

# ST. ANDREW'S EPISCOPAL CHURCH

## Fifth Sunday in Lent April 2, 2017

Prelude *Herzlich tut mich verlangen*

J. Brahms (1833-1897)

Processional Hymn 516 "Come down, O Love divine"

*Down Ampney*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

BCP p. 352

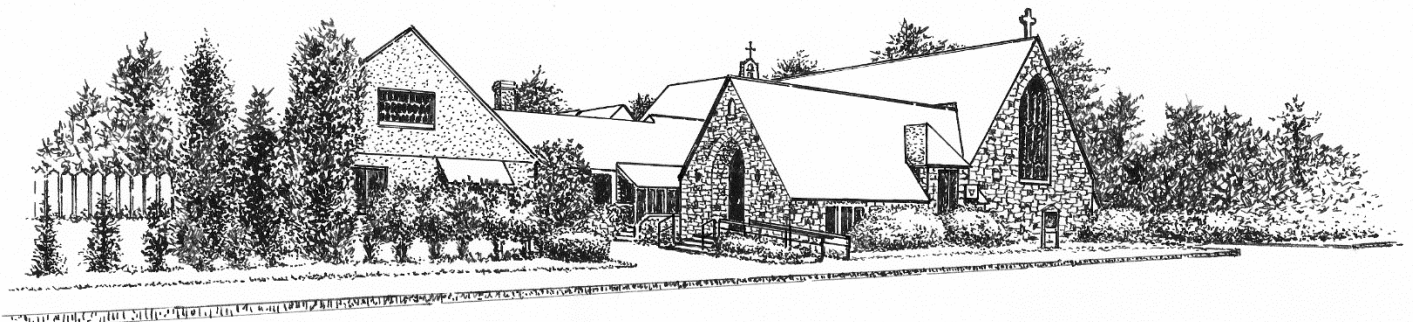
Kyrie S 98

William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



First Lesson: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no

breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*The congregation is encouraged to sing the psalm.*



- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- †3 For there is forgiveness with you; \*  
— therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### Second Lesson: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells

in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gospel: John 11:1-45

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to

sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is

calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a

stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Clergy*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem "Ingemisco" from *Messa di Requiem* (1874)

Ryan Brock, tenor

Giuseppe Verdi (1813-1901)

*I groan as a guilty one, and my face blushes with guilt;  
spare the supplicant, O God.*

*You, who absolved Mary Magdalen, and heard the prayer of the thief,  
have given me hope, as well.*

*My prayers are not worthy, but show mercy, O benevolent one,  
lest I burn forever in fire.*

*Give me a place among the sheep, and separate me from the goats,  
placing me on your right hand.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

*Old 100<sup>th</sup>*

Eucharistic Prayer A

BCP p. 361

Sanctus S 128

William Mathias

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160

Mason Martens

***Ushers will direct the congregation to communion stations, starting  
from the rear of the church and moving forward. Gluten-free wafers are  
available. All are welcome to receive communion.***

Communion Anthem *Call to remembrance*

Carson Cooman (b. 1982)

*Call to remembrance, O Lord, thy tender mercies and loving kindnesses,  
Which have been ever of old.*

*O remember not the sins and offenses of my youth;*

*But according to thy mercy think thou on me, O Lord, For thy goodness.*

Communion Hymn 715 "When Jesus wept, the falling tear"

*When Jesus Wept*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 665 "All my hope on God is founded"

*Michael*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Herzliebster Jesu*

J. Brahms



**Please join us for coffee hour following the 10am service,**  
hosted today by the church school committee.

**Serving St. Andrew's this week**

*Altar Guild* Molly Aitken, Margaret Blackwell, Judith Boland,  
Laura Brown MacKinnon, Elsie Deane, Heidi Harper, Grace Hoffmann,  
Ann Johnson, Margarethe Kulke, and Paige Manning

*Flower Guild* Cynthia Ballantyne

*Greeters* Elsie & Jim Deane

**Serving at 8am**

*Lay Reader/Chalice Bearer* Margaret Blackwell

*Ushers* Jane Givens and Mark Housel

**Serving at 10am**

*Acolytes* Nate Parsons, Edie Parsons, Katherine Roer,  
Elizabeth Martin, and Amelia Houghton

