



ST. ANDREW'S EPISCOPAL CHURCH

First Sunday in Lent March 5, 2017

Prelude *Wenn wir in höchsten Nöten sein*

J. S. Bach (1685-1750)

Processional Hymn 150 "Forty days and forty nights"

Aus der Tiefe rufe ich

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

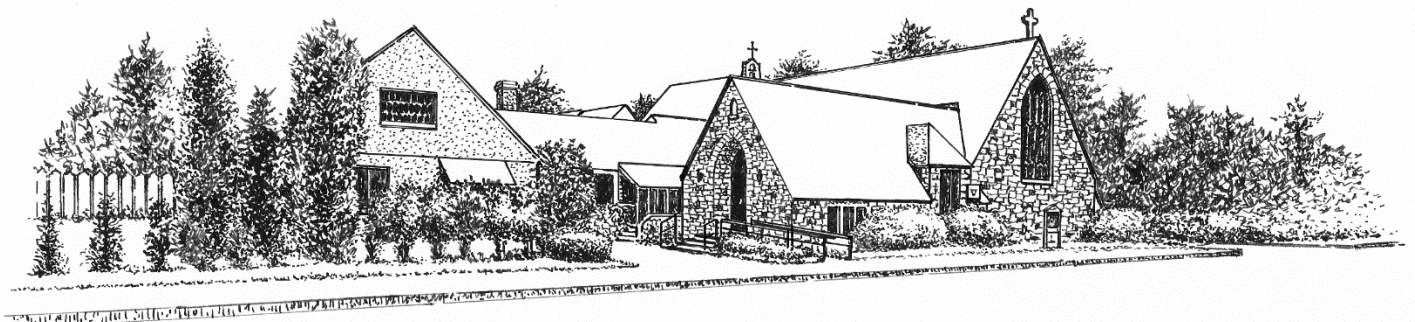
Kyrie S 98

William Mathias

Collect of the Day

Celebrant Together we pray.

People Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



First Lesson: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you

touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 32

Richard Farrant

The congregation is encouraged to sing the psalm.



- 1 Happy are they whose trans^{gressions} are for^{given}, *
and whose^{sin} is^{put} a^{way}!
- 2 Happy are they to whom the LORD im^{putes} no^{guilt}, *
and in whose^{spirit} there^{is} no^{guile}!
- 3 While I held my tongue, my bones^{withered} a^{way}, *
because of my^{groaning} all day^{long}.
- 4 For your hand was heavy upon me^{day} and^{night}; *
my moisture was dried^{up} as in the^{heat} of^{summer}.

- 5 Then I acknowledged my¹ sin to you, *
and did not conceal my¹ guilt.
- 6 I said, “I will confess my transgressions to the LORD.” *
Then you forgave me the guilt of my¹ sin.
- 7 Therefore all the faithful will make their prayers to
you in time of trouble; *
when the great waters overflow, they¹ shall not¹ reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you should go; *
I will guide you with my¹ eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Second Lesson: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift

following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 707 "Take my life, and let it be"

Hollingside

Gospel: Matthew 4:1-11

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands

they will bear you up, so that you will not dash your foot against a stone.'" "

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" "

Then the devil left him, and suddenly angels came and waited on him.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

Judy Mongiardo, Family Promise Metrowest

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Call to remembrance*

Richard Farrant (d. 1581)

*Call to remembrance, O Lord, Thy tender mercies and
Thy loving kindness, which hath been ever of old,
O remember not the sins and offences of my youth:*

But according to Thy mercy think Thou on me, O Lord, for Thy goodness.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 128

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160

Mason Martens

*Ushers will direct the congregation to communion stations, starting
from the rear of the church and moving forward. Gluten-free wafers are
available. All are welcome to receive communion.*

Communion Anthem *Ave verum corpus*

William Byrd (1543-1623)

Hail, true Body, born of the Virgin Mary,

Having truly suffered, sacrificed on the cross for mankind,

From whose pierced side water and blood flowed:

Be for us a foretaste [of the Heavenly banquet] in the trial of death!

O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen

Communion Hymn "You who dwell in the shelter of the Lord"

Michael Joncas (b. 1951)

1. You who dwell in the shel-ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain



“And I will raise you up on ea - gle’s wings,
 bear you on the breath of dawn, make you to shine like the
 sun, and hold you in the palm of my hand.”

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 688 “A mighty fortress is our God”

Ein feste Burg

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *O Lamm Gottes, unschuldig*

J. S. Bach



Please join us for coffee hour following the 10am service,
hosted today by Heidi Harper and Caren Parker, Family Promise coordinators,
Wade Harper, and Randy Parker.

