



# ST. ANDREW'S EPISCOPAL CHURCH

*St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*

## Ninth Sunday after Pentecost

### July 30, 2023

*We are livestreaming the 10am service.*

Prelude

Processional Hymn 573 "Father eternal, Ruler of creation"

*Langham*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* And blessed be God's Kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

*Celebrant* Together we pray.

*People* O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

First Lesson: Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me

for nothing? Tell me, what shall your wages be?" Now Laban had two

daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast.

But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country — giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Psalm 105:1-11, 45b

- 1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 7 He is the Lord our God; \*  
his judgments prevail in all the world.

- 8 He has always been mindful of his covenant, \*  
the promise he made for a thousand generations:
- 9 The covenant he made with Abraham, \*  
the oath that he swore to Isaac,
- 10 Which he established as a statute for Jacob, \*  
an everlasting covenant for Israel,
- 11 Saying, "To you will I give the land of Canaan \*  
to be your allotted inheritance."

45b Hallelujah!

Second Lesson: Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with

him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 686 "Come thou font of every blessing"

*Nettleton*

Gospel: Matthew 13:31-33, 44-52

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding

one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

# The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 490 "I want to walk as a child of the light" *Houston*

Doxology Hymn 380 v3 "Praise God from whom all blessings flow" *Old 100<sup>th</sup>*

Eucharistic Prayer C BCP p. 369

S125 Sanctus (front section of hymnal) Richard Proulx (1937-2010)

Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*All are welcome to receive communion. Ushers will direct the congregation.*

Thanksgiving after Communion BCP p. 365

Blessing

Recessional Hymn 388 "O worship the King, all glorious above!" *Mendon*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude

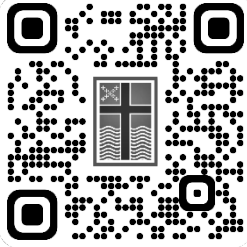
**Please join us for refreshments on the patio.**



## Icon of the Week

### Johann Sebastian Bach

*See the e-Pistle for the text.*



**If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



**The flowers are given to the glory of God and in memory of  
Marguerite Bradford Tarrío given by Reed McReynolds family**

**Serving at 8am**

*Lay Eucharistic Minister* Joanna Horobin

**Serving at 10am**

*Broadcast Tech Volunteer* Rob Brandt

*Lay Eucharistic Ministers* Meg Harris and Paul Shackford

*Readers* Megan Burns and Paul Shackford

*We also thank the ushers, altar guild members,  
and flower guild members who are serving during the summer.*

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Mystic Valley Deanery*

St. Elizabeth's Church, Wilmington

Parish of the Epiphany, Winchester

St. John's Church, Winthrop

Trinity Church, Woburn

Congregations: Parish Historians

# Staff

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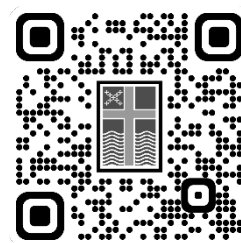
- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

<b>Rector</b>	Rev. Adrian Robbins-Cole	<a href="mailto:adrian@standrewswellesley.org">adrian@standrewswellesley.org</a>
<b>Associate Rector for Adult Formation and Membership</b>	Rev. Margaret Schwarzer	<a href="mailto:margaret@standrewswellesley.org">margaret@standrewswellesley.org</a>
<b>Associate Rector for Youth &amp; Family</b>	Rev. Sarah Robbins-Cole	<a href="mailto:sarah@standrewswellesley.org">sarah@standrewswellesley.org</a>
<b>Pastoral Associate</b>	Rev. Karen Vickers Budney	<a href="mailto:revkar7@comcast.net">revkar7@comcast.net</a>
<b>Parish Administrator</b>	Katharine L. Clark	<a href="mailto:kate@standrewswellesley.org">kate@standrewswellesley.org</a>
<b>Music Minister</b>	Helen Ward Mannix	<a href="mailto:wardie@standrewswellesley.org">wardie@standrewswellesley.org</a>
<b>Financial Administrator</b>	Joanne Butler	<a href="mailto:joanne@standrewswellesley.org">joanne@standrewswellesley.org</a>
<b>Christian Learning Coordinator</b>	Susan Jackson	<a href="mailto:susan@standrewswellesley.org">susan@standrewswellesley.org</a>
<b>Sexton</b>	Steve Killeen	<a href="mailto:steve@standrewswellesley.org">steve@standrewswellesley.org</a>
<b>Assistant Sexton</b>	Bill Clover	

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am, and 10am** which is broadcast on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **The 5pm Sunday service** is suspended for the summer and will resume on Sunday, September 10. **The online Morning Prayer** series is also on summer holiday until Tuesday, September 5.
- **For August**, the **parish office hours** are **Monday through Friday, 9am to noon**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.

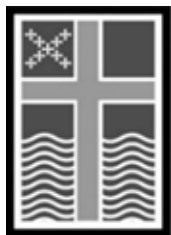


## Sunday, July 30

11am Refreshments on the patio

## Sunday, August 6

11am Refreshments on the patio



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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