



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items as we journey through our 125th anniversary year. We will share snippets of history chronologically each month throughout the year, culled from the archives. This month features items from 1921 to 1940. Comments welcome. Thanks.

— Sandra Rigney • sandrig@verizon.net

The Rev. Ellis Dean himself, took over the finances, and the Guild House, back of the church, was bought, ostensibly for offices and rooms for Church School. Actually the house had instead to be rented for income. Though seating capacity had been inadequate since 1896, 25 more years went by, and four successive pleas to the Diocese, before, through Mr. Dean's persistent efforts, further building took place. In 1921, the chancel was pushed back to make room for 80 more seats in the nave, and a parish hall, the width of the added nave, was attached to it side, with dining room and kitchen underneath.

The Rev. John J. Callan, an Englishman, served as Rector of St. Andrew's from 1923 to 1928. He was a chaplain in the British Army in France during World War I and was the Army's lightweight boxing champion. In Flanders in 1916 he wrote *Blood Brothers*, an account of his conversations

about Jesus, his blood brother, with a young man, "no more than 22" as he lay dying in the hospital at the front. Just "a little story", Mr. Callan called it, but "many brave men told me that it expressed their inarticulate religion and that was enough to settle any trepidation at letting so imperfect a thing see the light of day...[H]ere and there may be a man who fought with us in Flanders; or a woman whose son was of that High Company which sought to save the world."

Rev. John Callan, a gifted preacher, filled the church each Sunday morning. In 1923, Miss Edith Tufts of Wellesley College and Miss Adele Lathrop of Dana Hall were invited to attend Vestry meetings, and in 1924 they were elected to the Vestry, an unusually early recognition of the role of women in church.

An invitation for a fundraiser.

MRS. G. EDWIN ALDEN
MRS. ELLIS BEDELL DEAN
MRS. HENRY S. HUNNEWELL
MRS. HARRY LEIGHTON ROLLINS
MRS. JOSEPH DIX SNELL

REQUEST THE PLEASURE OF YOUR COMPANY

AT A DANCE

FOR THE BENEFIT OF

ST. ANDREW'S CHURCH PARISH

HALL FUND

FRIDAY EVENING, MAY THE TWELFTH

AT NINE O'CLOCK

THE MAUGUS CLUB, WELLESLEY HILLS

R. S. V. P.
MRS. G. EDWIN ALDEN
DENTON ROAD, WELLESLEY

TICKET ADMITTING ONE
ONE DOLLAR AND A HALF
CHECKS PAYABLE TO
JOSEPH D. SNELL
TREASURER

Last Sunday after the Epiphany

Holy Eucharist and Holy Baptism

March 3, 2019

Prelude *Hymnus Ad Coenam Agni Providi*

Girolamo Cavazzoni (1512-1577)

Processional Hymn 460 "Alleluia! sing to Jesus!"

Hyfrydol

The Word of God

Opening Acclamation

Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Collect of the Day

Celebrant Together we pray.

People O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his

face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken

with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and

told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 99

David Hurd

The congregation is encouraged to sing the psalm.



- 1 The LORD is King;
let the ¹people ¹tremble; *
he is enthroned upon the cherubim;
¹let the ¹ear^h ¹shake.
- 2 The LORD is ¹great in ¹Zion; *
he is ¹high a^bove all ¹peoples.
- †3 Let them confess his Name, which is ¹great and ¹awesome; *
— ¹he is the ¹Holy ¹One.
- 4 “O mighty King, lover of justice,
you have es¹tablished ¹equity; *
you have executed justice and ¹righteous¹ness in ¹Jacob.”
- 5 Proclaim the ¹greatness of the LORD our God
and fall ¹down before his ¹footstool; *
— ¹he is the ¹Holy ¹One.
- 6 Moses and Aaron among his priests,
and Samuel among those who ¹call upon his ¹Name, *
they called upon the ¹LÖRD, ¹and he ¹answered them.