Flowers are given to the glory of God and in the name of
Ruth Freeman Reed.

Serving St. Andrew's this week

Altar Guild Molly Aitken, Judith Boland, Laura Brown MacKinnon,
Elsie Deane, Heidi Harper, Grace Hoffmann, Ann Johnson,
Margarethe Kulke, Debbie Lorenz, and Paige Manning

Flower Guild Katie Barrack

Greeters Becky & David Hamlin

Serving at 8am

Lay Reader/Chalice Bearer Nancy Echlov

Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Nate Parsons, Edie Parsons, and Elizabeth Martin

Chalice Bearers Al Bornemann, David Hamlin, Meg Harris, Ann Johnson,
Suzy Littlefield, and Paige Manning

Lay Readers Adams Carroll and Joanna Horobin

Ushers Carter Houghton, Bob Prensner, Sonsat Tom-Quinn,
Terri Rawson, Kris Vanin, and Michael Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Cape & Islands Deanery

St. Mary's of the Harbor, Provincetown

St. John's Church, Sandwich

St. David's Church, South Yarmouth

Grace Church, Vineyard Haven

Ministries with the Aging



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

Genesis 2:15-17; 3:1-7 God placed a prohibition on the tree “of the knowledge of good and evil” (2:17), which represents the wisdom of conscience that comes not intellectually but by experience. Adam and Eve sought independence, the freedom to define for themselves what was good and what was evil apart from God’s wisdom. Chapter 3 recounts the rebellion against God’s prohibition. The temptation progresses from doubt about what God has said, through suspicion of God’s motive, to awareness of the possibility of independence. The primary sin here is disobedience, which leads to the disordering of all relationships—with one’s own body, with God, with one another, with nature, within families and within societies.

Psalms 32 Psalm 32 is a prayer of thanksgiving for God’s forgiveness. It divides naturally into six sections tracing the pattern of reconciliation: verses 1-2 are an introduction; verses 3-4 express the weight of guilt; verse 5 is a confession of sin; verses 6-7 offer sound advice; in verses 8-9, God speaks; in verses 10-11, the psalmist rejoices in his changed status before God.

Romans 5:12-19 In this rather complicated passage, Paul deals with the universal human condition of sin and death and its relationship to the gift of grace. In Jewish philosophical circles, speculations were current about the “first man,” Adam, and the implications of his acts for all humanity and about the “last man,” expected at the end of the age. Paul uses this material as background for comparing Adam and Christ. In verses 15-17, the comparison becomes a contrast, for the trespass of Adam is outweighed by the superabundant free gift of grace. They are virtually in different dimensions. The free gift of righteousness, a right relationship, does not merely undo sin and death and return humanity to Eden, but offers incomparable grace and life. The role of the law was to point out the measureless mercy of God by measuring sinfulness.

Matthew 4:1-11 Matthew’s account of Jesus’ temptation works out the implications of the voice present at Jesus’ baptism, declaring him to be the Son of God. For Matthew, sonship is manifested in perfect obedience to the Father’s will. Israel was also called the son of God, but failed to obey God despite the time of

formation in the wilderness. Now Jesus, the true Israel, is led into the wilderness to be tested. Like Moses and Elijah, he fasts for 40 days and nights. The mountain and the ministry of angels also point to Jesus as Messiah. He is tempted to doubt his sonship (“If you are the Son of God...”; vv. 3-5) and to use the power of that relationship for selfish ends. From the

narrative of Israel’s testing in the wilderness, Jesus responds to the tempter, affirming his complete trust and obedience to his Father. Jesus has manifested the perfect obedience that he teaches his disciples and has shown the Church how to respond to temptations concerning the power entrusted to the Church.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Lenten Evensong Tonight!

Please join us for Evensong **tonight, at 5pm**, to hear the exquisite 16th century anthem by Thomas Tallis, *The Lamentations of Jeremiah*. Tallis lived through the small pox epidemic of 1562, which rendered Queen Elizabeth I bald and pox marked. He also lived through the plague of 1563—wiping out a quarter of the population of London—as well as the Reformation, which ripped the fabric of religious life asunder. Miranda Loud will be our guest organist. — Wardie Mannix

- wardie@standrewswellesley.org

Evensong Reception Contributions

Following the Evensong service **at 5pm** there will be a reception. All of the edibles

are contributed by parishioners so we invite you to bring something savory. Please contact me to say what you will bring. Thank you for your offering. — Margaret Zusky

- mnzusky@gmail.com

Faith and Practice Series

Join us on **today at 11:30am** for *Practicing Mercy*. Shawn Mendes’s song “Mercy” puts the idea of mercy in the “Top 40” on FM 107.9. But what is mercy? Come discover what Holy Scripture teaches us about mercy, hear other parish members’ wisdom, and share your own.

