. The Bishop's Annual Appeal provides financial support for "diverse shared ministries and initiatives ranging from lifelong Christian formation to youth and young adult ministries, to racial justice and creation care initiatives, to multicultural and immigration outreach." Appeal newsletters and donation envelopes can be found in the narthex, at the back of the church and in the parish hall. The in-gathering for the donation envelopes at church is on **Sunday, March 19**. If you have any questions speak to Adrian.

Happiness Retreat Wrap-up

On **Sunday, March 26, from 3:30pm to 4:30pm**, there will be a wrap-up meeting from the Teen Happiness Retreat. We will be meeting in the Youth Room.

Families with Youth

Please mark your calendars to help with Bargain Haul. We need youth to help on both **Sunday, April 30** drop-off day, and to staff layaway during Bargain Haul and clean-up afterwards on **Saturday, May 6**.

Spring Youth Musical

Rehearsals are underway for the Spring Youth Musical, **which will take place Sunday, March 26, during the 10am service.** Interested youth aged 5 to 18 are encouraged to participate, regardless of prior rehearsal attendance, and both lead and chorus roles are still available. **Rehearsals take place every Sunday after the 10am service.** If you are interested in supporting the stage crew (costuming, sets, onstage helpers, or show chap-eroning) please reach out to Ciara Cheli.

Soloists Recital

The St. Andrew's Choir includes wonderful and talented soloists. Come join us on the evening of **Friday, March 31 at 7pm** as they present a marvelous diversity of secular and religious music at the first ever St. Andrew's Soloists Recital. Selections will include works from a wide variety of composers: from Handel to Bernstein, from Purcell to Sondheim, from Schubert to Billy Joel! In addition, songs composed by two choir members will be presented. And, as a special treat, the youngest member of our regular choir will perform *Over the Rainbow* by Harold Arlen. Refreshments will be served afterwards. Join us for this celebration of our beloved choir! Questions; please contact Liz Dean • deansky.dean@gmail.com

Outreach Grant Applications

Give some consideration to organizations or projects that you think could benefit from a kick-start, a special funding boost, to make their aspirations a reality. The outreach committee will review applications **due Fri-**

day, March 31, and grant up to \$5,000 to a single initiative. Look on the St. Andrew's website for details on grant applications. You can make a difference to a cause you care about.

Walk for Family Promise

Plan ahead to "walk away homelessness" on **Sunday, April 30.** It is a three-mile walk in what should be good weather. Put it on your calendar. Details to follow.

Photos for Parish Directory

We are working on putting together our parish photo directory with Realm, our new online community. We need photographs of each parishioner family unit, as well as photos of individuals. We encourage you to add your own photos assuming you already have a sign in. (Contact Kate for an invite to Realm if you need.)

If you would prefer, we can facilitate your photos upload through the office. Peter Lull will be available to take your photograph **between 9am and 9:40am or after the 10am service on the following Sundays: March 26, and April 2.** Or you can send your own high-quality photograph to Kate. The deadline for getting your photograph to us is Easter Sunday, April 9. If you have any questions about this process, please speak to Adrian or Kate Clark.

Lenten Outreach Baking Party



Children and youth are invited to a baking party on **Saturday, March 25 from 2pm to 4pm.** Children up through third grade need

an accompanying adult. We'll be making items together to sell for our Lenten Outreach Project fundraiser to benefit Easter Seals and Human Relations Services. **Please use this QR Code to register.**

Happiness and the Christian Life for Adults

Thank you to those who have expressed interest in taking part in my research! For those of you who are interested, please come along to the **Lenten Program and Potluck on Wednesday evening, March 29, at 6:30 or join in by Zoom.** While the program is open to everyone, anyone interested in the research can sign up on the evening (or prior) and I will make sure that you receive the materials to record your data.

Spring Tea

The St. Andrew's fellowship committee would like to invite you to our annual **Spring Tea in the parish hall on Saturday, April 1, from 1pm to 3pm.** There will be light entertainment and all members of the parish are welcome to attend. RSVP to Ginny Snow • ginnysnow@me.com

Pilgrimage to England

Twenty-five members of St. Andrew's will be taking a pilgrimage to *Discover our Anglican Roots*. If you signed up for the trip, you should have gotten an email from us confirming your place in the trip and outlining our pre-trip meetings together. **Contact Margaret or Adrian right away if you didn't get an email from us last week.**

—Adrian Robbins-Cole and Margaret Schwarzer

Kids' Place Reminder

Kids' Place is open **Sunday morning at 8:55am** for parents who would like to attend 9am Christian learning or senior choir.



Gratitude

St. Andrew's Knitters

Dozens of warm hats, scarves, and neck warmers were delivered on February 26 to *common cathedral*. Dedicated stitchers are busy making infant sweaters, blankets, and hats for **Bridges to Mom**, as well as items for the end of 2023 distribution to our partners. A great big thank you to everyone who knits for St. Andrew's.

Vestry

Adult Formation Carrie Hawley

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Youth Music Director Ciara A. Cheli

ciara@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm** unless otherwise noted.
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Sunday, March 12

8:55am Kids' Place Nursery
9am Christian Learning Series
9:45am Church School & Rite-13
11am Coffee Hour
11am Youth Music Rehearsal
11:30am Faith & Practice
6pm Confirmation Class

Tuesday, March 14

10am Pastoral Care Team Meeting
11am Bible Circle
7pm Outreach Meeting

Wednesday, March 15

6:30pm Lenten Potluck and Program

Thursday, March 16

11am North Hill Holy Eucharist
7pm Bible Circle

Sunday, March 19

8:55am Kids' Place Nursery
9am Christian Learning Series
9:45am Church School & Rite-13
11am Coffee Hour
11am Youth Music Rehearsal



ST. ANDREW'S
EPISCOPAL CHURCH

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