- 7 He spoke to them out of the ¹pillar of ¹cloud; *
they kept his testimonies and the de¹crée¹ that he ¹gave them.
- 8 “O LORD our God, you ¹answered them ¹in¹deed; *
you were a God who forgave them,
yet punished them ¹for their ¹evil ¹deeds.”
- 9 Proclaim the greatness of the LORD our God
and worship him upon his ¹holy ¹hill; *
for the ¹LORD our ¹God is the ¹Holy One.

Second Lesson: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is

freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 129 “Christ upon the mountain peak”

Mowsley

Gospel: Luke 9:28-36

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah,

talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory

and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as

they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily

Rev. Adrian Robbins-Cole

Baptism of Annabelle Heinz Waddell

BCP p. 301

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *O nata lux*

Thomas Tallis (1505-1585)

*O Light born of Light, Jesus, redeemer of the world,
with loving-kindness deign to receive suppliant praise and prayer.*

*Thou who once deigned to be clothed in flesh for the sake of the lost,
grant us to be members of thy blessed body.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 130 (front section of hymnal)

Franz Schubert

Breaking of the Bread

Fraction Anthem S 164 (front section of hymnal)

Franz Schubert

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Angels Watching*

sung by the junior choir

Spiritual arranged by Sally Albrecht and Jay Althouse

All night, all day

Angels watching over me, my Lord.

All night, all day

Angels watching over me.

Now I lay me down to sleep.

Angels watching over me, my Lord.

Pray the Lord my soul to keep.

Angels watching over me.

I keep hoping I will catch my angel.

Angels watching over me, my Lord.

I keep hoping I will catch my angel.

Angels watching over me.

Sleep comes over me. Oh my Lord

Pray, watch over me. Oh my Lord.

Communion Hymn 711 "Seek ye first the kingdom of God"

Seek Ye First

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 618 "Ye watchers and ye holy ones"

Lasst uns erfreuen

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Wer nur den lieben Gott lässt walten*

J.S. Bach (1685-1750)

Please join us for refreshments following the 10am service

hosted today by Carol & Joe Jankowski.



Serving St. Andrew's this week

Altar Guild Bonnie Akins, Margaret Blackwell, Judith Boland,
Laura Brown MacKinnon, Elsie Deane, Heidi Harper, Ann Johnson,
Margarethe Kulke, Paige Manning, Liz Parsons, and Ellen Staelin
Flowers Charlene Smith

Serving at 8am

Lay Reader/Chalice Bearer Margaret Blackwell
Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Crucifer, Karina Cowperthwaite; Torch, Emma Barry;
Torch, Elizabeth Martin; Gospel, Ella McAdams; and Banner, Cam Cowperthwaite
Chalice Bearers Joe Hamilton, Paige Manning,
Keileigh McReynolds, and Paul Shackford
Greeter Sandra Rigney and Caren Parker
Lay Readers Matt Benfer and Charlene Smith
Ushers Carter Houghton, Frank Hunnewell, Bob Prensner,
Terri Rawson, and Kris Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Cape & Islands Deanery
Trinity Chapel, Oak Bluffs
Church of the Holy Spirit, Orleans
St. Peter's Church, Osterville
Christ Church, Plymouth
Boston Episcopal Charitable Society



About the Readings

Exodus 34:29-35 Today's account explains the purpose of Moses' regular practice at the tent of meeting. Moses had asked to see God's glory (33:18-23); apparently his ongoing communion with the Lord imparted a continuing revelation of divine glory. That vision of glory so transfigured Moses' face that he had to wear a veil. Moses' experience became a type of the glory of the new covenant. Unlike Moses' radiance, which would fade, believers behold the Lord's glory and are being transformed into the Lord's likeness with a glory that always increases.

Psalms 99 Psalm 99 is a hymn celebrating God's kingship. It's three stanzas, each close with a refrain about God's holiness (vv. 3, 5, 9). The first stanza (vv. 1-3) celebrates this holiness as revealed by God's kingship, the second (vv. 4-5) as revealed by God's justice, and the third (vv. 6-9) as revealed by God's faithfulness in history. Moses and Aaron represent the priests and Samuel the prophets who intercede for the welfare of the people. The references to the sacred ark (vv. 1, 5) indicate that the psalm was probably written before the exile into Babylon.

