

Holy Week & Easter Services 2017

April 10, Monday Taizé-style Service at 7:30pm

April 11, Tuesday Stations of the Cross at 7:30pm

April 12, Wednesday Holy Eucharist at 7:30am
Service of Tenebrae at 7:30pm

April 13, Maundy Thursday Passover Seder Potluck at 6pm
Maundy Thursday Service with Foot Washing at 7:30pm
Maundy Thursday All-Night Vigil begins at 9pm

April 14, Good Friday Good Friday Liturgy at 12 noon
Good Friday Children's Service and Hot Cross Buns at 2pm
Good Friday Liturgy at 7:30pm

April 15, Holy Saturday Holy Saturday Service at 9am
Great Vigil of Easter and Holy Eucharist at 7:30pm

April 16, Easter Day Festival Holy Eucharist at 9am
Easter Egg Hunt at 10am
Festival Holy Eucharist at 11am



ST. ANDREW'S
EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

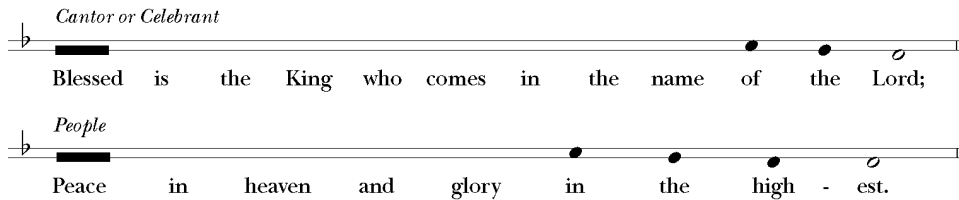
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Palm Sunday April 9, 2017

Prelude *Festal Overture*

The Liturgy of the Palms

Opening Anthem



Cantor or Celebrant
Blessed is the King who comes in the name of the Lord;

People
Peace in heaven and glory in the high - est.

Celebrant Let us pray.

People Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

Reading: Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant
The Lord be with you. And also with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Blessing of the Palms

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Cantor or Celebrant
Blessed is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

Deacon *People*
Let us go forth in peace. In the name of Christ. A - men.

Processional Hymn 154 "All glory, laud, and honor"

Valet will ich dir geben

The Word of God

Collect of the Day

Celebrant Together we pray.

People Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and

spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16

Richard Farrant



9 Have mercy on me, O LORD, for ¹I am in ¹trouble; *
my eye is consumed with sorrow,
and ¹also my ¹throat and my ¹belly.

10 For my life is wasted with grief,
and my ¹years with ¹sighing; *
my strength fails me because of affliction,
and my ¹boñes ¹are con¹sumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of ¹my ac¹quaintance; *
when they see me in the ¹strëet ¹they a¹void me.

12 I am forgotten like a dead man, ¹out of ¹mind; *
I am as ¹useless as a ¹broken ¹pot.

13 For I have heard the whispering of the crowd;
fear is ¹all a¹round; *
they put their head together against me;
They ¹plot to ¹take my ¹life.

14 But as for me, I have trusted in¹you, O¹LORD. *

I have said,¹“You¹are my¹God.

15 My times are¹in your¹hand; *

rescue me from the hand of my enemies,
and from¹those who¹persecute¹me.

16 Make your face to¹shine upon your¹servant, *

and in your¹loving-kindness¹save me.”

Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point

of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 158 “Ah, holy Jesus, how hast thou offended”

Herzliebster Jesu

The Passion of our Lord Jesus Christ according to Matthew (see insert)

The Prayers of the People

The Peace

The Holy Communion

Offertory Anthem “Pie Jesu” from *Requiem*

Maurice Duruflé (1902-1986)

Britt Brown, soloist

Merciful Jesus, grant them rest everlasting.

Doxology Hymn No. 336, vs. 1 “Come with us, O blessed Jesus”

Werde munter

Eucharistic Prayer A

BCP p. 361

Sanctus S 128

William Mathias

The Breaking of the Bread

Clergy Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160

Mason Martens

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Ave verum corpus*

W.A. Mozart (1756-1791)

*Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,*

*Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.*

Communion Hymn 458 "My song is love unknown"

Love unknown

The communion hymn is sung by all.

Thanksgiving after Communion

BCP p. 365

Blessing

Closing Hymn 168 "O sacred head, sore wounded"

Herzlich tut mich verlangen

The congregation departs in silence.



Please join us for coffee hour following the 10am service,
hosted this week by Scott Jones and Sandra Rigney.

The palms are given in memory of Janet & Albert Thompson.

