



CELEBRATING 125 YEARS

# ST. ANDREW'S EPISCOPAL CHURCH

## History from our Archives

*Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1921 to 1940.*

— Sandra Rigney • [sandrig@verizon.net](mailto:sandrig@verizon.net)

Several changes made during the past week have to do with the sanctuary...shifted the choir stalls in an effort to make more seats. An experiment; we hope it may solve problem of overcrowding. We have a choir of 40, and 30 seats. 1930

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The altar and reredos suffer from bad lighting and need a touch of gold to bring out the carvings. The six colors in the woodwork of the sanctuary were hurt by the vivid amber of the three windows in the clerestory. This light also ruined the beauty of the rare window over the altar. With expert advice, we have softened the amber windows, harmonizing the color of the wood using enough gold on the altar to bring out its richness.

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Carrying on is a phrase made pregnant by the war. It means the continued, steady, persistent loyalty to the thing to be done, irrespective of how you may feel, or what your personal wishes may be trying to dictate. If you "carry on" you are doing the thing that

should be done. Religion is no sodden task of which one might say, I am plugging along. We do not think that way today. You shared in the great outpouring of faith at Easter. Are you going to slip back or will you be "carrying on?" ... Are you carrying your children away on pleasant Sundays, busting up the Church School, or does the Church School come first? You must think this over. Do you, the parents lead the children to the Church School or away from it. We want to finish up strong. Will you help?

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The Rector is glad to announce that the book of historical data, so carefully compiled by the Rev. Ellis Dean, has been found. This is an invaluable source of the early history of the Parish. [2019 Editor's note: this resource is currently nowhere to be found.]

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The quarantine at the Rectory has seriously interfered with the Confirmation Classes. As the quarantine is now over, the Rector wishes to make up the time lost. He will

lecture at the Church School four Sundays and on Friday afternoons at 5 in the Parish House, and at other times by appointment. The Bishop comes in January. Please give your name if you're thinking of being Confirmed. November 1930

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A careful study of the structure of the Church building has resulted in the conviction that the iron tie rods which hold the sides of the building and roof together can be entirely done away with. This will be accomplished by placing some extra wooden beams, tying the trusses together in such a way that the stress will be taken up. It will make our chancel window stand out so that as you come into the Church it will not be broken up by five lines of iron pipe. There will be a sense of ample space instead of the scissors truss we now have. The Building Committee is giving long and serious consideration to every possibility of making the building more practical and more beautiful. Surely this is a consideration that will appeal to all. This is a growing Parish, in two years the church school has tripled. The membership of the Parish has increased about 10 percent. We must meet our opportunities. We must go forward. This is the critical moment of our history. 1930

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March 22, 1931, the North Aisle will be started as soon as the weather moderates. Few people realize what a large amount of time and interest has been given this addition. The result is a very beautiful plan which we know will add distinction to our

building and to the charm of Wellesley.

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It is of GRAVE CONCERN TO THE RECTOR AND THE VESTRY that a generous Easter Offering be made. Unless this is done, we shall have a deficit! April 1931

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A great improvement was made last Sunday in the reverent conduct of the services by asking the congregation to stand when the organ begins to play the hymn. By this means all are ready to take up the first note, and the disconcerting noise of the congregation, as it stands, is placed where it is least confusing. 1931

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On November 22, 1931, the children brought food and offered it at the foot of the outdoor pulpit. Dr. Hutton received it the name of the church. This was the first use of the outdoor pulpit. Used on Rogation Sundays during late 40s and early 50s, the choirs and congregation marched out and the sermon was preached from that pulpit.

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The Christmas Market is to be held November 30, 1932 from 10am to 10pm. A decided effort is being made to have articles useful and cheap to fit the present-day pocket-books. The Bargain Table, almost a "Five and Ten" will appeal especially to children. [Tables for the Market: Gift Table; Food and Candy Table; Flower, Fruit and Vegetable Table; Baby Table; 5 Cent to 50 Cent Table; Recipes; Fortunes; Household Table; and Handkerchief Table.]

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# Second Sunday in Lent

## March 17, 2019

Prelude *Christe, du Lamm Gottes (BWV 618)*

J.S. Bach (1685-1750)

Processional Hymn 401 "The God of Abraham praise"

*Leoni*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

First Lesson: Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and

said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three

years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and

terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 27:1-9

Richard Farrant (ca. 1530-1581)

*The congregation is encouraged to sing the psalm.*



- 1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me, \*  
yet will I put my trust in him.
- 5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high up on a rock.

