

ST. ANDREW'S EPISCOPAL CHURCH

Trinity Sunday June 11, 2017

Prelude "Tierce en Taille" from *Messe pour les paroisses*

François Couperin (1668-1733)

Processional Hymn 362 "Holy, holy, holy!"

Nicaea

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

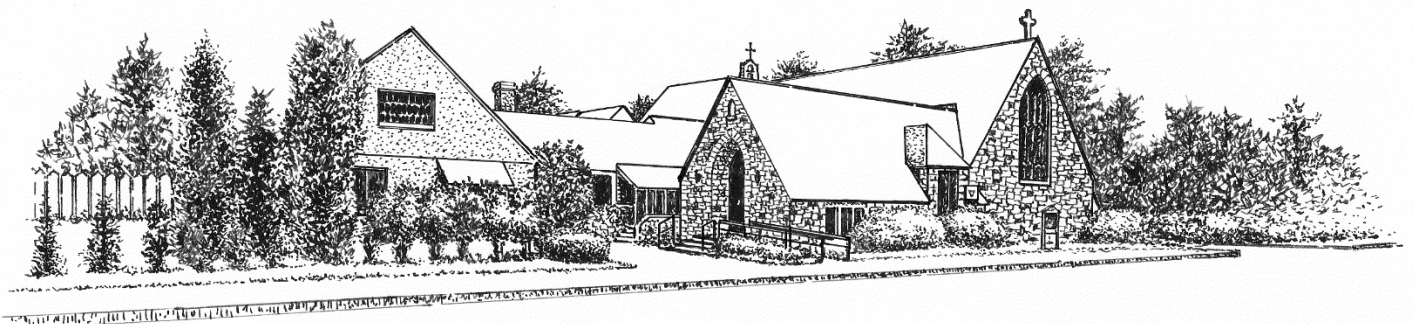
Gloria S 280

Robert Powell

Collect of the Day

Celebrant Together we pray.

People Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*



First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it

was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so.

God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that

moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People Thanks be to God.

The congregation is encouraged to sing the psalm.



- 1 O¹LORD our¹Governor, *
how exalted is your¹Name in¹all the¹world!
- 2 Out of the mouths of¹infants and¹children *
your majesty is¹praised a¹bove the¹heavens.
- 3 You have set up a stronghold a¹gainst your¹adversaries, *
to quell the¹enemy¹and the a¹venger.
- 4 When I consider your heavens, the¹work of your¹fingers, *
the moon and the¹stars you have¹set in their¹courses,
- 5 What is man that you should be¹mindful of¹him? *
the son of man that¹you should¹seek him¹out?
- 6 You have made him but little¹lower than the¹angels; *
you a¹dorn him with¹glory and¹honor;
- 7 You give him mastery over the¹works of your¹hands; *
you put¹all things¹under his¹feet:
- 8 All¹sheep and¹oxen, *
even the wild¹beasts¹of the¹field,
- 9 The birds of the air, the¹fish of the¹sea, *
and whatsoever¹walks in the¹paths of the¹sea.
- 10 O¹LORD our¹Governor, *
how exalted is your¹Name in¹all the¹world!

Second Lesson: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All

the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 371 "Thou, whose almighty word"

Moscow

Gospel: Matthew 28:16-20

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all

nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem "The Road Home" from *Southern Harmony* 1835 Tune: *Prospect*
adapted by Stephen Paulus (1949-2014)
text by Michael Dennis Browne (b. 1940)

*Tell me, where is the road I can call my own,
That I left, that I lost so long ago?
All these years I have wandered, Oh when will I know
There's a way, there's a road that will lead me home?
After wind, after rain, when the dark is done,
As I wake from a dream in the gold of day,
Through the air there's a calling from far away,*

*There's a voice I can hear that will lead me home.
Rise up, follow me, come away, is the call,
With the love in your heart as the only song;
There is no such beauty as where you belong;
Rise up, follow me, I will lead you home.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"	<i>Old 100th</i>
Eucharistic Prayer A	BCP p. 361
Sanctus S 125	Robert Powell
Fraction Anthem S 151	David Hurd
Breaking of the Bread	

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *How can I keep from singing* Robert Lowry (1826-1899)

*My life flows on in endless song;
above earth's lamentation,
I catch the sweet, though far-off hymn
that hails a new creation.*

Refrain

*No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?*

*Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul.*

*how can I keep from singing? **Refrain***

What though the tempest loudly roars.

I hear the truth, it liveth.