Serving St. Andrew's this week

Altar Guild Bonnie Akins, D.D. Alexander, Dell Beggs, Barbara Bergstrom,
Margaret Blackwell, Laura Brown MacKinnon, Jo Dermer, Linda Gallo,
Blair Glennon, Wendy Haering, Debbie Lorenz, Liz Parsons, Cynthia Scott,
Ellen Staelin, Liz Tecca, Joann Tuytschaevers, and Jill Whiting.

Flower Guild Cynthia Ballantyne

Greeters Ruth Wilson and Katie Barrack

Serving at 8am

Lay Reader/Chalice Bearer Paul Criswell

Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Jonathan Stasiukevicius, Ayla Stasiukevicius,
Karina Cowperthwaite, and Isabella MacKinnon

Chalice Bearers Al Bornemann, Joanna Horobin, Jeanne Johnsen,
Ann Johnson, Debbie Lorenz, and Margaret Zusky

Lay Readers D.D. Alexander and Paul Merry

Ushers David Boghosian, Giles Boland, Tim Phillips,
Calvin Place, Bill Wiberg, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Trinity Church, Newton Centre

Church of the Good Shepherd, Waban

St. Andrew's Church, Wellesley

Life Together: The Diocesan Intern Program

Diocesan Library and Archives Board



About the Readings

From *Preparing for Sunday* <http://www.standrewswellesley.org>

Isaiah 50:4-9a This reading is the third of the four “servant songs” in Isaiah. (The others are found in Isaiah 42:1-4, 49:1-7 and 52:13–53:12.) It is not certain whom the author intended the servant to represent—perhaps the people of Israel, an actual historical figure or an individual who would embody all the features of Israel’s election and mission. Today’s

reading presents the servant as one who submits to God’s purposes, whether in a personal response to God or in acceptance of suffering. The servant knows that he is called to be a misunderstood and ill-treated prophet to a sin-weary people. Nevertheless, he is confident that God will vindicate him.

Psalm 31:9-16 Psalm 31 is a lament by one surrounded by evil people. Trust in God encourages the psalmist to entrust himself to God's care. In anticipation of God's deliverance, the psalmist prays with thanksgiving and joy.

Philippians 2:5-11 Today's passage is generally considered to be a hymn to Christ that Paul adopts. The hymn, poetic in rhythm and structure, contains a full outline of Christ's saving work: his divine preexistence (v. 6), incarnation (v. 7), death (v. 8), celestial exaltation (v. 9), heavenly adoration (v. 10) and new title (v. 11). The first stanza (vv. 6-8) recounts Jesus' own action. His "equality with God" is not a prize to be "exploited" for his own advantage but is a treasure to lay down. The second stanza of the hymn (vv. 9-11) stresses God's action. The "name" God has bestowed on Jesus is "lord" (Greek, Kyrios), a term used by Jews to substitute for speaking the name of God, YHWH. This name is now given to Jesus, and the honor due to God is now due to Jesus. Jesus' redemptive life becomes the basis of and model for our own communal life.

Matthew 26:14- 27:66 The power of the gospel accounts of Jesus' suffering lies not in an appeal to emotion but the stark witness to the presence of God and to the working out of God's purpose. The hearer

is called not to pity, sorrow or even penitence, but to faith. Each of the gospels presents a distinctive focus on Jesus in his suffering. Matthew adds more explicit references to Old Testament material, thereby enhancing his theme of Jesus' goal to carry out God's plan for salvation. Matthew also stressed that Jesus was the royal Messiah who was completely willing to suffer in order to inaugurate God's plan for a new world. He highlighted Jesus' faithful obedience as God's son because his community (c. AD 85) needed to persevere in their faithfulness when they were rejected by their former Jewish colleagues. Though Matthew based his account closely on Mark, he tightened up the narrative and introduced new material about the betrayal and suicide of Judas, the dream of Pilate's wife, Pilate washing his hands, the crowd's responsibility for Jesus' death, the cosmic events when Jesus dies, and the guards at the tomb.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Informal Service

Tonight, the next informal service will be at **5pm** in the **parish hall**. A potluck supper will follow. We encourage you to come along and experience something different. After the potluck, all are invited to stay for a Family Promise volunteer training, which will begin promptly at **6:45pm** in **Room 2**.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Potluck Supper and Palm Crosses

Please join us for a special Palm Sunday potluck supper **tonight, April 9**, following the **5pm informal service**. All ages are welcome to this event. This will be a nice evening with family and friends, and another opportunity to make crosses from palms. The entrée will be provided, so please bring a salad or dessert to share. We look forward to seeing you there! — Jennifer Sawyer

• jennysawyer10@gmail.com

Family Promise Training

Volunteering with Family Promise is a great way to show your love for our neighbors. Some volunteer roles require a one-time training for ages 12 and older; we will host a

training **tonight, April 9**, at **6:45pm** in **Room 2** following the potluck. Please come! This session is geared toward youth and families, but all ages are welcome. For more local training dates, or to help with our **May 21-28 FPM hosting week**, go to <http://tiny.cc/FPMvolunteer>.