*Chalice Bearers* Adams Carroll, Joe Hamilton, Meg Harris, Ann Johnson,  
Suzy Littlefield, and Paul Shackford

*Lay Readers* Nora Tracy Phillips and Adams Carroll

*Ushers* Carter Houghton, Bob Prensner, Sonsat Tom-Quinn,  
Terri Rawson, Kris Vanin, and Michael Vanin

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Charles River Deanery*

Grace Church, Newton

St. John's Church, Newtonville

St. Mary's Church, Newton Lower Falls

St. Paul's Church, Newton Highlands

Prison Ministries



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Ezekiel 37:1-14** Ezekiel's message of hope, addressed to the despairing exiles in Babylon, is founded on his vision of the valley of dry bones (vv. 1-11). Even as God shows Ezekiel the bones of those long dead lying dry and stripped of flesh, God promises renewal to Israel. In a radical act of new creation, not dependent on historical probability or on their moral or religious worthiness, the Lord will bring them out of the grave of Babylon to their home in Israel and put the Spirit in them. The vision is not of individual or even corporate resurrection, but of the community's restoration.

**Psalms 130** This psalm is a lament, a plea for deliverance from unspecified trouble. The psalmist makes an implicit confession of sin (vv. 1-3), puts his trust in the Lord and exhorts the community to do likewise.

**Romans 8:6-11** In today's reading, Paul contrasts life in the flesh with life in the Spirit. Paul uses the "Spirit of God" (v. 9), the "Spirit of Christ" (v. 9) and "Christ in you" (v. 10) interchangeably. He emphasizes that the source of the Spirit is God, the full manifestation of the Spirit is in Christ, and that Christians experience

the Spirit communally in the Body of Christ, the Church. The indwelling of Christ does not, however, exempt Christians from physical death, for their bodies are still mortal, subject to death. But it does endue the Christian with a new quality of life that will triumph over death. The resurrection of Christ marked the beginning of the age to come. At the culmination of that age, death itself will be destroyed. Until then, through the Spirit, God brings that future into the present and Christians begin to live in their new life.

**John 11:1-45** John here combines a miracle narrative and a teaching dialogue. The result makes clear the meaning of this last and greatest of Jesus' signs revealing "the glory of God" (v. 40), God's presence in the person and acts of Jesus. The raising of Lazarus solidifies the hostility of the authorities against Jesus and marks the transition from ministry to passion. The note that Lazarus had been dead for four days (burial customarily took place within 24 hours) establishes that he was truly dead, for popular belief held that the soul of a person remained near the body for three days. Jesus reacts with intense emotion,



mingling grief, compassion and anger at the horror of death. He prays for the bystanders, that they may perceive the truth of this sign. As God's word gave life and

light in creation, so now the incarnate Word gives light and life as signs of the eternal life he gives.



## Holy Week & Easter Services

### **April 9 Palm Sunday**

The Liturgy of the Palms, Dramatic Reading of the Passion, and Holy Eucharist at 8am and 10am

### **April 10 Monday**

Taizé-style Service at 7:30pm

### **April 11 Tuesday**

Stations of the Cross at 7:30pm

### **April 12 Wednesday**

Service of Tenebrae at 7:30pm

### **April 13 Maundy Thursday**

Passover Seder Potluck at 6pm

Maundy Thursday Service with Foot Washing at 7:30pm

Maundy Thursday All-Night Vigil begins at 9pm

### **April 14 Good Friday**

The Good Friday Liturgy at 12 noon

Good Friday Children's Service and Hot Cross Buns at 2pm

The Good Friday Liturgy at 7:30pm

### **April 15 Holy Saturday**

Holy Saturday Service at 9am in the Children's Chapel

The Great Easter Vigil and Holy Eucharist at 7:30pm

### **April 16 Easter Day**

Festival Holy Eucharist at 9am

Easter Egg Hunt at 10am

Festival Holy Eucharist at 11am



# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Scout Sunday & Bake Sale

Today at the end of the 10am service, all active Scouts and leaders will be invited to come forward for a blessing. After church, please stay for a festive Scouting-themed coffee hour and purchase a bake sale treat or a box of Girl Scout cookies to support Family Promise Metrowest. — Wendy Barry