What though the darkness round me close,

*Songs in the night it giveth. **Refrain***

Communion Hymn "O Trinity of Blessed Light"

St. Martin

1. O Trin - i - ty of bless - ed light, O U - ni - ty of roy - al might, the
 2. To thee our morn - ing song of praise, to thee our eve - ning prayer we raise; O
 3. To God the Fa - ther, heav'n - ly Light, to Christ re - vealed in earth - ly night, to

fier - y sun now goes its way; shed thou with - in our hearts thy ray.
 grant us with thy saints on high to praise thee through e - ter - ni - ty.
 God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

The musical score is in 4/4 time with a key signature of one sharp (F#). It features a vocal line and a piano accompaniment. The piano part includes triplets and a fermata at the end of the piece.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 366 "Holy God, we praise thy Name"

Grosser Gott

Choral Benediction *The Lord bless you and keep you*

Peter Lutkin (1858-1931)

*The Lord bless you and keep you
 The Lord lift His countenance upon you
 And give you peace, and give you peace;
 The Lord make His face to shine upon you
 And be gracious, and be gracious;
 The Lord be gracious, gracious unto you. Amen.*

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *Offertoire sur les grands jeux*

François Couperin



Please join us for coffee hour following the 10am service

Heather Schaefer and Sarah Harris

**Flowers today are given to the Glory of God and in loving memory of
Joseph A. D'Angelo.**

Serving St. Andrew's this week

Altar Guild D.D. Alexander, Dell Beggs, Jean Childs, Liz Parsons,
Cynthia Scott, Carol Sullivan, Liz Tecca, and Joann Tuytschaevers

Flower Guild Frances Antonelli

Greeters Sarah & Dan Dent

Serving at 8am

Lay Reader/Chalice Bearer Donna Kell

Ushers Nancy Kohl and Bob Ware

Serving at 10am

Acolytes Jonathan Stasiukevicius, Ayla Stasiukevicius
Karina Cowperthwaite, and Isabella MacKinnon

Chalice Bearers Suzy Littlefield, Anne Prensner, Mary Scanlon, and Paul Shackford

Lay Readers Adams Carroll and Anne Prensner

Ushers David Boghosian, Giles Boland, Tim Phillips,
Calvin Place, Bill Wiberg, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Mt. Hope-Buzzards Bay Deanery

St. Peter's Church, Dartmouth

Church of the Good Shepherd, Fairhaven

Church of the Holy Spirit, Fall River

St. Luke's Church, Fall River

Episcopal City Mission



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

Genesis 1:1–2:4a Today's reading is the first of the two creation accounts. In solemn liturgical cadences, the writer shows how darkness and chaos give way to light and order as the waters part at God's command. In contrast to the strongly dualistic interpretation of this world view in other traditions, where chaos always threatens to overwhelm the world again, here God's sovereignty over creation is affirmed. God says, "Let us make humankind" (v. 26). The "us" was taken by early Christian writers to be an allusion to the Trinity. The writer, however, may be referring refer to a heavenly court. "Humankind," a collective singular noun without indication of number or gender, is created in God's image and likeness, to enter into relationship with God and to be God's representative on earth, especially to share in God's dominion.

Psalms 8 This psalm is a hymn to God's glory and the God-given dignity of humans. The psalmist marvels at God's sovereignty, is awestruck at God's handiwork and humbled by humanity's place within God's creation. As humanity

fulfills this unexpected gift and privilege, God's glory is revealed.

2 Corinthians 13:11-13 Paul concludes his second letter to the church in Corinth with an exhortation to be reconciled to one another. The exchange of the "holy kiss" (v. 12), the customary Eastern embrace, became a regular feature of the early liturgy, signaling the reconciliation of the community members. The closing triadic formula expresses a three-fold understanding of Christian experience: grace received through Jesus leads one to the Father's love, which is expressed through the Spirit.

Matthew 28:16-20 This Great Commission gathers up the themes that Matthew has woven throughout his work. Jesus' ministry begins and ends on a mountain in Galilee, the place of revelation. There he inaugurates the mission of the Church. Jesus makes a declaration, delivers a command and gives a promise. He has now received the authority of the exalted Son of Man and gives it to his disciples. He commands

them to make disciples of “all nations,” removing the geographical and ethnic restriction of Jesus’ own ministry and of the disciples’ previous mission. The earliest accounts of baptism mention only baptism in Jesus’ name, but the living experience of the baptized assembly led to the trinitarian formula as expressing the full reality of the new life. To the disciples, Jesus now extends the full range of his

ministry to them. Before they had been commissioned only to preach and heal, now they are to teach all that Jesus commanded them. Finally Jesus promises to the disciples his ongoing presence. The pledge of his name, Emmanuel, “God-with-us,” is now fulfilled for his gathered people.





Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

B-SAFE 2017: July 5, 6 and 7

We urgently need your help! B-SAFE is an excellent opportunity for one-time support of an important outreach effort by our parish. We support the summer academic and enrichment camp at St. Stephen's, Boston. We *really* need help preparing a penne caserole (you can do ahead of time and freeze), as well as volunteers to serve on **Wednesday, July 5, Thursday July 6 and Friday, July 7**. Please visit the St. Andrew's website and click SERVE, then SIGN-UP.

Recipe for Three Cheese Penne Rigate:

- 1lb. penne rigate pasta
- 1 25-oz jar pasta sauce, divided
- 1 cup part-skim ricotta cheese
- ½ cup grated parmesan cheese
- 2 tbsp chopped fresh basil
- sea salt and fresh black pepper
- 1 cup shredded mozzarella cheese

Preheat oven to 350F. Cook pasta. Cool.

Combine 1½ cups sauce, ricotta cheese, parmesan and fresh basil. Salt and pepper to taste. Toss pasta with cheese and sauce mixture. Spread ½ cup of sauce in the bottom of 9x13 alum containers. Pour pasta mixture into dish and drizzle remaining sauce over top. Sprinkle with mozzarella cheese. Bake uncovered until golden brown and bubbly,

about 30 minutes. Cover with foil, and deliver. Thank you! — Karen Pekowitz

- kpekowitz920@gmail.com

Cam McCormick

- cammccormick@earthlink.net

Support for Immigrants and Refugees

Over the last months a number of parishioners have approached the clergy and wardens about wishing to be involved in supporting immigrants and refugees. After discussing the issue with the vestry, the clergy and wardens agreed to research opportunities for this ministry. The rector and one of the wardens have attended a diocesan meeting on immigrant support ministries and we have also been exploring opportunities for supporting these vulnerable groups with local Episcopal churches and other diocesan agencies. If this is a ministry to which you feel God is calling you to be involved, please let Adrian or the wardens, Michael or Nancy know of your interest. Our plan is to offer concrete opportunities for St. Andrew's parishioners to be involved.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Bible Circle

Bible Circle will meet on **Tuesday, June 13**, at **10:30am** in the **Harvey Room**. We will be reading *The Letter of Paul to Philemon*. Our Wednesday evening Bible Circle will meet on **Wednesday, June 14** at **7pm** in **Room 2**. Please bring your Bible. — Margarethe Kulke • mnbkulke@verizon.net

Bargain Haul Aprons Need Mending

All aprons are now clean and ready for BH 2018; however, a few need mending. If interested in taking on this project over the summer, please get in touch. — Ruthie Klinck • 412-596-5121 • ruthklinck1@icloud.com

From the Treasurer's Office

As you plan for your summer holiday, please remember to keep your pledge payments current over the next three months. Our expenses continue in the summer, and we rely on pledge income to pay our bills promptly. Thanks and best wishes for a refreshing summer! — Ruth Hubert • rwh@standrewswellesley.org

Plug Into St. Andrew's This Summer

Summer is on the horizon, but the needs in our community never take a break. St. Andrew's has a variety of outreach opportunities to suit your family's schedule. Here is a sampling:

- St. Andrew's Recyclers: Ongoing
- B-SAFE 2017 with our partner church, St. Stephen's: **July 5-7** (children are welcome to help)
- Salvation Army Miracle Kitchen: the fourth Tuesday of every month (**June 27**,

July 25, and **August 22**). Children ages 10 and up are welcome to help.

The serve tab on our website makes it easy to volunteer. — Debbie Osborn

- debbieosborn@verizon.net
- Peter Lull • peter_lull@verizon.net

Parish Directory

The new directories are available for pick-up—ONE PER FAMILY—anytime. They are located in the narthex and the administrative hallway. If you cannot find them please ask in the parish office. Remember that the directory is also available on our website: look for "Directory" on the top right of the site and follow the instructions to sign-in.

—Katharine Clark

- kate@stamndrewswellelseley.org

Acolyte Ministry

Students in grades 8-12 are welcome to serve as acolytes and must commit to one Sunday per month. If you would like to join this wonderful youth ministry, please contact Jennifer Olivetti at j.olivetti@verizon.net

Become a Church School Teacher

St. Andrew's is looking for caring teachers for next fall. We welcome parents, grandparents, and non-parents alike! Teacher training and materials are provided, and we have a wonderful curriculum. Teachers commit to 1-2 Sundays per month, and can begin as assistants. Please email for more information.