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Lenten Program and Potluck: What Do We Believe?

Each week during Lent, on Wednesday evenings, **beginning March 8**, we will gather for a potluck supper at **6:30pm**, followed by a program at **7pm**. We will listen to prominent author and New Testament scholar Dr. Marcus Borg reflect on fundamental questions of our Christian faith, then break into small groups, and discuss the topic of the evening.

Each evening stands as an independent unit, and topics include: *Who is God?*, *What place does Jesus hold in contemporary Christian faith?*, *What does "salvation" mean?*, and *How do we practice our beliefs?* We provide the entrée; please bring a salad or a dessert. We hope you can join us for the series *Embracing an Adult Faith*. — Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Love Thy Neighbor as Thyself A Focus on Family Promise

This year, we are undertaking a parish-wide Lenten outreach focus on Family Promise Metrowest (FPM). **Today** we welcome Judy Mongiardo, network coordinator for FPM, who is delivering the homily at the **10am** service and meeting with church school and Rite-13 students. Come and learn more about Family Promise and our commitment to Christ's commandment to "Love Thy Neighbor as Thyself."

Additional opportunities to learn about, support, and volunteer with Family Promise Metrowest will follow during Lent.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

St. Andrew's Lenten Meditation Guide

A Lenten Meditation Guide, with meditations written by members of the St. Andrew's congregation for each day in Lent, will be available **today and next Sunday, March 5**. Forty-seven parishioners have participated in this project masterminded by Cat Healy, writing personal reflections on the bible reading for the day. The meditations will be available as a booklet or a daily email. — Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Parish Prayer List

We have refreshed the parish prayer list for Lent. Any new names given to us will be kept on the list for all of Lent.

Our intention is to update and revise our prayer list every couple of months in this way. Praying for loved ones at our services is a very important element of our parish life together and we want to make sure that our prayer list is fresh and current.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

9am Adult Christian Learning

On **Sunday, March 12**, Wellesley College senior Anna Page will share her reflections on a book that was key for her own spiritual growth: *Jesus Was an Airborne Ranger*. **Clocks change on March 12**; please set your clocks and join us.

On **March 19 and March 26**, we will discuss Reza Aslan's controversial book *Zealot*. Join us at **9am** in Room 2.

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

9am Adult Christian Learning Lenten Reading: *Zealot*, by Reza Aslan

We are reading this 2013 New York Times best seller with a unique perspective of Jesus during our Lenten classes. If you would like to read the book before our **March 19 to March 26** discussions, please buy a book from Margaret for \$15. Please bring cash, or make check out to "St. Andrew's."

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Confirmation and Youth Group

Confirmation class and youth group will meet, **Sunday, March 12**. Confirmation class begins at **5pm**; youth group (grades 9-12) begins at **6:45pm**. All are welcome!

— Rev. Catherine Healy

• catherine@standrewswellesley.org

Bible Circle

Bible Circle will meet on **Tuesday, March 14, at 10:30am, in the Harvey Room**. The title is *Reflecting on Epistles: the Letter to the Hebrews and the Letter of Paul to Philemon*. We will read and discuss Chapters 11 and 12 of The Letter to the Hebrews.

This month, our "Wednesday" evening Bible Circle will meet **Tuesday night, March 14, at 7pm** due to our Lenten Wednesday programming. We hope that you can come. Please bring your Bible! — Margarethe Kulke • mnbkulke@verizon.net

April | Women's Retreat at Bethany House of Prayer

Save the date! On **Saturday, April 1**, from **9:30am to 2:30pm** we will hold our annual

Women's Retreat. Email Margaret if you want to sign up now. More details will follow soon.

Bethany House of Prayer is in Arlington, and we will car pool as needed.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Bargain Haul — Volunteers needed! Please join in the fun and fellowship

Our annual rummage sale, Bargain Haul, will take place **on Saturday, May 6**. We are very much in need of volunteers starting on drop-off day, **Sunday, April 30** through the public sale day. Any time you can spare to join in the fun and fellowship is *much needed* and appreciated! Bargain Haul is a great way to catch up with old friends and meet new ones. Please pitch in even if you only have a few hours free.

