



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1921 to 1940. — Sandra Rigney • sandrig@verizon.net

This is the first issue of St. Andrew's Record. It will be published monthly. The subscription price is 50 cents a year. Look through the pages and see if you can't do some business with those who have taken advertisements. Great care has been exercised that only reliable firms have been solicited. We want them to feel that they have spent money wisely in advertising in our paper. (See page 11 for picture.) 1932

The Rector has received a check for \$100 against the expense of providing three new exits to make our building comply with the state laws for fire and panic. "This is a thank offering that no greater price than money had to be paid."

We are planning for the children an inspiring series of services called "Crusaders of the Cross." Such a series is often called a children's mission. Beginning March 6, they will be held each Friday afternoon during Lent at

a quarter past four. I know that this involves for many of you a problem in transportation, but may I ask that as part of your Lenten devotions you try to solve it. The services will last about an hour and parents are welcome at any of them. 1935

On the Friday evenings during Lent at 8pm there will be a service with an address by an outstanding preacher of the diocese. These men are coming here at a great inconvenience to themselves, but they will bring to us an inspiration that will make our Lent real, and I know that the parish will support these services as they deserve to be.

Before coming to St. Andrew's on Easter day 1935, Dr. Philemon Sturges was for five years a missionary in Oregon and then taught at Groton for two years. "From the start," a parish report says, "there was evident an intention to embrace a study of the possibilities of the parish in all its branches,

and with quiet zeal to strengthen wherever weakness might be found." This young man near the beginning of his ministry had the energy, intellectual gifts, and divine guidance to lead the parish back to strength.

The Church Service League is planning to carpet the center aisle of the Church and to re-carpet the Choir and Sanctuary, a much needed improvement. Help is asked in this undertaking, as the present funds in the League treasury will not cover the cost. One very generous contribution has already been received. Are there not some others who would be willing to help? 1935

Mr. Sturges provided considerable pastoral support work at the College and led a 7am communion service weekly in the cellar of one of the College buildings. He had a surprise incident when preparing for communion one morning. When he poured the elements, he thought it odd that the water remained on top rather than mixing with the wine. A quick taste revealed that the janitor had inadvertently stored varnish where the water for communion was normally kept!

As was announced in the last bulletin, St. Andrew's Christmas Market will be held Saturday, December 5, 1936. There will be the usual tables and two new features will be tried this year. Luncheon and tea will be served in the "Greene House," the Church School annex in the rear of the Church. And we are to have an "Old Curiosity Shop." For

this Mrs. Harvey asks you to look through your attics (and those of relatives and friends) and collect china, glass, silver, lamps, pictures—in fact any bric-a-brac you are tired of. Clothing cannot be used; that must wait for the rummage sale. What we want, as one member cleverly put it, for the "Old Curiosity Shop" is "Super-Rummage." (See photo of Mrs. Harvey in costume for Old Curiosity Shop in the Harvey Room.)

The Brotherhood of St. Andrew has sponsored for a good many years a Corporate Communion for the men and boys of the Church on the Sunday nearest St. Andrew's Day. Although there is no chapter in the parish, we will unite this year with all the other parishes throughout the Nation in this custom. I hope that all the men and boys of the parish who are confirmed will come to the 7:30 service on November 29 and will join in a service of "rededication of heart and life to the purpose of God." 1936

On the Sunday after Christmas, December 27, the Choir will again present a service of Lessons and Carols. Those who came last year were greatly impressed by the beauty of the service, and it is hoped that a far larger part of the congregation will hear this service. In a sense this is the Choir's own service, and a good attendance will be a mark of the appreciation from the parish for the devotion and faithfulness of the choir throughout the year. 1936

Third Sunday in Lent

March 24, 2019

Prelude *Intonationen*

Andrea Gabrieli (1510-1585)

Processional Hymn 574 "Before thy throne, O God, we kneel"

St. Petersburg

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

Celebrant Together we pray.

People Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out

of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account

of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I

who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 63:1-8

Richard Farrant (ca. 1530-1581)

The congregation is encouraged to sing the psalm.



- 1 O God, you are my God; ¹eagerly I ¹seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry ¹land where there ¹is no ¹water.
- 2 Therefore I have gazed upon you in your ¹holy ¹place, *
that I might be ¹hold your ¹power and your ¹glory.
- 3 For your loving-kindness is better than ¹life it ¹self; *
my ¹lips shall ¹give you ¹praise.
- 4 So will I bless you as ¹long as I ¹live *
and lift ¹up my ¹hands in your ¹Name.

- 5 My soul is content, as with ¹marrow and ¹fatness, *
and my mouth ¹praises you with ¹joyful ¹lips,
- 6 When I ¹remember you up ¹on my ¹bed, *
and ¹meditate on ¹you in the ¹night watches.
- 7 For you have ¹been my ¹helper, *
and under the shadow of your ¹wings I ¹will re¹joice.
- 8 My ¹söul ¹clings to you; *
your ¹right hand ¹holds me ¹fast.

Second Lesson: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of

them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 685 "Rock of ages, cleft for me"

Toplady

Gospel: Luke 13:1-9

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Sicut cervus*

Giovanni Pierluigi da Palestrina (1525-1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

*As the deer longs for the water springs,
So longs my soul for thee, O God.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S128 (front section of hymnal)

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Hear my prayer*

Moses Hogan (1957-2003)

*O Lord, please hear my prayer,
In the mornin' when I rise.
It's your servant bound for glory,
O dear, Lord, please hear my prayer.
O Lord, please hear my prayer,
Keep me safe within Your arms.
It's your servant bound for glory.
O dear, Lord, please hear my prayer.*

*When my work on earth is done,
And You come to take me home.
Just to know I'm bound for glory.
And to hear You say well done.
Done with sin and sorrow, have mercy.
Amen.*

Communion Hymn 309 "O Food to pilgrims given"

O Welt, ich muss dich lassen

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 150 "Forty days and forty nights"

Aus der Tiefe rufe ich

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Wir danken dir, Herr Jesu Christ*

J.S. Bach (1685-1750)

**Please join us for refreshments following the 10am service
hosted today by Joyce & Buck Bukaty.**



**We offer special prayers in celebration of the life of
Robert C. Hussey.**

Serving St. Andrew's this week

Altar Guild Jo Dermer, Blair Glennon, Wendy Haering, Sarah Harris, Pam Henrikson,
Debbie Lorenz, Linda Reineman, and Beverly Wood,
Flowers Debbie Lorenz

Serving at 8am

Lay Reader/Chalice Bearer Al Bornemann
Usher Harriet Thompson

Serving at 10am

Acolytes Crucifer, Lia James; Torch, Maggie Donahue; Torch, Ben Clarke;
Gospel, Drew Donahue; Banner, Emily Breedis
Chalice Bearers Joe Hamilton, Wendy Haering,
Eliot Heher, and Keileigh McReynolds
Greeters the Nystrom family
Lay Readers Madison Riley, Janet Giele, and Matt Benfer
Ushers Steve Beach, Harry Condon, Greg Hunter, Scott Jones,
Peter Lull, and Jeff Waldron

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery
All Saints Parish, Brookline
Church of Our Saviour, Brookline
St. Paul's Church, Brookline
Episcopal Chaplaincy at Boston University, Brookline
The Church Home Society



About the Readings

Exodus 3:1-15 This passage records Moses' life-changing encounter with God. Here God's name and character are revealed as Moses is commissioned as God's agent. The fiery bush signifies God's presence and activity. In response to God's presence, Moses hides his face, for in Hebrew thought it was fatal to see the Lord directly. God is revealed as the transcendent Other who chooses to be in a relationship of commitment and even intimacy with God's people. God is One who sees, hears, knows and has come down to deliver. God's transcendent holiness does not preclude divine immanence and compassion. God sums up the mysterious, divine character by revealing it in a personal name, YHWH. As a form of "to be" it can be understood as present ("I am"), future ("I will be [with you]") or the causative ("I cause [things] to be"). When speaking, God says simply "I am." When speaking of God, we use this verb form as God's proper name. This suggests a dynamic and outgoing concept of God, reflecting God's activity in history rather than simply describing God's eternal being as self-contained and changeless.