— Susan Jackson

- susan@standrewswellesley.org

Reading Mavens

Reading Mavens resumes on **Monday, September 4** in the **Harvey Room** at **7pm**. During the summer break we will read the Dalai Lama and Archbishop Tutu's, *The Book of Joy: Lasting Happiness in a Changing World*.

Optional reads are American classic *The Farm in the Green Mountains* by Alice Herdan-Zuckmayer and John Le Carre's partial memoir, *The Pigeon Tunnel: Stories from My Life*. RSVP to Charlene Smith

• charlenesmithwriter@gmail.com

Church Flower Garden Watering

We seek parishioners to water the flowers in the gardens outside the main entrance to the church on Washington Street. The flowers need to be watered about once a week over the summer, and if we have several volunteers, this will not be a very onerous task.

If you are willing to help, please contact Adrian • adrian@standrewswellesley.org or Steve Killeen • steve@standrewswellesley.org

Nametags

Nametags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic nametags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • dbhamlin@comcast.net

Deadlines for Weekly Leaflet and e-Pistle Announcements

Announcements and gratitudes (and anything else) for inclusion in the weekly leaflet or e-Pistle are due on Tuesdays at noon.

Please limit your announcement to 50-100 words. — Katharine Clark

• kate@standrewswellesley.org

Illness and Off-Hour Emergencies

The clergy are always available to assist you.

Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

• adrian@standrewswellesley.org



Gratitude

Senior Choir

This Sunday marks the end of the church program year and the beginning of the summer break and we would like to thank senior choir for their dedication during the year. We are very blessed by our fabulous choir. The beautiful music they bring to our worship touches our souls with God's presence. Many thanks to Wardie Mannix, our extremely talented choir director, for her inspirational leadership. Thanks also to the members of the choir for their commitment to rehearsals and for their wonderful talents which they so generously share with us.

B-SAFE

Remember those envelopes in the pews at the Thanksgiving and Christmas holidays, asking for your donations to St. Stephen's, our sister parish in the South End? Your generous contributions in these envelopes during the last two years have allowed your outreach committee to give financial support to B-SAFE that will fund three teen summer jobs. These older teens often have grown up in the B-SAFE and B-READY programs and serve as role models for the younger campers. Having this enriching and valuable summer job is often crucial to the success of these young people. Our parish is able to donate \$5,400, and this is being doubled with a challenge grant! What an amazing result!

Vestry

Adult Formation	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
Clerk	Sarah Harris • 781/446-6355 • sarginnharris@gmail.com
Communications	Peter Lull • 781/235-6171 • peter_lull@verizon.net
Fellowship	Jenny Sawyer • 781/235-1145 • jennysawyer10@gmail.com
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Personnel	Paul Merry • 781/235-6223 • paul.merry@fairworkplace.net
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Stewardship	Allen Jones • 781/235-3135 • allenjones400@gmail.com
Treasurer	Arnout Eikeboom • 781/235-1052 • treas@standrewswellesley.org
Wardens	Michael Vanin • 617/835-0189 • mcvanin1@gmail.com Nancy Hancock • 508/308-8731 • nancyhancock339@gmail.com
Worship	Winnie Faust • 781/235-2226 • faust199@comcast.net
Youth Formation	Jen Martin • 781/431-2658 • kermitlaw@aol.com

St. Andrew's Episcopal Church Staff

Rector	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
Associate Rector for Adult Formation and Membership		
	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
Assistant Rector for Youth and Family		
	The Rev. Catherine Healy	catherine@standrewswellesley.org
Pastoral Associate	The Rev. Karen Vickers Budney	revkar7@comcast.net
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Music Minister	Helen Ward Mannix	wardie@standrewswellesley.org
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Christian Learning Coordinator	Susan Jackson	susan@standrewswellesley.org
Director of Youth Choirs	Amanda Kern	amanda@standrewswellesley.org
Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sextons	Bill Clover and Matthew Killeen	

Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:50am. The Sunday 5pm service will go on summer vacation after Father's Day.
- **Parish Office** hours for June and July are Monday through Thursday, 9am to 3pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, June 11

See service schedule above

Tuesday, June 13

9:15am Pastoral Care Team Meeting
10:30am Bible Circle
7:30pm Outreach Committee Meeting

Wednesday, June 14

7pm Bible Circle

Thursday, June 15

11am Holy Eucharist at North Hill
7:30pm Stewardship Meeting

Sunday, June 18

See service schedule above



ST. ANDREW'S
EPISCOPAL CHURCH

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