



ST. ANDREW'S  
EPISCOPAL CHURCH

Fourth Sunday in Lent  
March 26, 2017

Prelude *Harmony and Counterpoint in E (Phrygian)* James Woodman (b. 1957)  
Processional Hymn 143 "The glory of these forty days" *Erhalt uns, Herr*

**The Word of God**

Opening Acclamation Book of Common Prayer p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

The Decalogue BCP p. 350

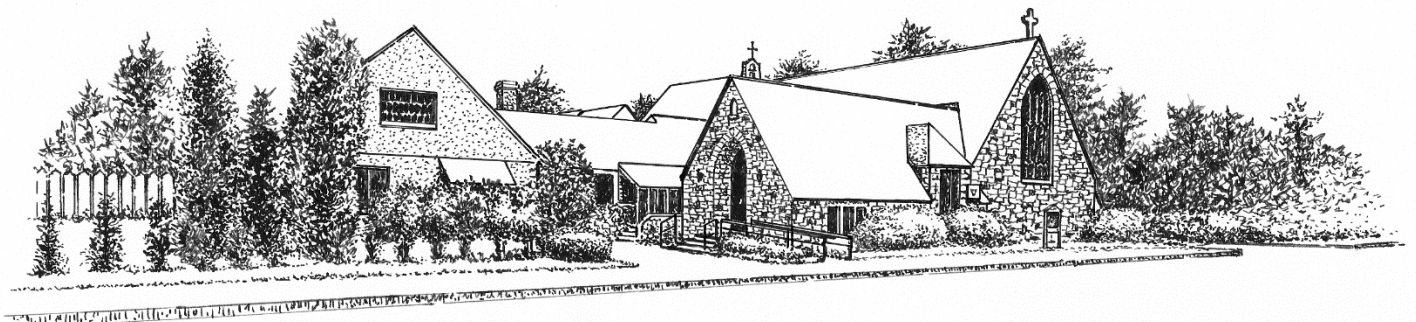
The Confession BCP p. 352

Kyrie S 98 William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



## First Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature,

because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*The congregation is encouraged to sing the psalm.*



- 1 The <sup>1</sup>LORD is my <sup>1</sup>shepherd; \*  
I shall not <sup>1</sup>be in <sup>1</sup>want.
- 2 He makes me lie <sup>1</sup>down in green <sup>1</sup>pastures \*  
and <sup>1</sup>leads me be <sup>1</sup>side still <sup>1</sup>waters.
- 3 He re <sup>1</sup>vives my <sup>1</sup>soul \*  
and guides me along right <sup>1</sup>pathways for his <sup>1</sup>Na<sup>1</sup>me's <sup>1</sup>sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall <sup>1</sup>fear no <sup>1</sup>evil; \*  
for you are with me;  
your <sup>1</sup>rod and your <sup>1</sup>staff, they <sup>1</sup>comfort me.
- 5 You spread a table before me in the presence of <sup>1</sup>those who <sup>1</sup>trouble me; \*  
you have anointed my head with oil,  
and my <sup>1</sup>cup is <sup>1</sup>running <sup>1</sup>over.
- 6 Surely your goodness and mercy shall follow me all  
the <sup>1</sup>days of my <sup>1</sup>life, \*  
and I will dwell in the <sup>1</sup>house of the <sup>1</sup>LORD for <sup>1</sup>ever.

### Second Lesson: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it

is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 490 "I want to walk as a child of the light"

*Houston*

## Gospel: John 9:1-41

*Clergy*      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*      Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees

also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind,

now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They

answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Clergy*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

Sermon

Rev. Catherine Healy

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says,* Lord, in your mercy.

*The People reply,* Hear our prayer.