8 Even now he lifts<sup>1</sup> up my<sup>1</sup> head \*  
above my<sup>1</sup> enemies<sup>1</sup> round a<sup>1</sup> bout me.

†9 Therefore I will offer in his dwelling an oblation  
with<sup>1</sup> sounds of great<sup>1</sup> gladness; \*  
I will sing and make<sup>1</sup> music<sup>1</sup> to the<sup>1</sup> LORD.

## Second Lesson: Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that

we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 455 "O Love of God, how strong and true"

*Dunedin*

Gospel: Luke 13:31-35

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem,

Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *How can I keep from singing* arr. Karen P. Thomas (b. 1957)

*My life flows on in endless song;  
Above earth's lamentations,  
I hear the real, though far-off hymn  
That hails a new creation.  
Through all the tumult and the strife  
I hear its music ringing.  
It sounds an echo in my soul  
How can I keep from singing?  
Although the tempest loudly roars,  
I hear the truth, it liveth.  
But though the darkness 'round me close,  
Songs in the night it giveth.*

*No storm can shake my inmost calm  
While to that rock I'm clinging;  
Since love is lord of heaven and earth,  
How can I keep from singing?  
When tyrants tremble, as they hear  
The bells of freedom ringing  
When friends rejoice both far and near,  
How can I keep from singing?  
In prison cell and dungeon vile,  
Our thoughts to them are winging;  
When friends by shame are undefiled,  
How can I keep from singing.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" Old 100th

Eucharistic Prayer A BCP p. 361

Sanctus S128 (front section of hymnal) William Mathias

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal) Mason Martens

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Communion Anthem *O salutaris hostia*

by Ēriks Ešenvalds (b. 1977)

*O Salutaris Hostia  
O salutaris Hostia  
Quae caeli pandis ostium.  
Bella premunt hostilia;  
Da robur, fer auxilium.  
Uni trinoque Domino  
Sit sempiterna Gloria;  
Qui vitam sine termino,  
Nobis donet in patria.*

*O saving Victim opening wide  
The gate of heaven to all below.  
Out foes press on from every side;  
Thine aid supply, Thy strength bestow.  
To Thy great name be endless praise  
Immortal Godhead, One in Three;  
Oh, grant us endless length of days,  
In our true native land with Thee..*

Communion Hymn 337 “And now, O Father, mindful of the love” *Unde et memores*

*The congregation is encouraged to sing the communion hymn.*

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 495 “Hail, thou once despised Jesus”

*In Babilone*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Da Jesus an dem Kreuze stund (BWV 621)*

J.S. Bach

### **We welcome and thank**

Lisa E Graham, Evelyn Barry Director of Choral Music, and  
the Wellesley College Choir for participating in our service today.

**Please join us for refreshments following the 10am service**  
hosted today by Dan & Sarah Dent.



**We offer special prayers in celebration of the lives of**  
Norma Bradford and Ruth Freeman Reed.

**Serving St. Andrew's this week**

*Altar Guild* Bonnie Akins, Adele Beggs, Barbara Bergstrom, Zebby Dubé, Erica Gelser,  
Linda McCammond, Ellen Staelin, Laura Stettner, and Jill Whiting  
*Flowers* Ruth Ecker

**Serving at 8am**

*Lay Reader/Chalice Bearer* Debbie Lorenz  
*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**

*Acolytes* Crucifer, Karina Cowperthwaite; Torch, Christiaan Eikeboom;  
Torch, Kelly Rawson; Gospel, Cameron Cowperthwaite;  
Banner, Clara Eikeboom  
*Chalice Bearers* Joanna Horobin, Jeanne Johnsen,  
Suzy Littlefield, and Paul Shackford  
*Lay Readers* Elspeth Grant Pruett, Nora Tracy Phillips, and Paul Shackford  
*Ushers* David Boghosian, Adams Carroll, Alan Joachim, David Osborn,  
Ryan Osborn, and Terri Rawson

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Cape & Islands Deanery*  
Church of the Good Shepherd, Wareham  
St. James the Fisherman Church, Wellfleet  
Church of the Messiah, Woods Hole  
Diocesan Congregational Consultants  
For all churches in the Diocese closed or merged