- [wendybarry@comcast.net](mailto:wendybarry@comcast.net)

## Faith and Practice

Discover how to *Pray In Color* today, April 2, at 11:30am in the Harvey Room. Cat Healy will lead us in exercises from Sybil MacBeth's popular book *Praying in Color*. — Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Informal Service

The next informal service will be on Sunday, April 9 at 5pm in the parish hall. A potluck supper will follow. We encourage you to come along and experience something different. After the potluck, all are invited to stay for a Family Promise volunteer training, which will begin promptly at 6:45pm in Room 2. — Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Potluck Supper and Palm Crosses

Please join us for a special Palm Sunday potluck supper following the 5pm informal service on Sunday, April 9. All ages are welcome to this event. This will be a nice evening with family and friends, and another opportunity to make crosses from palms. The entrée will be provided, so please bring a salad or dessert to share. We look forward to seeing you there! — Jennifer Sawyer

- [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com)

## Reading Mavens

Reading Mavens is a group of fun, opinionated, clever and widely read folk who get together on the first Monday of each month at 7pm in the Harvey Room, and over wine, soft drinks, and snacks, discuss their latest book. The next meeting is Monday, April 3 when we will discuss *The Little Paris Bookshop* by Nina George. The May book is one of the hottest books in the country at present, *The Plot Against America* by Philip Roth. Please contact me if you want to know more, or just come; we'd love to meet you.

— Charlene Smith

- [charlenesmithwriter@gmail.com](mailto:charlenesmithwriter@gmail.com)

## Confirmation and Youth Group

Youth group (grades 9-12) will meet next on **Sunday, April 9** and begins at **6:45pm**. Confirmation class will meet **Sunday, April 23** and begins at **5pm**. All are welcome!

— Rev. Catherine Healy

• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Love Thy Neighbor as Thyself A Focus on Family Promise

As part of our Lenten outreach focus, St. Andrew's will participate in Family Promise's 5K *Walk Away Homelessness* fundraiser in Natick on **Saturday, April 8, at 9am** (check-in and entertainment begin at 8am). All ages are invited to walk. Go to our team page at <http://tiny.cc/FPMwalk> to register or sponsor us.

Volunteering with Family Promise is a great way to show your love for our neighbors. Some volunteer roles require a one-time training for ages twelve and older. We will host a volunteer training session at St. Andrew's on **Sunday, April 9 from 6:45 to 8pm**; this session is geared especially toward youth and families, but all ages are welcome. To sign up for training (there is also a Wellesley session on Thursday, April 20) or to help with our **May 21-28 FPM hosting week**, go to <http://tiny.cc/FPMvolunteer>.

— Caren Parker • [carenparker@gmail.com](mailto:carenparker@gmail.com)

Heidi Harper • [hnnharper@mac.com](mailto:hnnharper@mac.com)

## 9am Adult Christian Learning

Next **Sunday, April 9**, we will reflect on *Jesus was an Airborne Ranger* and *Zealot* from the perspective of our own spiritual growth.

Did the reading of these books spark new understanding for you? Join us at **9am** in **Room 2**. — Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Bible Circle

Bible Circle will meet on **Tuesday, April 11, at 10:30am**, in the **Harvey Room**. The title is *Reflecting on Epistles: the Letter to the Hebrews and the Letter of Paul to Philemon*. We will read and discuss Chapters 11 and 12 of The Letter to the Hebrews. This month, our Wednesday evening Bible Circle will meet on **April 26 at 7pm**. All are welcome. We hope that you can come. Please bring your Bible!

— Margarethe Kulke

• [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Lenten Program and Potluck: What Do We Believe?