Psalms 63:1-8 This psalm expresses the psalmist's intense personal yearning for God in a time of separation. Recalling times of joyful worship in the temple, the psalmist praises and blesses God throughout the long nights of isolation and is sustained by God's steadfast love.

1 Corinthians 10:1-13 By reviewing the exodus and interpreting it as an example of God's ways, Paul warns the Corinthians against idolatry and overconfidence in their own strength. The exodus is a foretaste of the salvation completed in Christ—baptism in the sea and eucharist in the manna and water. The story of water from the rock gave rise to the rabbinic legend of a Rock that traveled with the Israelites. That Rock was identified with God's wisdom and also a description for Yahweh. Paul identifies the Rock as the preexistent Christ.

Luke 13:1-9 This passage addresses inclusion in or exclusion from the kingdom. Jesus rejects the then common idea that accidental death indicates the sinfulness of the victim. He turns the

attention of his hearers from the moral state of others to their own. Both the vineyard and the fig tree are probably figures for Israel, and the cutting down of a tree with bad or no fruit suggests

judgment. Through the figure of the gardener, Jesus' ministry is presented as a time that postpones judgment to allow for repentance.

This is the cover of the first issue of St. Andrew's Record.

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WELLESLEY, MASSACHUSETTS

REV. NORMAN HUTTON, D. D.
RECTOR



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Lenten Meditation Guide

Please pick up a copy of our Lenten Meditation Guide, which offers a brief devotional for each day of Lent and Holy Week. Forty-seven parishioners were contributing authors for this project.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

125th Anniversary Capital Campaign

We have officially launched our capital campaign, *Grateful for Our Past, Giving for Our Future*. A parish wide mailing was sent out this week and information on the campaign can be found on our website. Please consider the opportunity to double your impact by taking advantage of the challenge match fund *available until April 30*. A capital campaign forum will be held **today, Sunday, March 24, in Room 2 after the 10am service**, where details of the campaign will be presented. Jim Blackwell, property vestry person, will offer a walk-through of the church on **Sunday, March 31**, to highlight some of the projects being considered. Thank you for your support. — Lynda Sperry

• lksperry@gmail.com

9am Christian Learning Series

Today, Sunday, March 24, we will consider Rowan Williams's first chapter on Paul: *Outsider and Insider: Paul's Social World*. Next week, **March 30**, we will consider the second chapter of *Finding God in Paul: The Universal Welcome: Paul's Disturbing Idea*. We meet **in Room 2**. — Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Church School Lenten Project

We are raising money for El Hogar which provides needy children with a safe and supportive environment, food, education, medical care and much more. Please support our children as they learn about and help to improve the lives of those less fortunate. — Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Confirmation and Youth Group

Confirmation prep and youth group will meet **today, Sunday, March 24**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group from **6:45 to 8pm**. All youth are welcome.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Informal Service

Today, **Sunday, March 24**, will be our last informal service at **5pm**.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Lenten Program & Potluck

Join us **Wednesday evenings** in Lent from **6pm**, when our potluck begins, to **7:30pm**.

We continue our series on **March 27**. Professor Kenneth J. Barnes, Mockler-Phillips Chair in Workplace Theology and Business Ethics, Gordon-Conwell Theological Seminary will share the core analysis of his book *Redeeming Capitalism*, which received 4½ stars on Amazon this year. Join us on **April 3** when Reverend Tim Schenck shares from his 2018 book, *Holy Grounds: The Surprising Connection Between Coffee and Faith – From Dancing Goats to Satan’s Drink*.