## About the Readings

**Genesis 15:1-12, 17-18** Here in the book of Genesis, the perspective changes from the story of humanity to the story of Abram, who will become Abraham, and of God's chosen people. Today's reading repeats earlier promises to Abram about descendants and a land. It describes the sealing of the covenant between God and Abram in a symbolic ceremony that portrays the fate of those who break the covenant—they will be torn apart as were the animals offered in sacrifice. Because of his childlessness, Abram is relying upon the custom of adopting a slave as an heir. But in response to God's promise of descendants, Abram "believed the Lord," (v. 6), that is, trusts God to fulfill the promise though it looks impossible, which puts him in a right relationship ("righteousness") with God.

**Psalms 27** The first part (vv. 1-6) of Psalm 27 is a song of trust that speaks of Yahweh, the Lord, in the third person. The second section (vv. 7-14) is a lament addressed to Yahweh in the second person. This latter section presents the situation of someone, unjustly accused, who is coming to the temple to seek the Lord's decision and offer sacrifice. He believes that the Lord's goodness will be

made known in this life; at this time in Israel's understanding, life after death was only a vague and shadowy semi-existence. The final verse of assurance is probably the priest's reply, speaking as an oracle of the Lord.

**Philippians 3:17-4:1** Paul's invitation to imitate him just as he imitates Christ reflects the reality of the Christian life as response to a person rather than as belief in a set of dogmas. The identification of the "enemies of the cross of Christ" (v. 18) is not certain; they are Christians who are misunderstanding or misusing their faith. Paul, using a political metaphor, summons the Philippians to recognize their true allegiance. Philippi was a Roman town, and its inhabitants were proud of their Roman citizenship. Paul reminds the Christians of the transformation awaiting them when the Savior returns, and he therefore encourages them to be steadfast now.

**Luke 13:31-35** Having been warned that Herod, the ruler of Galilee, wants to kill him, Jesus reminds his audience that, as a prophet, his destiny awaits him in Jerusalem. Despite Jerusalem's bloody history of violence toward God's

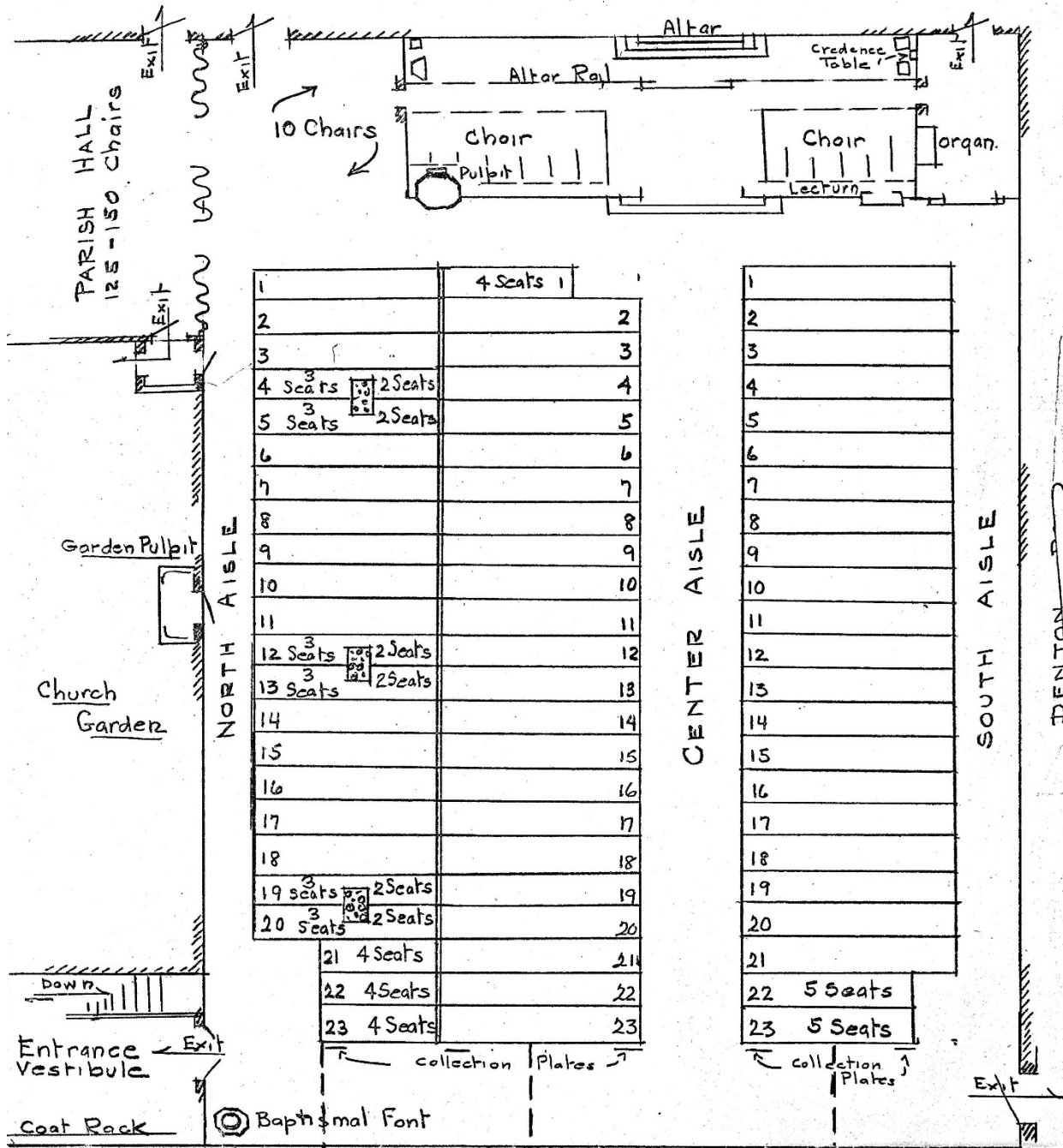
prophets, Jesus reveals his desire to gather the unfaithful like a mother hen gathering her chicks. Only their