2 Corinthians 3:12-4:2 Paul contrasts the permanence of the new covenant with the temporary nature of the old covenant. The account in Exodus 34 implies that Moses put a veil over his face to shield the Israelites from the brightness of the covenant, but Paul sees the veil as a cover for the fading of the brightness. That transient glory has been surpassed by the glory of Christ. Paul also uses the veil as a figure for his fellow Jewish contemporaries' lack of understanding of the new covenant. "When one turns to the Lord" (v. 16) refers to the intimate conversation of Moses and God in Exodus 34:34, "whenever Moses went in before the Lord," then the veil was removed. Paul does not differentiate sharply between "the Lord" (the risen Christ) and "the Spirit" —both indwell believers and the Church. The unveiled Christians see God's essential character in Jesus, and through the Spirit are being transformed into the same image.

Luke 9:28-36 Luke's account of the transfiguration points back to Old Testament parallels and forward to Jesus' death, resurrection and ascension. Moses and Elijah, who represent the law and the

prophets—both fulfilled by Jesus—speak with Jesus “of his departure,” literally his exodus, the new exodus he will lead through his death. The new exodus is accomplished through Jesus’ death, resurrection and ascension. Jesus’ glory is his own (9:32), not a reflected glory as Moses’ was. God’s voice confirms what it

proclaimed at Jesus’ baptism: Jesus is the Son, the Chosen, fulfilling the roles of Moses, of the Davidic king and of the servant. The disciples are to listen to him as to the promised “prophet like Moses” (Deuteronomy 18:15, 18) whom God would send.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Choral Evensong

Tonight, Sunday, March 3, at 5pm, the choir will sing a Choral Evensong. Our featured work will be Benjamin Britten's exquisite *Rejoice in the Lamb*, a staple of the choral repertoire. Our organist will be Thomas Handel. We will also sing Charles Villiers Stanford's *Magnificat* and *Nunc dimittis in G major*.

Please come. — Wardie Mannix

- wardie@standrewswellesley.org

Members of Temple Beth Elohim at Evensong

Rabbi Rachel Sapphire and members of Temple Beth Elohim will be joining us for our Evensong. Please help them to feel welcome as they join us to experience a uniquely Anglican service of prayer and music. — Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Faith & Practice

Join us **today, Sunday, March 3**, for *The Spiritual Life of College Students: Supporting Our Young Adults in College*. How do we support our young adults' faith? Come learn from one college chaplain's insights and share your questions and concerns. Rev. Megan Holding, Episcopal Chaplain at Boston

College and Northeastern University will present in **Room 2 from 11:30am to 12:20pm**. — Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Lenten Meditation Guide

Please pick up a copy of our Lenten Meditation Guide, which offers a brief devotional for each day of Lent and Holy Week. Forty-seven parishioners were contributing authors for this project.

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Shrove Tuesday Pancake Supper

Join us in the parish hall on **Tuesday, March 5, anytime between 5:30 and 7:30pm**.

Members of the Rite-13 class will be serving pancakes, sausage, and egg stratas. A donation of \$5 per family is suggested.

Volunteers are always appreciated! If you are interested in setup, cleanup, or flipping pancakes, please sign up on the website by navigating to SERVE and then VOLUNTEER SIGN-UP, or contact Terri Rawson

- terrinrawson@gmail.com

Ashes for Children

During the Shrove Tuesday Pancake Supper, at **6:15pm** there will be a Mardi Gras procession for children from the parish hall up to the children's chapel where the children will receive ashes. We are doing this new initiative because most children cannot attend an Ash Wednesday service because of school. — Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Ash Wednesday

Lent begins on **Wednesday, March 6** this year. We strongly encourage you to mark the beginning of this holy season with ashes. Ashes-to-Go will be at the Wellesley Square train station and at Peet's Coffee on Central St. starting at **7:30am**. We hope to see you there or at one of the Ash Wednesday services at church which will be held at **7:30am, noon, and 7:30pm**, the last of which will be with music. — Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

9am Christian Learning Series

On **Sunday, March 10**, please join us for *How Jesus Destroys Fear and Bestows Freedom: Grace and Faith in South Africa*. Parishioner Charlene Smith, author of Nelson Mandela's official biography, lived in South Africa during turbulent times. Join us to learn about what her experiences in South Africa have taught her about fear, freedom, and faith. We meet downstairs in **Room 2**.