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *23<sup>rd</sup> Psalm*

Bobby McFerrin (b. 1950)

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

*Old 100<sup>th</sup>*

Eucharistic Prayer A

BCP p. 361

Sanctus S 128

William Mathias

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160

Mason Martens

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Communion Anthem *There is a balm in Gilead*

William L. Dawson (1899-1990)

**Chorus**

*There is a balm in Gilead  
To make the wounded whole;  
There is a balm in Gilead  
To heal the sin sick soul.*

*If you cannot sing like angels,  
If you can't preach like Paul,  
You can tell the love of Jesus,  
And say "He died for all."*

**Chorus**

*Sometimes I feel discouraged,  
And think my work's in vain,  
But then the Holy Spirit  
Revives my soul again.*

**Chorus**

Communion Hymn 645 "The King of love my shepherd is"

*St. Columba*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 438 "Tell out my soul, the greatness of the Lord!"

*Woodlands*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Cortege Opus 1085*

Carson Cooman (b. 1982)



**Please join us for coffee hour following the 10am service,  
hosted today by Bonnie Akins and Anne Grape.**

**We offer special prayers in loving memory of**  
Norma Bradford.

**Serving St. Andrew's this week**

*Altar Guild* Jo Dermer, Linda Gallo, Blair Glennon, Pam Henrikson,  
Donna Kell, Debbie Lorenz, and Beverly Wood  
*Flower Guild* Debbie Lorenz  
*Greeters* the Nystrom family

**Serving at 8am**

*Lay Reader/Chalice Bearer* Debbie Lorenz  
*Ushers* Charlie Zabriskie

**Serving at 10am**

*Acolytes* Maddie Nystrom, Lily Nystrom, Caroline Grape,  
Miles Olivetti, and Ben Clarke  
*Chalice Bearers* Al Bornemann, Paul Criswell, David Hamlin,  
Paige Manning, and Anne Prensner  
*Lay Readers* Karen Pekowitz and Becky Hamlin  
*Ushers* Steve Beach, Harry Condon, Greg Hunter,  
Scott Jones, Peter Lull, and Jeff Waldron

**Serving at 5pm**

*Lay Reader/Chalice Bearer* Blair Glennon

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Charles River Deanery*  
Church of the Redeemer, Chestnut Hill  
Boston College Campus Ministry, Chestnut Hill  
St. Dunstan's Church, Dover  
Christ Church, Needham  
Ministries with the Deaf  
Church Periodical Club



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**1 Samuel 16:1-13** Prior to today's reading, God had already rejected Saul as king because of his disobedience and had indicated that another had been chosen. In grief and fear, Samuel refuses to see Saul again. Unlike Saul, Samuel waits for God's instructions and follows them precisely. These instructions seem to run contrary even to what Samuel might have expected. God teaches him that human wisdom does not penetrate the depths that God's wisdom does. Public acknowledgment of David's anointing would come only after years of trouble and persecution. The story, however, indicates that, despite all the scheming of David's rise to power, God had raised him up and made his victories possible. David, unlike his predecessor, Saul, had found the secret of life: doing God's will.

**Psalms 23** This psalm is probably the most familiar and popular psalm of all. It celebrates God's loving care for us under the guise of a good shepherd who provides food, security and protection from all dangers. God guides us on our journey through life so that we might "dwell in the house of the Lord."

**Ephesians 5:8-14** Today's reading comes from a section urging members of the Christian community to live out the reality of their new baptismal life, imitating God as known to them through Christ—forgiving, loving and offering themselves. Gentile converts may have believed that physical actions were irrelevant to spiritual existence. Paul affirms that both words and deeds give evidence of new life. The old and the new ways of life are contrasted as "once...darkness, now...light" (v. 8). The baptized receive enlightenment and are now to live as light to others.