unwillingness bars them from entry into the kingdom.

Seating capacities after the addition of the North Aisle.

# St. Andrews Church

seating Capacity



North Aisle	Left Centre	Right Centre
Pews 1-3 6seats 18	Pew 1 - 4seats 4	Pews 1-21 - 6seats 126
Pews 4-5 5seats 10	Pews 2-23 - 6seats 132	Pews 22-23 - 5seats 10
Pews 6-11 6seats 36	<b>Total 136</b>	<b>Total 136</b>
Pews 12-13 5seats 10	Crowding Extra 23	Crowding Extra 23
Pews 14-18 6seats 30	<b>all Pews 159</b>	<b>all Pews 159</b>
Pews 19-20 5seats 10		
Pews 21-23 4seats 12		
<b>Total 126</b>		
Crowding Extra all Pews except 4, 5, 12, 13, 19, 20 <b>Maximum 143</b>		

Total Capacity Church 398 to 461  
Capacity Parish Hall 125 to 150

on special occasions crowd 5 in pews that hold 7  
gain 50-60  
WV Brock





# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Signs of Lent

Similar to Advent, Lent is a season of reflection and preparation, and during both seasons we use purple (or violet) altar hangings. Purple is a penitential color; it is also associated with royalty and subtly points us toward the resurrection. We at St. Andrew's are fortunate to have two sets of purple hangings: the altar frontal we use for Advent is decorated with gold embroidery and rose banding, while the Lenten one is unadorned, its austerity reflecting the penitential season.

There are more signs of the solemnity of Lent...No flowers on the altar. We don't sing or say the Gloria and the Lenten hymns are more somber. Our decorative processional cross is replaced with a smaller, simpler one. Our brass candlesticks and brass altar book stand are replaced with iron candlesticks and a wooden stand. These Lenten symbols serve to remind us that we are entering a period of prayer and spiritual renewal. — Cynthia Scott, vestryperson for worship • [cc.scott@verizon.net](mailto:cc.scott@verizon.net)

## Lenten Meditation Guide

Please pick up a copy of our Lenten Meditation Guide, which offers a brief devotional for each day of Lent and Holy Week. Forty-

seven parishioners were contributing authors for this project.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## 125th Anniversary Capital Campaign

We have officially launched our capital campaign, *Grateful for Our Past, Giving for Our Future*. A parish wide mailing was sent out this week and information on the campaign can be found on our website. Please consider the opportunity to double your impact by taking advantage of the challenge match fund *available until April 30*. A capital campaign forum will be held on **Sunday, March 24, in Room 2 after the 10am service**, where details of the campaign will be presented.

