



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1941 to 1950.

— Sandra Rigney • sandrig@verizon.net

January 1, 1944 “Now, therefore, I, Franklin D. Roosevelt, President of the United States of America, do hereby appoint the first day of January, 1944, as a day of prayer for all of us, in our churches, in our homes, and in our hearts, those of us who walk in the familiar paths of home, those who fight on the wide battlefields of the world, those who go down to the sea in ships, and those who rise in the air on wings.” The church will be opened and warmed all day for private prayer and meditation.

From February 28 to April 1, 1943, Church and Guild House were closed, because oil for heating was curtailed. The heating plant in the Parish House and Church was a single unit, making economical use of oil difficult. As its makers were out of business, its conversion to coal was an impossibility. Burning 500 gallons over the ration in December and January, they were forced to borrow from their fourth and fifth ration periods. Village Church, which still heated with coal, invited

our parishioners to worship with theirs, under combined leadership, alternating between Congregational and Episcopal services. Church Schools were combined. All telephone calls went to the Rectory. Parish offices and the three Guilds met in a room over the Morton Block. Guilds accomplished untold sewing for missions, knitting for Red Cross, and for British War Relief.

Dr. Edward Bancroft, Senior Warden and chronicler of *St. Andrew's, Historical Sketch, 1894-1942*, reports that the fund started in January to aid the reconstruction St. Andrew's, Plymouth has grown to nearly \$400. Hope has been expressed that we might make it an even \$500. One member has offered a supply of shop-worn, though new goods to be sold at the Rummage Sale.

At the Rummage Sale on April 1, Miss Edith Kellogg, Chairman, suggests that you visit “Aunt Nancy's Attic,” which will be full of rare articles to suit the most fastidious taste.

Mrs. Arthur C. Harvey and her active committee are busy gathering articles of value to sell—So while attending the Sale, be sure to see what Aunt Nancy has in store for you.

Tickets of admission to the late service on Easter Day, will be issued to members of the congregation at the close of the 11am service on Sundays, March 19, 26, and April 2, and after weekday services during Holy Week as long as they last. Enter the Church through the Parish House before the front doors of the Church are opened for general admission. 1944

Phil Sturges sent monthly letters to men and women in the armed services. At the peak there were 166. From June 1, 1944: "To members of St. Andrews in the services: 'As ever your absence has been in our minds and hearts, but it has given us a responsibility and a duty to fulfill that has been one of our mainsprings, for you are never far from our thoughts and we know that we must not let you down. God bless you and keep you.'"

Thirteen men from St. Andrew's volunteered for night duty at the Newton Wellesley Hospital. They scrubbed pans in the kitchen, cleaned kitchen, halls, and reception rooms. With no professional painters available, they had painting-bees, readying the hospital for the coming winter. Two of the men also reported for duties as orderlies setting up oxygen tents in the wards. 1944

Rosamund Howe Sturges Allen, widow of Rev. Sturges remembers Dr. Bancroft, their

family doctor, as the "speed demon with hair curling out of his ears." One evening when they had invited Bishop Lawrence to dinner with several parishioners including Dr. Bancroft, young Phil was stricken with appendicitis. The drive with Bancroft through red lights to the Newton Wellesley Hospital petrified them almost more than Phil's condition, but when they protested, he responded, "They all know me!"

At the annual church meeting of 1944, Dr. Bancroft, described the severe damage from a German bomb, inflicted on St. Andrew's, in Plymouth, England. Bancroft had corresponded with the Vicar as to its needs. A collection of \$215 was thereupon taken up, and the fund grew to \$500. The vestry contributed. The specialty shop of the Rummage Sale gave the proceeds of their sale. The Church Service League contributed \$130. Thus we contributed to the fulfillment of Plymouth's goal for the bombed structure.