**John 9:1-41** John uses a healing story as a commentary on 8:12, an enactment of the triumph of light over darkness. The belief in a causal relationship between sin and suffering was widespread, but Jesus turns the attention from cause to purpose—the manifestation of God's works through Jesus' ministry. The interrogations that the healed man and his parents undergo become in effect a trial of Jesus. The increasing insight of the man is contrasted with the hardening blindness of the



Pharisees. The man, who is not afraid to confess his ignorance, progresses from seeing Jesus as a man to seeing him as a prophet, then asserting that Jesus must be from God, and finally worshiping him as the Son of Man, through whom God would usher in the final era of judgment and salvation (v. 39). The Pharisees are at first divided. Some are open but others, by

applying the test of Deuteronomy 13:1-5, see Jesus as a sabbath-breaker, either for healing a non-life-threatening illness and/or for kneading the clay and anointing on the sabbath. For the man born blind, however, his healing is more than sight regained. It is a new creation, a gift of light in order to see Jesus and believe in him.



## Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

### Love Thy Neighbor as Thyself A Focus on Family Promise

As part of our Lenten outreach focus, St. Andrew's will participate in Family Promise's 5K *Walk Away Homelessness* fundraiser in Natick on **Saturday, April 8, at 9am** (check-in and entertainment begin at 8am). All ages are invited to walk. Go to our team page at <http://tiny.cc/FPMwalk> to register or sponsor us.

Volunteering with Family Promise is a great way to show your love for our neighbors. Some volunteer roles require a one-time training for ages twelve and older. We will host a volunteer training session at St. Andrew's on **Sunday, April 9 from 6:45 to 8pm**; this session is geared especially toward

youth and families, but all ages are welcome. To sign up for training (there is also a Wellesley session on Thursday, April 20) or to help with our **May 21-28 FPM hosting week**, go to <http://tiny.cc/FPMvolunteer>.

— Caren Parker • [carenparker@gmail.com](mailto:carenparker@gmail.com)  
Heidi Harper • [hnnharper@mac.com](mailto:hnnharper@mac.com)

### Confirmation and Youth Group

Confirmation class and youth group will meet **Sunday, March 26**. Confirmation class begins at **5pm**; youth group (grades 9-12) begins at **6:45pm**. All are welcome!

— Rev. Catherine Healy  
• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## 9am Adult Christian Learning

Today, **March 26**, we will discuss Reza Aslan's controversial book *Zealot*. You can buy a book from Margaret for \$15. Please bring cash or a check made out to "St. Andrew's." Join us at **9am** in **Room 2**.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Lenten Program and Potluck: What Do We Believe?

Each week during Lent, on **Wednesday evenings**, we will gather for a potluck supper at **6:30pm**, followed by a program at **7pm**. We will listen to prominent author and New Testament scholar Dr. Marcus Borg (via video) reflect on fundamental questions of our Christian faith, then break into small groups and discuss the topic of the evening.

Each evening stands as an independent unit, and topics include: *What does "salvation" mean? How do we claim the full gifts of a faith lived out in community? How do we practice our beliefs?* We provide the entrée; please bring a salad or a dessert. We hope you can join us for the series *Embracing an Adult Faith*.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Easter Flowers

Easter flowers in memory of, or in thanksgiving for, people you love contribute to the beauty of our Easter worship. Please remember that we start a new list each year. The deadline to submit your names to the Parish Office is **Tuesday, March 28**. Include your check made payable to St. Andrew's Church with "Easter flowers" in the memo line. You

also may leave a note in the "flower memorial" box in the mail room, put your names and check in the offering plate, or pay online. The amount is at your discretion.

—Margarethe Kulke

- [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Family Promise Baking Party and Bake Sale

Mark your calendars for an intergenerational baking party on **Saturday, April 1, from 1 to 3pm**. Children are invited to bring their parents to bake and decorate treats, which will be sold at coffee hour on **Sunday, April 2**, to raise money for Family Promise.

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Men's Bible Study

The next Men's Bible Study led by the rector will be on **Saturday, April 1 at 8am** in **Room 2**. We are continuing our exploration of the *Sermon on the Mount* and its meaning for our lives today. All are welcome. No homework, just bring a bible with you—coffee and donuts provided. If you would like further information contact me.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## My Promise, My Faith Award

Girl Scouts of all ages are invited to earn the My Promise, My Faith award, which requires just a few hours of preparation, followed by attending a meeting on **Sunday, April 2, at 9am** in the **Rite-13 room**. For more details, contact Wendy Barry.