**Wednesday evenings** during Lent we are gathering for potluck suppers at **6:30pm**, followed by a program at **7pm**. We are listening to Dr. Marcus Borg (via video) reflect on fundamental questions of our Christian faith, and breaking into small groups. Each evening stands as an independent unit, and topics include: *How do we claim the full gifts of a faith lived out in community? How do we practice our beliefs?* We provide the entrée; please bring a salad or dessert. We hope you can join us. — Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Boston City Singers

There will be a concert at St. Andrew's on **Saturday, April 8 at 7:30pm**. Jane Money and The Boston City Singers, along with The Rhode Island Children's Chorus and The South African Youth Chorus, will present music from around the world. Tickets are not required but donations will be accepted at the door. — Wardie Mannix

- [wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

## Maundy Thursday Family Seder

Join us for the Maundy Thursday family seder on **Thursday, April 13, at 6pm**. Children will eat traditional seder foods, learn about the holiday of Passover, and help the clergy re-enact the story of the Exodus, complete with the ten plagues. We need lots of adults to help with setup, cleanup, and baking cakes! — Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Maundy Thursday All-Night Vigil

It is a tradition at most Episcopal churches to have a continuous all-night vigil after the Maundy Thursday service, until the morning of Good Friday. We do this in remembrance of Jesus' request to his disciples to watch and pray with him for one hour in the Garden of Gethsemane on the night of his arrest after the Last Supper. You are invited to participate in the vigil by going to our website, or signing up on the paper sign-up sheets in church. During your hour, you are free to pray, sit, or read. Thank you for participating in the vigil.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Good Friday Hot Cross Buns and Crafts

On **Friday, April 14, from 2 to 3:30pm**, join us for a children's Good Friday service in the sanctuary, followed by traditional hot cross buns and a craft in the parish hall. This service is geared toward young children (pre-school through fifth grade).

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## St. Stephen's, Our Sister Parish

Curious about St. Stephen's, our sister parish in the South End of Boston? Heard about B-SAFE or B-Ready and would like to know more? Come to their Neighborhood Open House and Dessert Buffet, to be held on **Thursday, April 27 from 7 to 9pm**. Location: St. Stephen's, 419 Shawmut Avenue, Boston. For more info go to [www.ssyphoston.org](http://www.ssyphoston.org) or to rsvp, contact Cam McCormick.

- [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Bargain Haul 2017 – Get Ready!

Have you been cleaning out your closets and getting ready for Bargain Haul? There are many ways to contribute. First, we need your stuff! Please donate your clean and gently used items to the sale. Women's, men's and children's clothing (all seasons), books, jewelry, electronics, housewares, linens, toys, bric-a-brac, and sporting goods in good, usable condition are all welcome and needed! Drop off times are:

- **Sunday, April 30, Drop-off:**  
11:30am to 3pm
- **Monday, May 1, Drop-off/ Sorting:**  
9am to 1pm and 6pm to 8pm

- **Tuesday, May 2**, Drop-off/Sorting:  
9am to 1pm

We also need your time. Please consider volunteering during the drop off times above, or at other times during the week:

- **Wednesday, May 3**, Pricing: 9am to 1pm
- **Thursday, May 4**, Workers Sale:  
9 to 11am
- **Friday, May 5**, Parish Night: 6 to 8pm
- **Saturday, May 6**, Public Sale  
8:30am-12noon and after.

We **always** need help the day of the Public Sale. There are so many ways and times to get involved with Bargain Haul, and we promise you will see old friends and make new ones. Please join us!

Molly Aitken • [mollyaitken@comcast.net](mailto:mollyaitken@comcast.net)  
Ruthie Klinck • [ruthklinck1@icloud.com](mailto:ruthklinck1@icloud.com)

## Nametags

Name tags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Jane Andrews • [jmlandrews@gmail.com](mailto:jmlandrews@gmail.com)

## Men's Book Club

There are only three more meetings until we break for the summer. Here are the next titles and dates:

- **April 5:** *1941: Fighting the Shadow War: A Divided America in a World at War*  
by Marc Wortman
- **May 3:** *Spaceman: An Astronaut's Unlikely Journey to Unlock the Secrets of the Universe*  
by Mike Massimino

- **June 7:** *Midnight Rising: John Brown and the Raid That Sparked the Civil War* by  
Tony Horwitz

We meet in the **Harvey Room** at **7:30pm**.

Join us for one meeting and you'll be hooked...refreshments are served.

— Michael Vanin • [mcvanin1@gmail.com](mailto:mcvanin1@gmail.com)

## Forum: *Conversations about Peace*: A Four-Part Series

It is in times of challenge that God is closest to us, yet we paradoxically are most likely to cry out. *Conversations about Peace* is a four-part series designed to encourage us to reflect on how others have coped when they too have felt fearful, and the courage and comfort they found by speaking out and reaching out.