Church School had a miracle play, *Why the Chimes Rang*, by Elizabeth Apthorp McPhadden. This folk-tale teaches the story of the Christ Child, and the beauty of a charity that gives heart and service as well as gold. Thirty children sang in the chorus. The children's gifts were sent to Puerto Rico, to the Episcopal City Mission, and to the Merchant Seamen. According to Phil Sturges' letter to the members of St. Andrew's in the armed services, "it went very well, in spite of various uncalled for remarks from the younger members of the congregation." 1944

Holy Week & Easter Services

April 15, Monday 7:30pm Taizé-style Service

April 16, Tuesday 7:30pm Stations of the Cross

April 17, Wednesday 7:30pm Service of Tenebrae

April 18, Maundy Thursday

11am Holy Eucharist at North Hill

5:30pm Passover Seder Potluck

7:30pm Service with Foot Washing

9pm All-Night Vigil begins

April 19, Good Friday

12 noon Good Friday Liturgy

2pm Children's Service and Hot Cross Buns

7:30pm Good Friday Liturgy

April 20, Holy Saturday

9am Holy Saturday Service

7:30pm The Great Easter Vigil and Holy Eucharist

April 21, Easter Sunday

9am Easter Sunday Family Festival Holy Eucharist

10am Easter Egg Hunt

11am Easter Sunday Festival Holy Eucharist

Palm Sunday April 14, 2019

Prelude *Festal Overture*

The Liturgy of the Palms

Opening Anthem

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

Celebrant Let us pray.

People Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

Reading: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus;

and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant
The Lord be with you. And also with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Blessing of the Palms

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Cantor or Celebrant
Blessed is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

Deacon *People*
Let us go forth in peace. In the name of Christ. A - men.

Processional Hymn 154 "All glory, laud, and honor"

Valet will ich dir geben

The Word of God

Collect of the Day

Celebrant Together we pray.

People Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and

spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16

Richard Farrant (ca. 1530-1581)

The congregation is encouraged to sing the psalm.



9 Have mercy on me, O LORD, for ¹I am in ¹trouble; *
my eye is consumed with sorrow,
and ¹also my ¹throat and my ¹belly.

10 For my life is wasted with grief,
and my ¹years with ¹sighing; *
my strength fails me because of affliction,
and my ¹boñes ¹are con ¹sumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of ¹my ac ¹quaintance; *
when they see me in the ¹strëet ¹they a ¹void me.

12 I am forgotten like a dead man, ¹out of ¹mind; *
I am as ¹useless as a ¹broken ¹pot.

13 For I have heard the whispering of the crowd;
fear is ¹all a ¹round; *
they put their head together against me;
They ¹plot to ¹take my ¹life.

14 But as for me, I have trusted in¹you, O¹LORD. *

I have said,¹“Yöu¹are my¹God.

15 My times are¹in your¹hand; *

rescue me from the hand of my enemies,
and from¹those who¹persecute¹me.

16 Make your face to¹shine upon your¹servant, *

and in your¹loving¹kindness¹save me.”

Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a

cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 158 “Ah, holy Jesus, how hast thou offended”

Herzliebster Jesu

The Passion of our Lord Jesus Christ according to Luke (see insert)

Prayers of the People

The Peace

The Holy Communion

Offertory Anthem *Salvator mundi*

John Blow (c. 1649-1708)

*O Saviour of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord, our God*

Doxology Hymn No. 336 vs. 1 “Come with us, O blessed Jesus”

Werde munter

Eucharistic Prayer A

BCP p. 361

Sanctus S128 (front section of hymnal)

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Ave verum corpus*

W.A. Mozart (1756-1791)

Hail, true body

born of the Virgin Mary,

Who truly suffered, sacrificed

on the Cross for man,

Whose pierced side overflowed

with water and blood,

Be for us a foretaste

In the test of death.

Communion Hymn 458 "My song is love unknown"

Love Unknown

The communion hymn is sung by all.

Thanksgiving after Communion

BCP p. 365

Blessing

Closing Hymn 168 "O sacred head, sore wounded"

Herzlich tut mich verlangen

The congregation departs in silence.

Please join us for refreshments following the 10am service
hosted today by Bargain Haul co-chairs, Ruthie Klinck and Carolyn McCoy.



The palms today are in memory of
Janet & Albert Thompson and Robert M. Vock.