- [wendybarry@comcast.net](mailto:wendybarry@comcast.net)

## Scout Sunday

We will celebrate Scout Sunday on **Sunday, April 2**, at the **10am** service. Girl Scouts, Cub Scouts, and Boy Scouts of all ages (including adult leaders) are invited to wear their Scouting uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing. — Wendy Barry

- [wendybarry@comcast.net](mailto:wendybarry@comcast.net)

## Faith and Practice

Discover how to Pray In Color on **Sunday, April 2** at **11:30am**. Cat Healy will lead us in exercises from Sybil MacBeth's popular book *Praying in Color*.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Reading Mavens

Reading Mavens is a group of fun, opinionated, clever and widely read folk who get together on **the first Monday of each month at 7pm** in the **Harvey Room**, and over wine, soft drinks, and snacks, discuss their latest book. The next meeting is **Monday, April 3** when we will discuss *The Little Paris Bookshop* by Nina George. The May book is one of the hottest books in the country at present, *The Plot Against America* by Philip Roth. Please contact me if you want to know more, or just come; we'd love to meet you.

— Charlene Smith

- [charlenesmithwriter@gmail.com](mailto:charlenesmithwriter@gmail.com)

## Boston City Singers

There will be a concert at St. Andrew's on **Saturday, April 8 at 7:30pm**. Jane Money and The Boston City Singers, along with The

Rhode Island Children's Chorus and The South African Youth Chorus, will present music from around the world. Tickets are not required but donations will be accepted at the door. — Wardie Mannix

- [wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

## Maundy Thursday Family Seder

Join us for the best-loved St. Andrew's family event of the year on **Thursday, April 13**, at the regular time of **6pm**. Children will eat traditional Seder foods, learn about the holiday of Passover, and help the clergy re-enact the story of the Exodus, complete with the ten plagues. We need lots of adults to help with setup, cleanup, and baking cakes! — Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Good Friday Hot Cross Buns and Crafts

On **Friday, April 14**, from **2 to 3:30pm**, join us for a children's Good Friday service in the sanctuary, followed by traditional hot cross buns and a craft in the parish hall. This service is geared toward young children (preschool through fifth grade).

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Deadlines for Weekly Leaflet and e-Pistle Announcements

Announcements and gratitudes (and anything else) for inclusion in the weekly leaflet or e-Pistle are due on Tuesdays at noon.

Please limit your announcement to 50-100 words. — Katharine Clark

- [kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

## The Rodney Operetta Video

A video of *Rodney, the Church Mouse* is posted on the St. Andrew's website. This little operetta features the children of the Junior Choir and was performed for the congregation on St. Andrew's Day last November. The operetta was directed by Amanda Kern, and written and composed by Liz Dean. It features tenor soloist Michael Sansoni as Rodney and soprano soloist Laura Cervinsky as the Teacher. Please take a look at this charming, wonderful production. — Liz Dean

- [deansky.dean@verizon.net](mailto:deansky.dean@verizon.net)

## Men's Book Club

There are only three more meetings until we break for the summer. Here are the next titles and dates:

- **April 5:** *1941: Fighting the Shadow War: A Divided America in a World at War* by Marc Wortman
- **May 3:** *Spaceman: An Astronaut's Unlikely Journey to Unlock the Secrets of the Universe* by Mike Massimino
- **June 7:** *Midnight Rising: John Brown and the Raid That Sparked the Civil War* by Tony Horwitz

We meet in the **Harvey Room** at **7:30pm**.

Join us for one meeting and you'll be hooked...refreshments are served.