**On April 23 at 11:15am in Room 2:** *Truth and Reconciliation*—This session focuses on the challenges of Truth and Reconciliation; how former enemies learned how to respect the other. The presenter, Charlene Smith, is a St. Andrew's parishioner and authorized biographer of Nelson Mandela. She began the first investigations into South African government death squads at the behest of Archbishop Desmond Tutu—those investigations led, six years later to the Truth and Reconciliation Commission.

Other dates to look forward to: May 21, October 29, and November 21.

— Charlene Smith

- [charlenesmithwriter@gmail.com](mailto:charlenesmithwriter@gmail.com)



## The Rodney Operetta Video

A video of *Rodney, the Church Mouse* is posted on the St. Andrew's website. This little operetta features the children of the Junior Choir and was performed for the congregation on St. Andrew's Day last November. The operetta was directed by Amanda Kern, and written and composed by Liz Dean. It features tenor soloist Michael Sansoni as Rodney and soprano soloist Laura Cervinsky as the Teacher. Please take a look at this charming, wonderful production. — Liz Dean

- [deansky.dean@verizon.net](mailto:deansky.dean@verizon.net)

## Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

- Rev. Adrian Robbins-Cole • 603/831-4938
- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)



# Gratitude

## Scout Sunday

Many thanks to Wendy Barry for organizing Scout Sunday and congratulations to Emma Barry and Clara Eikeboom, who completed the My Promise, My Faith Girl Scout award. Thanks for our Scouting-themed coffee hour are due to Wendy (coffee hour host) and to Karen Pekowitz (who provided Girl Scout cookies). Thank you to all the Scouts and leaders who came to church in uniform today!

## Family Promise Baking Party

Thanks to D.D. Alexander for organizing yesterday's church school baking party in support of Family Promise Metrowest, and to all the children, youth, and adults who turned up to bake. Thank you in advance to all those who will buy bake sale treats at coffee hour to help families who are homeless.

# Vestry

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<b>Outreach</b>	Debbie Osborn • 781/235-4315 • debbieosborn@verizon.net
<b>Personnel</b>	Paul Merry • 781/235-6223 • paul.merry@fairworkplace.net
<b>Property</b>	Jim Blackwell • 508/545-1084 • jmblackwell@comcast.net
<b>Stewardship</b>	Allen Jones • 781/235-3135 • allenjones400@gmail.com
<b>Treasurer</b>	Arnout Eikeboom • 781/235-1052 • treas@standrewswellesley.org
<b>Wardens</b>	Michael Vanin • 617/835-0189 • mcvanin1@gmail.com Nancy Hancock • 508/308-8731 • nancyhancock339@gmail.com
<b>Worship</b>	Winnie Faust • 781/235-2226 • faust199@comcast.net
<b>Youth Formation</b>	Jen Martin • 781/431-2658 • kermitlaw@aol.com

## St. Andrew's Episcopal Church Staff

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<b>Rector</b>	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
<b>Associate Rector for Adult Formation and Membership</b>		
	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>		
	The Rev. Catherine Healy	catherine@standrewswellesley.org
<b>Pastoral Associate</b>	The Rev. Karen Vickers Budney	revkar7@comcast.net
<b>Parish Administrator</b>	Katharine L. Clark	kate@standrewswellesley.org
<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Amanda Kern	amanda@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** has rehearsal Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** also has rehearsal Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Sunday, April 2

*Service schedule: See above*

9am Coffee Hour for 8am

Worshippers

9:45am Kids' Place, Church School,  
and Rite-13

11:15am Newcomers Brunch

11:15am Bake Sale

11:30am Faith and Practice

## Monday, April 3

7pm Reading Mavens

## Wednesday, April 5

6:30pm Lenten Series

7:30pm Men's Book Club

## Thursday, April 6

10:30am Church School Committee  
Meeting

7:30pm Junior Choir

## Saturday, April 8

7:30pm Boston City Singers Concert

## Sunday, April 9

*Service schedule: See above*

9am Adult Christian Learning

9:45am Kids' Place, Church School,  
and Rite-13

5pm Informal Service

6pm Fellowship Potluck Supper

6:45pm Family Promise Metrowest  
Training Session

6:45pm HS Youth Group



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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