Serving St. Andrew's this week

Altar Guild Bonnie Akins, Dell Beggs, Barbara Bergstrom, Kim Carlson, Jean Childs,
Elizabeth Clark, Zebby Dubé, Margarethe Kulke, Linda McCammond,
Caren Parker, Liz Parsons, Cynthia Scott, and Carol Sullivan
Flowers Cynthia Ballantyne

Serving at 8am

Lay Reader/Chalice Bearer Debbie Lorenz
Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Lia James; Torch, Scott Sawyer; Torch, Miles Olivetti;
Gospel, Annika Svedlund; Banner, Sterling Williams
Chalice Bearers David Hamlin, Joanna Horobin,
Jeanne Johnsen, and Margaret Zusky
Greeter Mary-Laura Greeley
Lay Readers Mary Scanlon, Nora Tracy Phillips, and Madison Riley
Ushers David Boghosian, Giles Boland, Tim Phillips, Larry Scott, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery
Trinity Church, Newton Centre
Parish of the Good Shepherd, Waban
St. Andrew's Church, Wellesley
Life Together Diocesan Intern Program
Diocesan Library and Archives Board



About the Readings

Isaiah 50:4-9a This reading is the third of the four “servant songs” in Isaiah. (The others are found in Isaiah 42:1-4, 49:1-7 and 52:13–53:12.) It is not certain whom the author intended the servant to represent—perhaps the people of Israel, an actual historical figure or an individual who would embody all the features of Israel’s election and mission. Today’s reading presents the servant as one who submits to God’s purposes, whether in a personal response to God or in acceptance of suffering. The servant knows that he is called to be a misunderstood and ill-treated prophet to a sin-weary people. Nevertheless, he is confident that God will vindicate him.

Psalms 31:9-16 Psalm 31 is a lament by one surrounded by evil people. Trust in God encourages the psalmist to entrust himself to God’s care. In anticipation of God’s deliverance, the psalmist prays with thanksgiving and joy.

Philippians 2:5-11 Today’s passage is generally considered to be a hymn to Christ that Paul adopts. The hymn, poetic in rhythm and structure, contains a full

outline of Christ’s saving work: his divine preexistence (v. 6), incarnation (v. 7), death (v. 8), celestial exaltation (v. 9), heavenly adoration (v. 10) and new title (v. 11). The first stanza (vv. 6-8) recounts Jesus’ own action. His “equality with God” is not a prize to be “exploited” for his own advantage but is a treasure to lay down. The second stanza of the hymn (vv. 9-11) stresses God’s action. The “name” God has bestowed on Jesus is “Lord” (Greek, *Kyrios*), a term used by Jews to substitute for speaking the name of God, YHWH. This name is now given to Jesus, and the honor due to God is now due to Jesus. Jesus’ redemptive life becomes the basis of and model for our own communal life.

Luke 22:14–23:56 The passion narrative is the core and climax of each gospel. Each evangelist shaped his account to help his community deal with the paradox of the cross. The passion account is not an appeal to pity, sorrow or even repentance. It witnesses to the presence of God, to the evidence of God’s purpose at work in the midst of these events. The

response called for is faith. Luke presents Jesus as the Son of Man, full of compassion, love and patience in dying as he was in living. He is in command of the situation and is not seized by guards

until he gives himself over. He heals, responds with compassion to the pain of others and forgives. Luke emphasizes the serenity of Jesus' death, recalling his utter confidence in the Father's plan.

From a bulletin in November 1944.

A Prayer For the 50th Anniversary of St. Andrew's Parish

ALMIGHTY GOD, who didst show such grace unto thy holy Apostle St. Andrew, that he readily obeyed the calling of thy Son Jesus Christ and followed him without delay, we yield thee unfeigned thanks for all thy grace and favor with which thou hast blessed this Parish, during these past fifty years; for the faithful ministry of our rectors, for the wisdom and able leadership of our wardens, vestrymen, and other laymen, for the tireless effort and loyal service of our women and the enthusiasm and happiness of our children; for the trials which have made us turn to thee and the successes with which thou hast blessed our path; for continuing growth and increasing opportunities for service.

And we beseech thee, that thou wilt continue thy favor towards us in the years that lie ahead. May thy Holy Spirit ever dwell amongst us to deliver us from all error, ignorance, pride, and prejudice, that in Him we may be of one heart in love to each other and devotion to thee, and of one purpose in all our efforts to serve thee. By all the memories of a great past, rouse us to the needs of this present, and grant that being called by thy holy Will, we may like thy servant St. Andrew forthwith give up ourselves obediently to fulfill thy holy commandments, that thy Kingdom may be set forward and thy Name glorified, and that so we may continue thine forever, and daily increase in thy Holy Spirit more and more until we come unto thine Everlasting Kingdom, through Jesus Christ our Lord. Amen.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

9am Christian Learning Series

Join us **today, Sunday, April 14**, as we consider Archbishop Rowan Williams' third chapter on Paul: *The New Creation: Paul's Christian Universe*. We meet in **Room 2**. If you would like to order your copy of *Finding God in Paul*, I can still order one for you.