— Caren Parker • carenparker@gmail.com

Heidi Harper • hnnharper@mac.com

Confirmation and Youth Group

Youth group (grades 9-12) will meet **tonight, April 9** and begins at **6:45pm**. Confirmation class will meet **Sunday, April 23** and begins at **5pm**. All are welcome! — Rev. Catherine Healy • catherine@standrewswellesley.org

9am Adult Christian Learning

Today, April 9, we will reflect on *Jesus was an Airborne Ranger* and *Zealot* from the perspective of our own spiritual growth. Did the reading of these books spark new understanding for you? Join us at **9am** in **Room 2**.

On **Sunday, April 23**, please join us for a bible study: *Mary and Jesus in the Garden*. (John 20:1-18) — Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Lenten Taizé-Style Service

On **Monday, April 10, at 7:30pm**, you are invited to a contemplative service of meditative chanting. In the midst of flickering candles, we will sing simple Taizé chants, listen to a gospel reading, and allow prayerful silence to enfold us. Members of our choir will support the chanting and each of us can join the singing as we feel comfortable. Join us in the sanctuary, all are welcome.

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Bible Circle

Bible Circle will meet on **Tuesday, April 11, at 10:30am**, in the **Harvey Room**. The title is *Reflecting on Epistles: the Letter to the Hebrews and the Letter of Paul to Philemon*. We will read and discuss Chapters 11 and 12 of the Letter to the Hebrews. This month, our Wednesday evening Bible Circle will meet on **April 26 at 7pm**. All are welcome. We hope that you can come. Please bring your Bible! Please note: we have re-scheduled our snowed-out February meeting for **Tuesday, June 13, at 10:30am**. — Margarethe Kulke

- mnbkulke@verizon.net

Maundy Thursday Family Seder

Join us for the Maundy Thursday family seder on **Thursday, April 13, at 6pm**. Children will eat traditional seder foods, learn about the holiday of Passover, and help the clergy re-enact the story of the Exodus, complete with the ten plagues. We need lots of adults to help with setup, cleanup, and baking cakes! — Rev. Catherine Healy

- catherine@standrewswellesley.org

Maundy Thursday All-Night Vigil

It is a tradition at most Episcopal churches to have a continuous all-night vigil after the Maundy Thursday service, until the morning of Good Friday. We do this in remembrance of Jesus' request to his disciples to watch and pray with him for one hour in the Garden of Gethsemane on the night of his arrest after the Last Supper. You are invited to participate in the vigil by going to our website, or signing up on the paper sign-up sheets in church. During your hour, you are free to pray, sit, or read. Thank you for participating in the vigil. — Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Good Friday Hot Cross Buns and Crafts

On **Friday, April 14, from 2 to 3:30pm**, join us for a children's Good Friday service in the sanctuary, followed by traditional hot cross buns and a craft in the parish hall. This service is geared toward young children (pre-school through fifth grade).

— Rev. Catherine Healy

- catherine@standrewswellesley.org

St. Stephen's, Our Sister Parish

Curious about St. Stephen's, our sister parish in the South End of Boston? Heard about B-SAFE or B-Ready and would like to know more? Come to their Neighborhood Open House and Dessert Buffet, to be held on **Thursday, April 27 from 7 to 9pm**. Location: St. Stephen's, 419 Shawmut Avenue, Boston. For more info go to www.ssyphoston.org or to rsvp, contact Cam McCormick.

- cammccormick@earthlink.net

Nametags

Name tags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Jane Andrews • jmlandrews@gmail.com

Bargain Haul 2017 – Get Ready!

Have you been cleaning out your closets and getting ready for Bargain Haul? There are many ways to contribute. First, we need your stuff! Please donate your clean and gently used items to the sale. Women's, men's and children's clothing (all seasons), books, jewelry, electronics, housewares, linens, toys, bric-a-brac, and sporting goods in good, usable condition are all welcome and needed!

Drop off times are:

- **Sunday, April 30**, Drop-off:
11:30am to 3pm
- **Monday, May 1**, Drop-off/ Sorting:
9am to 1pm and 6pm to 8pm
- **Tuesday, May 2**, Drop-off/Sorting:
9am to 1pm

We also need your time. Please consider volunteering during the drop off times above, or at other times during the week:

- **Wednesday, May 3**, Pricing: 9am to 1pm
- **Thursday, May 4**, Workers Sale:
9 to 11am
- **Friday, May 5**, Parish Night: 6 to 8pm
- **Saturday, May 6**, Public Sale
8:30am to 12noon and after.