— Rev Margaret Schwarzer

• margaret@standrewswellesley.org

4th Annual Peace Awards Ceremony

Members of our Firearm Safety Task Force will be attending the *4th Annual Peace Awards Ceremony* at Temple Beth Elohim on **Thursday, March 28th** from **7 to 9pm**. All are welcome to attend this event, which honors teen leaders who have been active to reduce gun violence. Registration encouraged at www.mapreventgunviolence.org.

— Elizabeth Svedlund

• ersvedlund@gmail.com

Parish Exchange—Hosts needed!

On **Saturday and Sunday, March 30 & 31**, St. Andrew’s will be host to visitors from two other parishes who will be spending the weekend with us. We are part of a pilot project of the diocese to encourage parishes to get to know each other. We will be hosting eight people in total (four from each parish). *We are looking for eight parishioners who will be willing to each host one of our guests overnight on Saturday, March 30*. We will be providing meals for our guests, so all we need hosts to do is to provide a bed. If you are willing to be a host, please let me know. The parishes visiting us are St. David’s Church, Yarmouth, and St. Paul’s Church, Bedford (where Chris Wendell, a former associate rector here) is now the rector.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Parents’ Circle

All parents of children ages 0-18 are invited to an adults-only gathering on **Friday, March 29, at 7pm at the home of Ashley & Andrew Cole**, 200 Pond Street, Wellesley. Bring a beverage to share and get to know your fellow parents from St. Andrew’s.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Tim Crellin, Guest Preacher

On **Sunday, March 31, at the 8am and 10am services**, we will be welcoming as our guest preacher Rev. Tim Crellin, rector of St. Stephen's, Boston. Tim is the founder and driving force behind the amazing work being done by B-SAFE among inner city Boston children and young people. B-SAFE is also one of the outreach projects being supported by the 125th anniversary capital campaign. Please mark your calendars and attend one of the services that morning.

— Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Easter Memorial Flowers

We hope that you will contribute to our Easter worship by offering flowers in memory of, or in thanksgiving for, people you love. Please submit or resubmit your names by **Monday, April 1**, along with a contribution (at your discretion) made payable to St. Andrew's Church, with "Memorial Flowers" in the memo line. Please use the form that you have received by email or regular mail: extra forms are in the narthex. You may leave the form and contribution in the "Flower Memorial" box in the mail room, or with your weekly offering in the plate.

Thank you. — Margarethe Kulke

- mnbkulke@verizon.net

10th Annual Family Promise Walk to End Homelessness

Join us on **Saturday, April 6**, at our new starting location at Natick High School, with ample parking and lots of room for vendors, team photos, crafts, music, food, and fun. This promises to be our best walk yet!

- Where: Natick High School (15 West Street)
- Time: Registration @ 8am, walk @ 8:50am
- Who: Walkers of all ages!
- How: Register on the FPM website www.familypromisemetrowest.org Click on "news & events" and then click on "upcoming events" and enter our church name: "St. Andrew's."

For more information contact Heidi Harper heidiharper73@gmail.com or Debbie Osborn debbieosborn@verizon.net

Girl Scout Award Opportunity

Girl Scouts of all ages are invited to earn the *My Promise, My Faith* award, which requires just a few hours of preparation, followed by attending a meeting on **Sunday, April 7, at 9am in the Rite-13 room**. — Wendy Barry

- wendybarry@comcast.net

Scout Sunday

We will celebrate Scout Sunday on **Sunday, April 7, at the 10am service**. Scouts of all ages (including adult leaders) are invited to wear their uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Lenten Outreach Bake Sale

All are invited to contribute treats to the church school bake sale on **Sunday, April 7, after the 10am service**. Please bring baked goods to the parish hall before church on April 7. All proceeds will support our Lenten outreach project.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