Jim Blackwell, property vestryperson, will offer a walk-through of the church on **Sunday, March 31**, to highlight some of the projects being considered. Thank you for your support. — Lynda Sperry

• [lksperry@gmail.com](mailto:lksperry@gmail.com)

## 9am Christian Learning Series

**Today, March 17**, join us for *Who is Paul?*

Mary Scanlon and Bob Prensner will help us understand Paul's biography in preparation for our study of Rowan Williams' book *Meeting God in Paul*. On **Sunday, March 24**, we will consider Williams' first chapter on Paul: *Outsider and Insider: Paul's Social World*.

We meet in **Room 2**.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Church School Lenten Project

We are raising money for El Hogar which provides needy children with a safe and supportive environment, food, education, medical care and much more. Please support our children as they learn about and help to improve the lives of those less fortunate. — Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Confirmation and Youth Group

Confirmation prep and youth group will meet **Sunday, March 24**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group from **6:45 to 8pm**. All youth are welcome.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Lenten Program & Potluck

Join us **Wednesday evenings** in Lent **from 6pm**, when our potluck begins, **to 7:30pm**. We supply the entrée, and you bring a salad or a dessert. Our theme this year is *Living a Spiritual Life in the Secular World*. We continue our series on **Wednesday, March 20**,

with Professor Dr. Robert Evans's talk *Helping Children Build Strong Values in an Anxious Age*. Dr. Evans is a clinical and organizational psychologist and The Executive Director of The Human Relations Service in Wellesley. Babysitting will be provided for this evening's program.

— Rev Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Buying the Lenten Book: Rowan Williams's *Meeting God in Paul*

During five weeks of Lent, we will be exploring Paul and his impact on our modern Christian life. Former Archbishop Rowan Williams has written a brilliant, accessible, and short (81 pages) book on Paul's life and ministry. If you want to buy a copy, bring \$18 in cash or check to my office. (Please put "St. Paul" in the memo and make the check out to St. Andrew's.)

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Parents' Circle

All parents of children ages 0-18 are invited to an adults-only gathering on **Friday, March 29, at 7pm at the home of Ashley & Andrew Cole**, 200 Pond Street, Wellesley. Bring a beverage to share and get to know your fellow parents from St. Andrew's.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Informal Service

Our next and last informal service will be on **Sunday, March 24, at 5pm.**

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## 4th Annual Peace Awards Ceremony

Members of our Firearm Safety Task Force will be attending the *4th Annual Peace Awards Ceremony* at Temple Beth Elohim on **Thursday, March 28th** from **7 to 9pm**. All are welcome to attend this event, which honors teen leaders who have been active to reduce gun violence. Registration encouraged at [www.mapreventgunviolence.org](http://www.mapreventgunviolence.org).

— Elizabeth Svedlund

• [ersvedlund@gmail.com](mailto:ersvedlund@gmail.com)

## Parish Exchange—Hosts needed!

On **Saturday and Sunday March 30 & 31**, St. Andrew's will be host to visitors from two other parishes who will be spending the weekend with us. We are part of a pilot project of the diocese to encourage parishes to get to know each other. We will be hosting eight people in total (four from each parish). *We are looking for eight parishioners who will be willing to each host one of our guests overnight on Saturday March 30.* We will be providing meals for our guests, so all we need hosts to do is to provide a bed. If you are willing to be a host, please let me know. The parishes visiting us are St. David's Church, Yarmouth, and St Paul's Church, Bedford (where Chris Wendell, a former associate rector here) is now the rector.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Easter Memorial Flowers

We hope that you will contribute to our Easter worship by offering flowers in memory of, or in thanksgiving for, people you love. Please submit or resubmit your names by **Monday, April 1**, along with a contribution (at your discretion) made payable to St. Andrew's Church, with "Memorial Flowers" in the memo line. Please use the form that you have received by email or regular mail: extra forms are in the narthex. You may leave the form and contribution in the "Flower Memorial" box in the mail room, or with your weekly offering in the plate.

Thank you. — Margarethe Kulke

• [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Tim Crellin, Guest Preacher

On **Sunday, March 31, at the 8am and 10am services**, we will be welcoming as our guest preacher Rev. Tim Crellin, rector of St. Stephen's, Boston. Tim is the founder and driving force behind the amazing work being done by B-SAFE among inner city Boston children & young people. B-SAFE is also one of the outreach projects being supported by the 125th anniversary capital campaign. Please mark your calendars and attend one of the services that morning. — Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## 10th Annual Family Promise Walk to End Homelessness

Join us on **Saturday, April 6**, at our new starting location at Natick High School, with ample parking and lots of room for vendors, team photos, crafts, music, food, and fun. This promises to be our best walk yet!