We **always** need help the day of the Public Sale. There are so many ways and times to get involved with Bargain Haul, and we

promise you will see old friends and make new ones. Please join us!

Molly Aitken • mollyaitken@comcast.net

Ruthie Klinck • ruthklinck1@icloud.com

common cathedral

Please join us on **Sunday, April 23** as we partner with *common cathedral* to share hope, love and Christian community with people experiencing homelessness in Boston. We will worship with this congregation outdoors, at the Brewer Fountain in Boston Common, then serve a simple lunch. This is a wonderful opportunity to share with a parish very different from our own. Timeline: **8:30 to 9:30am**, make 150 sandwiches in St. Andrew's kitchen; **10am** attend our church; **11:15am** drive to Boston, worship, serve lunch, return to Wellesley at **2:30pm**. Sign up on our website (click on SERVE and VOLUNTEER SIGN-UP) For more info go to www.ecclesia-ministries.org. — Cam McCormick

- cammccormick@earthlink.net

The Rodney Operetta Video

A video of *Rodney, the Church Mouse* is posted on the St. Andrew's website. This little operetta features the children of the Junior Choir and was performed on St. Andrew's Day last November. The operetta was directed by Amanda Kern, and written and composed by Liz Dean. It features tenor soloist Michael Sansoni as Rodney and soprano soloist Laura Cervinsky as the Teacher. Please take a look at this charming, wonderful production.

— Liz Dean • deansky.dean@gmail.com

Forum *Conversations about Peace*: A Four-Part Series

It is in times of challenge that God is closest to us, yet we paradoxically are most likely to cry out. *Conversations about Peace* is a four-part series designed to encourage us to reflect on how others have coped when they too have felt fearful, and the courage and comfort they found by speaking out and reaching out.

On **Sunday, April 23 at 11:15am in Room 2: *Truth and Reconciliation***—This session focuses on the challenges of Truth and Reconciliation; how former enemies learned how to respect the other. The presenter, Charlene Smith, is a St. Andrew's parishioner and authorized biographer of Nelson Mandela. She began the first investigations into South African government death squads at the behest of Archbishop Desmond Tutu—those investigations led, six years later, to the Truth and Reconciliation Commission.

Other dates to look forward to are May 21, October 29, and November 21.

— Charlene Smith

• charlenesmithwriter@gmail.com

Hotel and Airline Toiletries

We are collecting toiletries (soap, lotion, shampoo, and conditioner) that we will deliver to Salvation Army Miracle Kitchen monthly. If you travel, please bring your complementary toiletries to St. Andrew's—there is a box at the back of the church where we are collecting these items. The folks who come to Miracle Kitchen for the meal will very much appreciate being able to leave dinner with a toiletry kit. Thank you.

— Timothy Phillips

• timpillips59@yahoo.com

Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

• adrian@standrewswellesley.org



Gratitude

Sox Box

Abundant thanks to the anonymous angels who continue to feed the Sox Box. Thank you for participating in this important ministry. Your donation makes a great difference.

Confirmation Retreat

Abundant thanks to the eighth-grade Confirmation students who attended this weekend's pre-Confirmation retreat: Landon Alpaugh, Ben Clarke, Alex Cumming, Connor Daws, Christiaan Eikeboom, Matt Giess, Emily Grape, Rachel Hendrix, Tommy Madden, Katie Pusch, Bobby Strzetelski, and Macie Tanaka. Special thanks are due to adult chaperones Jared Cumming, Becca Daws, and Mary Beth Fredheim.

Vestry

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Weekly Calendar

- **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm and every Wednesday at 7:30am; **Silent Contemplative Prayer** is offered Monday through Friday at 8:45am, unless otherwise noted.
- **Senior Choir** has rehearsal every Thursday evening at 7:30pm and every Sunday at 9am; **Junior Choir** has rehearsal every Sunday at 9am, unless otherwise noted.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Fridays, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, April 9

Palm Sunday

9am Adult Christian Learning
9:45am Kids' Place, Church School,
and Rite-13
5pm Informal Service
6pm Fellowship Potluck Supper
6:45pm Family Promise Metrowest
Training Session
6:45pm HS Youth Group

See cover for Holy Week Services

Tuesday, April 11

9:15am Pastoral Care Team Meeting
10:30am Bible Circle
6pm Outreach Meeting

Wednesday, April 12

11am Henry Thayer Service
7:30pm Senior Choir

Thursday, April 13

6pm Passover Seder Potluck
6:30pm Senior Choir

Saturday, April 14

5pm Junior Choir
6:30pm Senior Choir

Sunday, April 16

Easter Sunday

NO 8am Service
9am Festival Holy Eucharist
NO 10am Service
10am Easter Egg Hunt
11am Festival Holy Eucharist
NO 5pm Service

Monday, April 17

Parish Office Closed