- Michael Vanin • [mcvanin1@gmail.com](mailto:mcvanin1@gmail.com)

## Nametags

Name tags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Jane Andrews • [jmlandrews@gmail.com](mailto:jmlandrews@gmail.com)

## Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)



# Gratitude

## Potluck Supper

A big green thank you to all those who attended and helped with the St. Patrick's themed potluck on Sunday after the informal service. We were treated to a delicious corned beef dinner with all the fixings (thank you, Mark Sawyer!) and lots of wonderful salads and desserts from members of the parish. A special thank you to Barbara Bergstrom, Al Dubé, Zebby Dubé, Nancy Jones, Stewart Jones, the Martin Family, Betsy Millane, Sandy Rigney, Lynda Sperry, and Kris Vanin for their help with the setup, serving, and cleanup. We're looking forward to the next potluck on Sunday, April 9. Hope to see you all there!

## Anna Page's Discernment Committee

Robust thanks to Anna Page's discernment committee for the good work they did in supporting Anna's call to the priesthood. Last Sunday held long applause for Anna herself, and for the hard work of her discernment committee this past year. Well done, all! Anna, we are honored to present you to our diocese, and look forward to updates as you engage seminary these next three years. The world will be blessed by your faith and your ministry.

## High School Youth Group Lock-In

Abundant thanks to the high school youth who attended Friday night's lock-in and to the adults who made it happen: Ansley Martin, Jen & Jerry Olivetti, Nancy Place, and Liz Rogers. A good time was had by all!



# Holy Week & Easter Services

## **April 9 Palm Sunday**

The Liturgy of the Palms, Dramatic Reading of the Passion,  
and Holy Eucharist at 8am and 10am

## **April 10 Monday**

Taizé-style Service at 7:30pm

## **April 11 Tuesday**

Stations of the Cross at 7:30pm

## **April 12 Wednesday**

Service of Tenebrae at 7:30pm

## **April 13 Maundy Thursday**

Passover Seder Potluck at 6pm

Maundy Thursday Service with Foot Washing at 7:30pm

Maundy Thursday All-Night Vigil begins at 9pm

## **April 14 Good Friday**

The Good Friday Liturgy at 12 noon

Good Friday Children's Service and Hot Cross Buns at 2pm

The Good Friday Liturgy at 7:30pm

## **April 15 Holy Saturday**

Holy Saturday Service at 9am in the Children's Chapel

The Great Easter Vigil and Holy Eucharist at 7:30pm

## **April 16 Easter Day**

Festival Holy Eucharist at 9am

Easter Egg Hunt at 10am

Festival Holy Eucharist at 11am

# Vestry

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## St. Andrew's Episcopal Church Staff

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<b>Rector</b>	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
<b>Associate Rector for Adult Formation and Membership</b>		
	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>		
	The Rev. Catherine Healy	catherine@standrewswellesley.org
<b>Pastoral Associate</b>	The Rev. Karen Vickers Budney	revkar7@comcast.net
<b>Parish Administrator</b>	Katharine L. Clark	kate@standrewswellesley.org
<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Amanda Kern	amanda@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** has rehearsal Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** also has rehearsal Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Sunday, March 26

*Service schedule: See above*

- 9am Adult Christian Learning
- 9:45am Kids' Place, Church School, and Rite-13
- 5pm Confirmation Prep
- 6:45pm High School Youth Group

## Tuesday, March 28

- 9:30am Bargain Haul Chairs meeting
- 5:15pm Service at Salvation Army Miracle Kitchen
- 7:30pm Vestry Meeting

## Wednesday, March

- 6pm Lenten Series and Potluck

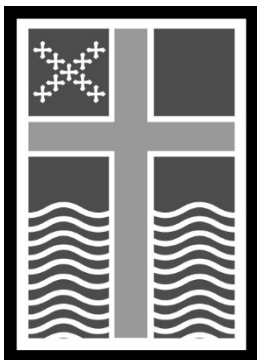
## Saturday, April 1

- 8am Men's Bible Study
- 1pm Family Promise Baking Party

## Sunday, April 2

*Service schedule: See above*

- 9am Coffee Hour for 8am Worshippers
- 9:45am Kids' Place, Church School, and Rite-13
- 11am Newcomers' Brunch
- 11:30am Faith and Practice



# ST. ANDREW'S EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

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