

Ninth Sunday after Pentecost July 22, 2018

Prelude

Processional Hymn 645 "The King of love my shepherd is"

St. Columba

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Collect for Purity

BCP p. 355

Gloria S 280

Robert Powell

Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

First Lesson: 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for

the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my

people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalm 89:20-37

- 20 I have found David my servant; * with my holy oil have I anointed him.
- 21 My hand will hold him fast * and my arm will make him strong.
- 22 No enemy shall deceive him, * nor any wicked man bring him down.
- 23 I will crush his foes before him * and strike down those who hate him.
- 24 My faithfulness and love shall be with him, * and he shall be victorious through my Name.
- 25 I shall make his dominion extend * from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, * my God, and the rock of my salvation.'
- 27 I will make him my firstborn * and higher than the kings of the earth.

- 28 I will keep my love for him for ever, * and my covenant will stand firm for him.
- 29 I will establish his line for ever * and his throne as the days of heaven."
- 30 "If his children forsake my law * and do not walk according to my judgments;
- 31 If they break my statutes * and do not keep my commandments;
- 32 I will punish their transgressions with a rod * and their iniquities with the lash;
- 33 But I will not take my love from him, * nor let my faithfulness prove false.
- 34 I will not break my covenant, * nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: * 'I will not lie to David.
- 36 His line shall endure for ever * and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, * the abiding witness in the sky.'"

Second Lesson: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one

and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no

longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In

him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Gradual Hymn 343 "Shepherd of souls, refresh and bless"

St. Agnes

Gospel: Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd;

and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Sermon Rev. Catherine Healy

Nicene Creed BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy. The People reply, Hear our prayer.

Confession BCP p. 360

Peace

Announcements

The Holy Communion

Offertory Hymn 656 "Blest are the pure in heart" Franconia

Presentation of Bread and Wine

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 124

David Hurd

Fraction Anthem S 151

David Hurd

Breaking of the Bread

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 493 "O for a thousand tongues to sing"

Azmon

Dismissal

Postlude



Serving St. Andrew's this week

Altar Guild Jo Dermer, Linda Gallo, Wendy Haering, Pam Henrikson, Donna Kell, Debbie Lorenz, and Beverly Wood Flowers Lynda Sperry

Serving at 8am

Lay Reader/Chalice Bearer Michael Kemp
Usher Janet Flett

Serving at 10am

Chalice Bearers David Hamlin and Suzy Littlefield
Greeters Pam & Alan Henrikson
Lay Readers Becky Hamlin and Paul Shackford
Ushers Steve Beach, Harry Condon, Greg Hunter,
Scott Jones, Peter Lull, and Jeff Waldron

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Mystic Valley Deanery
St. Paul's Church, Lynnfield
St. Paul's Church, Malden
Grace Church, Medford
Trinity Parish, Melrose
Deputies and Alternate
Deputies to General Convention

Vestry

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Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am and 10am. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am. The 5pm Sunday service is suspended for the summer and will resume on September 9.
- Parish Office hours for June and July are Monday through Thursday, 9am to 3pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, July 22

See service schedule above

Thursday, July 26

7:30pm Stewardship Committee

Tuesday, July 24

5pm Dinner Volunteers at Pearl Street Cupboard & Café

August Ecumenical Worship Schedule

Please join the communities of Wellesley in ecumenical worship at 10am during the first three Sundays of August. 8am services at St. Andrew's will continue as usual.

August 5 Location St. Andrew's Episcopal Church, 79 Denton Road

Preacher The Rev. Sarah Butter, Village Church UCC

August 12 Location Village Church UCC, 2 Central Street

Preacher The Rev. Dr. Matthew Wooster, Hills Church UCC

August 19 Location Wellesley Hills Church UCC, 207 Washington Street

Preacher The Rev. Adrian Robbins-Cole, Episcopal

August 26 Return to standard St. Andrew's worship services at 8am and 10am