— Rev Margaret Schwarzer

• margaret@standrewswellesley.org

Holy Week Taizé Service

Join us on **Monday, April 15, at 7:30pm** for the start of our evening Holy Week services. We will gather behind the main altar and in the choir chairs to chant Taizé songs as we begin this somber and sacred week. Join us to begin your Holy week journey with flickering candles, prayerful silence, and sung chants. All are welcome.

— Rev Margaret Schwarzer

• margaret@standrewswellesley.org

Maundy Thursday Family Seder

Join us for the best-loved St. Andrew's family event of the year on **Thursday, April 18, from 5:30 to 7pm**. Children will eat traditional Seder foods, learn about the holiday of Passover, and help the clergy re-enact the

story of the Exodus, complete with the ten plagues. We need lots of adults to help with setup, cleanup, and baking cakes! You may sign up on our website or contact Susan Jackson. • susan@standrewswellesley.org

Maundy Thursday Overnight Vigil

All are invited to join our overnight prayer vigil at church on the night of **Thursday, April 18**, from Maundy Thursday to Good Friday, in remembrance of Jesus' request to his disciples to watch and pray with him for one hour in the Garden of Gethsemane. You may sign up for a one-hour shift on our website or on paper in the narthex and parish hall. — Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Good Friday Children's Service

On **Friday, April 19, from 2 to 3:30pm**, join us for a children's Good Friday service in the sanctuary, followed by traditional hot cross buns and a craft in the parish hall. This service is geared toward young children (pre-school through fifth grade). Older children are invited to help lead the service. You may sign up our website or contact Susan Jackson. • susan@standrewswellesley.org

Bargain Haul 2019—Get Ready!

Bargain Haul kicks off in two weeks with **Drop-Off Sunday April 28**.

We need beautiful treasures, gently used and clean clothing, toys, books, linens, housewares, bric-a-brac, small furniture, etc.

Donations accepted **Sunday, April 28**, 11am to 3pm; **Monday, April 29**, 9am to 1pm and 6 to 8pm; **Tuesday, April 30** 9am to 1pm. *Clean out your attic and closets and bring donations to Bargain Haul.*

Thursday, May 2, *Workers Sale* 9 to 11am. *Volunteers get first bargains.*

Friday, May 3, *Parish Night* 6 to 8pm. All ages. *Come socialize, eat and drink, shop, and bid at the silent auction.*

Saturday, May 4, Public Sale 8am to noon. (*Note earlier start time.*) Lots of bargains available: spread the word! Ask for a bumper sticker or yard sign.

Email us if you want to volunteer and we can put you in touch with departments that need help. Bargain Haul co-chairs, Ruthie Klinck • ruthklinck1@icloud.com and Carolyn McCoy • carolynbmccoy@gmail.com

Youth at Bargain Haul

If you are old enough to carry a shopping bag, we need your help at Bargain Haul! Confirmands are required to complete one volunteer shift; all youth are encouraged to participate. Check online for the signup form or contact Susan Jackson.

• susan@standrewswellesley.org

St. Andrew's is Going Green

Please assist St. Andrew's in becoming more environmentally friendly: we are reducing the use of plastic and paper goods and re-introducing china cups at coffee hour. Please bring your own water bottle if you drink water at church. Thank you.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

60th Annual Grace Knight Babson

Come and support the Junior Choir at the 60th Annual Grace Knight Babson Fund for Religious Education Program, on **Sunday, April 28, at 4pm** in the **Richard Knight Auditorium at Babson College**. The children and youth of St. Andrew's will perform "Fly!", a short skit and song affirming that anything is possible with God. Everyone is invited and welcome to attend this special afternoon celebrating the rich content of the Holy Bible put on by the children of Wellesley's different faith communities. We hope to see you there! — Amanda Kern