B-READY Lunches

Please join us in the St. Andrew's kitchen on **Sunday, April 7**. We will be cooking a hearty meal for the young people of the St. Stephen's after school program, B-READY. We meet right after the 10am service and are usually done by noon. Please email if you can help. — Cam McCormick

• cammccormick@earthlink.net

Holy Week & Easter Services

- **April 14 Palm Sunday**
8am and 10am The Liturgy of the Palms, Dramatic Reading of the Passion, and Holy Eucharist
- **April 15 Monday**
7:30pm Taizé-style Service
- **April 16 Tuesday**
7:30pm Stations of the Cross
- **April 17 Wednesday**
7:30pm Service of Tenebrae
- **April 18 Maundy Thursday**
11am Holy Eucharist at North Hill
5:30pm Passover Seder Potluck
7:30pm Service with Foot Washing
9pm All-Night Vigil begins
- **April 19 Good Friday**
12 noon The Good Friday Liturgy
2pm Children's Service and Hot Cross Buns
7:30pm The Good Friday Liturgy
- **April 20 Holy Saturday**
9am Holy Saturday Service
7:30pm The Great Easter Vigil and Holy Eucharist
- **April 21 Easter Day**
9am Festival Holy Eucharist
10am Easter Egg Hunt
11am Festival Holy Eucharist

Bargain Haul 2019

- **BH Items Needed:** Clean, gently used clothing for all ages, special treasures, books, jewelry, electronics, sporting goods, toys, linens, housewares, bric-a-brac, and small portable furniture.
Good condition only!
- **BH Volunteers Needed:** Unloading and sorting on **Sunday, April 28**, after church; **Monday, April 29, 9am to 1pm** or **6 to 8pm**; sorting and organizing **Tuesday, April 30, 9am to 1pm**; Pricing and final room setup **Wednesday, May 1, 9am to 1pm**. *Enjoy lunch at B-Dots café Monday through Wednesday after prayer circle.*
- Volunteer in one of our many departments on any day: floater volunteers welcome—*work 3 hours and you can shop the Workers Sale & Workers Auction on Thursday, May 2, from 9am-11am!!*
- All parishioners and Denton Road neighbors are invited to **Parish Night, Friday, May 3, 6pm to 8pm**. Find some treasures and bid at the Silent Auction while enjoying delicious apps and drinks.
Fee for entry.
- **Saturday, May 4**, Public Sale, 8am to 12 noon and after.

Email us if you want to volunteer and we can put you in touch with departments that need help. Bargain Haul co-chairs, Ruthie Klinck • ruthklinck1@icloud.com and Carolyn McCoy

- carolynbmccoy@gmail.com

Email Prayer Circle

Some parishioners have suggested that we set up an email prayer circle. An email prayer circle work as follows: when the parish receives a prayer request, an email with the request is sent to those who have opted to be part of the prayer circle. It is a supplement to our parish prayers. If you are interested in being part of this new parish prayer ministry or have questions about it please email me. — Rev. Adrian Robbins-Cole

- adrian@standrewswellesley.org

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

ruth@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, March 24

See service schedule above

9am Christian Learning

9:45 Kids' Place, Church School,
and Rite-13

11:30am Capital Campaign Forum

5pm Confirmation Prep

5pm Informal Service

6:45pm Youth Group

Thursday, March 28

9:30am Altar Guild Meeting

11am Holy Eucharist at North Hill

7pm Altar Guild Meeting

Friday, March 29

7pm Parents' Circle

Saturday, March 30

12pm Parish Exchange meeting

Tuesday, March 26

11am Bargain Haul Meeting with
Department Chairs

5pm Dinner Volunteers at Pearl Street
Cupboard & Café

7:30pm Vestry Meeting

Sunday, March 31

See service schedule above

9am Christian Learning

9:45 Kids' Place, Church School,
and Rite-13

NO 5pm Holy Eucharist

Wednesday, March 27

6pm Lenten Potluck & Program



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