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Confirmation and Youth Group

Confirmation prep and youth group will meet **Sunday, March 10**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group from **6:45 to 8pm**. All youth are welcome.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Firearm Safety Task Force

The Firearms Safety Task Force will be meeting on **Sunday, March 10, at 11:30am** in the Harvey Room. All are welcome. — Paul Merry • paul.merry@fairworkplace.net

Buying the Lenten Book: Rowan Williams's *Meeting God in Paul*

During five weeks of Lent, we will be exploring Paul and his impact on our modern Christian life. Former Archbishop Rowan Williams has written a brilliant, accessible, and short (81 pages) book on Paul's life and ministry. If you want to buy a copy, bring \$18 in cash or check to my office. (Please put "St. Paul" in the memo and make the check out to St. Andrew's.)

— Rev. Margaret Schwarzer

- margaret@standrewswellesley.org

Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. You can get the list in church or from Susan Jackson

- susan@standrewswellesley.org

Sexual Misconduct Reporting

In light of the #MeToo movement, our diocese has issued new protocols and a new reporting process for any sexual misconduct allegations. A statement of the new protocols has been posted in the volunteer room.

The diocesan intake officers for reporting clergy misconduct are Starr Anderson

• starranderson@gmail.com and Rev. Thea Keith-Lucas • revthea@gmail.com. If you have any further questions please speak to the wardens or clergy.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Email Prayer Circle

Some parishioners have suggested that we set up an email prayer circle. An email prayer circle work as follows: when the parish receives a prayer request, an email with the request is sent to those who have opted to be part of the prayer circle. It is a supplement to our parish prayers. If you are interested in being part of this new parish prayer ministry or have questions about it please email me. — Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Bargain Haul: Save the Date

Our annual rummage sale, Bargain Haul, will be on **Saturday, May 4**. Drop-off days will be **Sunday, April 28 through Tuesday, April 30**. Parish Night will be **Friday, May 3**. Much more information to follow. Please remember to set aside items for Bargain Haul when cleaning out closets, attics and basements. We are looking for clean, gently used clothing for all ages, some special treasures, books, jewelry, electronics, sporting goods, toys, linens, housewares, bric-a-brac, and small portable furniture. We also need your large shopping bags. In the meantime, please mark your calendar. Want to join the Bargain Haul team? We would love your help! Contact your Bargain Haul Co-Chairs, Ruthie Klinck ruthklinck1@icloud.com and Carolyn McCoy carolynbmccoy@gmail.com

Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Susan Jackson

• susan@standrewswellesley.org

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector The Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

The Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Pastoral Associate The Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

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Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, March 3

See service schedule above

9am Coffee Hour for 8am Worshipers

9:45 Kids' Place, Church School,
and Rite-13

11:30am Faith & Practice

11:30am B-READY Lunch Prep

5pm Transfiguration Evensong

7:30pm Holy Eucharist and Ashes

7:30pm Men's Book Club

Thursday, March 7

9:45am Church School Committee

5pm Communications Meeting

Saturday, March 9

8am Men's Bible Study

Tuesday, March 5

5:30pm Shrove Tuesday Pancake
Supper

Sunday, March 10

See service schedule above

9am Christian Learning

9:45 Kids' Place, Church School,
and Rite-13

5pm Confirmation Prep

6:45pm Youth Group

Wednesday, March 6

Ash Wednesday

7:30am Ashes-to-Go

7:30am Holy Eucharist and Ashes

12:00pm Holy Eucharist and Ashes



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