• Amanda@standrewswellesley.org

Outreach Grant Opportunity

St. Andrew's outreach ministries have a long history of reaching out to our neighbors in need, wherever they may be. The outreach committee, with the support of the vestry, is launching an initiative to engage the wider parish in our outreach efforts. A portion of the outreach budget (\$30,000) will be available for grants up to \$5,000 to support one-off outreach projects. Individual parishioners are encouraged to apply for grants to support outreach initiatives which they feel strongly about, and which fit the criteria outlined in the grant application form. The grant application provides the framework for the criteria and specifics necessary for funding. For more information please reach out to outreach@standrewswellesley.org

Presiding Bishop Rally in Boston

Bishop Michael Curry, the Presiding Bishop of the Episcopal Church (and internationally known for his sermon at the royal wedding of Prince Harry and Meghan Markle) will be in Boston on the weekend of April 27/28. A group of St. Andrew's parishioners is going to the Bishop's 'Way of Love' **rally on Boston Common at 5pm on Saturday, April 27**. At the rally we will "gather and be inspired, challenged and blessed as Bishop Curry proclaims the transforming power of walking the "Way of Love" with Jesus." If you would like to be part of our parish group please email me so that we can travel together. — Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Confirmation Prep & Youth Group

Confirmation prep and youth group will next meet on **Sunday, April 28**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group from **6:45 to 8pm**. All youth are welcome.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Kids' Place Only on April 28

Kids' Place will meet upstairs on the third floor on **Sunday, April 28** and church school and Rite-13 will not meet due to Bargain Haul Drop-off Sunday.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

B-READY Lunch Prep

Please join us on **Sunday, May 5, right after the 10am service**, in our kitchen. We will be cooking casseroles, using an easy macaroni and cheese recipe, which will be delivered to our sister church, St. Stephen's in Boston's South End. They will serve it at their after-school program, B-READY, during the early part of the week. We usually are finished by 12:30pm, and would love to have you join us, young or not-so-young! Please email Cam McCormick if you can help out.

—Cam McCormick

• cammccormick@earthlink.net

Holy Communion Prep

Children who would like to learn more about the sacrament of Holy Communion (the Eucharist), or who are preparing to receive Communion for the first time, are invited to bring their parents to an evening of learning and fun with the clergy on

Wednesday, May 8, from 5:30 to 7pm.

Participants will be honored at the church service on **Sunday, May 12, at 10am.** You can sign up on our website or contact Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org



Gratitude

Walk Away Homelessness April 6

A huge thank you to the St. Andrew's team who walked and raised funds to support our outreach partner Family Promise Metrowest (FPM): Pam Grossetti and her girls Francesca and Sara, Heidi Harper, Cathy Hunter and her son Michael, Linda Lull, Katherine Roer, and Paul Shackford. Together we raised \$2,092.81 to support FPM!

B-READY

Many thanks to Bonnie Akins, Heidi Harper, Cam McCormick, Llynda McFarlane, and Mary Scanlon, who cooked a big meal on Sunday, April 7. It was delivered to St. Stephen's for the kids and staff at the after-school program, B-READY. Their efforts, and the support of the parish, make this an important monthly outreach event to support St. Stephen's in a tangible manner.

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited.

Also, please let us know of names that should be added to our prayer list.

Our prayers and concerns are with all those in need.

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

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Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Financial Secretary Ruth Hubert

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Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

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Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, April 14

See service schedule above

9am Christian Learning

9:45 Kids Place & K-5 Special
Program in Parish Hall

10am Liturgy of the Palms and
Holy Eucharist

See page 3 for Holy Week Services

Monday, April 15

Parish Office Closed

7:30pm Taizé-style Service

Maundy Thursday, April 18

6:30pm Choir Rehearsal

Good Friday, April 19

12 noon The Good Friday Liturgy

2pm Children's Service and Hot
Cross Buns

7:30pm The Good Friday Liturgy

Holy Saturday, April 20

5pm Junior Choir Rehearsal

6:30pm Senior Choir Rehearsal

Easter Sunday, April 21

NO 8am Service

9am Festival Holy Eucharist
(with childcare)

NO 10am Service

10am Easter Egg Hunt

11am Festival Holy Eucharist

NO 5pm Service

Monday after Easter, April 22

Parish Office Closed



CELEBRATING 125 YEARS
ST. ANDREW'S
EPISCOPAL CHURCH
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