- Sunday, April 30, Drop-off: 11:30-3pm
- Monday, May 1, Drop-off/ Sorting: 9am to 1pm & 6pm-8pm
- Tuesday, May 2, Drop-off/Sorting: 9am to 1pm
- Wednesday, May 3, Pricing: 9am-1pm
- Thursday, May 4, Workers Sale: 9am-11am
- Friday, May 5, Parish Night: 6pm-8pm
- Saturday, May 6, Public Sale: 8:30am-12 noon and after.

Please join us!

Molly Aitken • mollyaitken@comcast.net

Ruthie Klinck • ruthklinck1@icloud.com

Forum: *Conversations about Peace:* A Four-Part Series

It is in times of challenge that God is closest to us, yet we paradoxically are most likely to cry out. *Conversations about Peace* is a four-part series designed to encourage us to reflect on how others have coped when they too have felt fearful, and the courage and comfort they found by speaking out and reaching out.

On April 23 at 11:15am in Room 2: *Truth and Reconciliation*—This session focuses on the challenges of Truth and Reconciliation; how former enemies learned how to respect the other. The presenter, Charlene Smith, is a St. Andrew's parishioner and authorized biographer of Nelson Mandela. She began the first investigations into South African government death squads at the behest of Archbishop Desmond Tutu—those investigations led, six years later to the Truth and Reconciliation Commission.

Other dates to look forward to: May 21, October 29, and November 21.

— Charlene Smith

• charlenesmithwriter@gmail.com

Our Sister Parish, St. Stephen's

St. Stephen's Episcopal Church is a vibrant and welcoming faith community in Boston's South End. You may be aware of its extensive youth and teen programming, of which the summer B-SAFE program is one facet.

But did you know they are active in many issues to promote social justice, to ad-

vocate for safer neighborhoods, and to reduce income inequality? For example, St. Stephen's is part of a network discussing becoming a Sanctuary congregation, in response to fears of increased deportations. They partner with other groups for a Youth Jobs Coalition Rally to advocate at the state legislature. They invite partner churches, to join them in these, and many other efforts. Find out more by reading their monthly *B-Connected* e-newsletter.

Contact Cam McCormick

- cammccormick@earthlink.net or Betsy Walsh (partner coordinator)
- betsy@ssypboston.org

Nametags

Name tags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Jane Andrews • jmlandrews@gmail.com

Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

• adrian@standrewswellesley.org



Gratitude

Shrove Tuesday Pancake Supper and Talent Show

Thank you so much to everyone involved in the making of the Shrove Tuesday Pancake Supper and Talent Show! Over 100 parishioners were served delicious pancakes and sausages cooked up by our very own Rite-13 class, and were treated to a special performance by our talented church school performers and emcees: Emma Barry, Clara Eikeboom, Johannes Eikeboom, Matilda Houghton, Alexa Pekowitz, and Julia Pekowitz. Thank you to all those who helped set up, serve, and clean up: the Rite-13 class, parents, and teachers; Wellesley College students; members of the congregation; and Matt & Steve Killeen. A special thank you to Terri Rawson for her fantastic work in organizing this event, and to Lynda Sperry for her scrumptious egg stratas!

A wonderful time was had by all!

Wellesley College Choir

Many thanks to Lisa Graham and The Wellesley College Choir for their beautiful singing at our 10 am service last Sunday. We are so lucky to have such talented neighbors.

Vestry

Adult Formation	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
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Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sextons	Bill Clover and Matthew Killeen	

Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** has rehearsal Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** also has rehearsal Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, March 5

Service schedule: See above

9am Coffee Hour for 8am

Worshippers

9:45am Kids' Place, Church School,
and Rite-13

11:30am Faith and Practice

5pm Evensong

Monday, March 6

7pm Reading Mavens

Tuesday, March 7

7:30pm Membership Meeting

Wednesday, March 8

7:30pm Men's Book Club

Thursday, March 9

9:30am Altar Guild Meeting

7pm Altar Guild Meeting

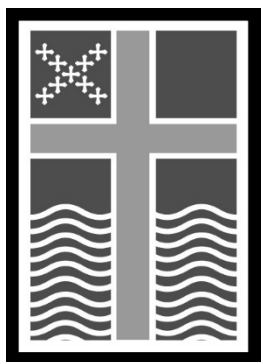
Sunday, March 12

9am Adult Christian Learning

9:45am Kids' Place, Church School,
and Rite-13

5pm Confirmation Prep

6:45pm High School Youth Group



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