- Where: Natick High School  
(15 West Street)
- Time: Registration @ 8am, walk @ 8:50am
- Who: Walkers of all ages!
- How: Register on the FPM website [www.familypromisemetrowest.org](http://www.familypromisemetrowest.org)  
Click on "news & events" and then click on "upcoming events" and enter our church name: "St. Andrew's."

For more information contact Heidi Harper [heidiharper73@gmail.com](mailto:heidiharper73@gmail.com) or Debbie Osborn [debbieosborn@verizon.net](mailto:debbieosborn@verizon.net)

## Girl Scout Award Opportunity

Girl Scouts of all ages are invited to earn the *My Promise, My Faith* award, which requires just a few hours of preparation, followed by attending a meeting on **Sunday, April 7, at 9am in the Rite-13 room.** — Wendy Barry

- [wendybarry@comcast.net](mailto:wendybarry@comcast.net)

## Scout Sunday

We will celebrate Scout Sunday on **Sunday, April 7, at the 10am service.** Scouts of all ages (including adult leaders) are invited to wear their uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Lenten Outreach Bake Sale

All are invited to contribute treats to the church school bake sale on **Sunday, April 7, after the 10am service.** Please bring baked goods to the parish hall before church on April 7. All proceeds will support our Lenten outreach project.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Email Prayer Circle

Some parishioners have suggested that we set up an email prayer circle. An email prayer circle work as follows: when the parish receives a prayer request, an email with the request is sent to those who have opted to be part of the prayer circle. It is a supplement to our parish prayers. If you are interested in being part of this new parish prayer ministry or have questions about it please email me. — Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Sexual Misconduct Reporting

In light of the #MeToo movement, our diocese has issued new protocols and a new reporting process for any sexual misconduct allegations. A statement of the new protocols has been posted in the volunteer room. The diocesan intake officers for reporting clergy misconduct are Starr Anderson

— Rev. Adrian Robbins-Cole

- [starranderson@gmail.com](mailto:starranderson@gmail.com) and Rev. Thea Keith-Lucas • [revthea@gmail.com](mailto:revthea@gmail.com). If you have any further questions please speak to the wardens or clergy.



## **Bargain Haul—Volunteers needed!**

*Please join the fun, fellowship, and service.* Our annual rummage sale, Bargain Haul, will take place on **Saturday, May 4**. We are very much in need of volunteers starting on drop-off day, **Sunday, April 28**, through the Public Sale day. Any time you can spare to join in the fun and fellowship is much needed and appreciated! Bargain Haul is a great way to catch up with old friends and meet new ones. Please pitch in even if you only have a few hours free. The Bargain Haul schedule:

- **Sunday, April 28**, Drop-off:  
11:30 to 3pm
- **Monday, April 29**, Drop-off/Sorting:  
9am to 1pm & 6pm to 8pm
- **Tuesday, April 30**, Drop-off/Sorting:  
9am to 1pm
- **Wednesday, May 1**, Pricing: 9am to 1pm
- **Thursday, May 2**, Workers Sale:  
9am to 11am
- **Friday, May 3**, Parish Night: 6pm to 8pm
- **Saturday, May 4**, Public Sale:  
8:30am to 12 noon and after.

Please join us! — Bargain Haul co-chairs,  
Ruthie Klinck • [ruthklinck1@icloud.com](mailto:ruthklinck1@icloud.com)  
and Carolyn McCoy

- [carolynbmccoy@gmail.com](mailto:carolynbmccoy@gmail.com)



# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin

Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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*The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.*

**Rector** Rev. Adrian Robbins-Cole 603/831-4938

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, March 17

*See service schedule above*

9am Christian Learning  
9:45 Kids' Place, Church School,  
and Rite-13

## Wednesday, March 20

6pm Lenten Potluck & Program

## Thursday, March 21

11am Holy Eucharist at North Hill

## Sunday, March 24

*See service schedule above*

9am Christian Learning  
9:45 Kids' Place, Church School,  
and Rite-13  
11:30am Capital Campaign Forum  
5pm Confirmation Prep  
5pm Informal Service



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