



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1951 to 1960.

— Sandra Rigney • sandrig@verizon.net

A fashion preview of the men's aprons, which will be sold at St. Andrew's Mayfair on Saturday, the twenty sixth, was presented last Friday evening at the Choir Pops, when the Church Usher corps, serving as waiters, received many compliments on their attractive costumes. Made of gay, colorful and sturdy denim, the aprons have oversized pockets that will hold the hammer and pliers of the workshop artisan. They serve equally well to protect and adorn the backyard barbecue chef. 1951

If the membership of St. Andrew's were not increasing there would be something radically wrong with us. Here we are located in a fast-growing community, and naturally we invite all who come within its boundaries to become a part of our parish family. A good many do come to us, take part in our services and eventually become interested in our organizations. 1952

Inasmuch as the flowers on the altar for the Day of Pentecost were given in memory of

those from St. Andrew's who gave their lives during World War II, it seems appropriate to call attention to the plaque to the right of the baptismal font, listing all those who served in that war. The plaque was designed by Bill Zorigian, it's mahogany finished by Norman Hutton, Jr. It was made by Jim Simonds, and Reginald Miner hung it on the wall. 1953

Hymn Poll: We want your input on hymn selection. Would you please take the time to write your five favorite hymns (other than Christmas and Easter) and leave this slip in the parish office or in the box in the narthex. 1953

In 1953, a Wellesley College dormitory, Eliot House, was purchased from the College to be used for a parking lot for the church, and in 1954 Wellesley College agreed to use Noanett House, a College dormitory directly across the street from St. Andrew's, for Sunday school classes.

November 1953 Building Fund Report: The fund now exceeds \$90,000 and the campaign chairman has asked all solicitors to make a special effort to complete their work promptly. The vestry is satisfied that the success of the undertaking is assured and has authorized the Building Program Committee to proceed with arrangements for actual construction as soon as possible. It is anticipated that bids will be invited in March, contracts let, and ground broken in April, and the building ready for use when the Sunday school reopens next fall.

Another development of tremendous importance is the acquisition of the large parking lot at the corner of Washington and Cottage Streets, in the block just beyond the church. Approval of the sale by the Executive Committee of Wellesley College had previously been announced. Now it has been made official by vote of the Trustees.

1954 THE RUMMAGE SALE: The first Rummage Sale was started about twenty years ago by Mrs. William E. Stanwood. She held the forerunner of the Auction in her own home. She collected choice jewelry and antiques from her friends, and invited them to her house to buy. Money was made, and everyone had a wonderful time as everyone always did when they went to the Stanwoods'. The Rummage was sold at the church.

About seven or eight years ago the Auction was started. It was held the day before the sale. The reason for its inception came about naturally. Committee chairman were tempted to let their friends buy very fine

wear at ridiculously low prices. To avoid the resulting loss in revenue and in tempers, the cream of the crop was put up for auction and the workers bid each other up and up. Thus the Auction augmented the gains of the Rummage Sale.

Mrs. Frederick Pierce was the first to run the auction. It was brought to her attention that she was the only auctioneer in town without a license. She was also the only auctioneer who was a selectman. When she went to Town Hall to get her license she discovered it would cost her \$2 a year. She explained to the town fathers that she intended to use her license once a year only at St. Andrew's Church. They waived the fee. Presently the State Auditor came to the Town Hall to inspect all the books. His only criticism was of one auctioneer who owed \$4 in license fees. The newspapers were anxious to write up this fact as only they could! Such unfavorable publicity would have wounded our distinguished selectwoman. The \$4 was immediately paid.

Other funny incidents come to mind. A daughter bid and won a set of curtains donated by her mother. A fur jacket was bought by a generous husband to surprise his wife. The surprising thing was that the cost to make the jacket wearable was so high that the wife turned it back to be resold the following year. Certain ladies recognized their cast-off bonnets on new heads in the pew in front.

It's vacation time and I wonder what it would be like if God took a vacation from us? Attend church services each Sunday!

Third Sunday of Easter

May 5, 2019

Prelude *Sarabande and Rigaudon*

Arthur Foote (1853-1937)

Lucia Tu, flute; Lara Prebble, viola; Sakura Likar, piano

Processional Hymn 182 "Christ is alive!"

Truro

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

BCP p. 355

Gloria S 278 (front section of hymnal)

William Matthias

Collect of the Day

Celebrant Together we pray.

People O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came,

"I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in

a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people

of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30

David Hurd

The congregation is encouraged to sing the psalm.



- 1 I will exalt you, O LORD,
because you have ¹lifted me ¹up *
and have not let my ¹enemies ¹triumph ¹over me.
- 2 O LORD my God, I cried ¹out to ¹you, *
and ¹you re¹stored me to ¹health.
- 3 You brought me up, O ¹LORD, from the ¹dead; *
you restored my life as I was ¹going ¹down to the ¹grave.
- 4 Sing to the LORD, you ¹servants of ¹his; *
give thanks for the re¹membrance ¹of his ¹holiness.

- 5 For his wrath endures but the ¹twinkling of an ¹eye, *
his ¹favor ¹for a ¹lifetime.
- 6 Weeping may ¹spend the ¹night, *
but ¹jöy ¹comes in the ¹morning.
- 7 While I felt secure, I said,
“I shall ¹never be ¹dis¹turbed. *
You, LORD, with your favor, made me as ¹ströng ¹as the ¹mountains.”
- 8 Then you ¹hid your ¹face, *
and ¹I was ¹filled with ¹fear.
- 9 I cried to ¹you, O ¹LORD; *
I ¹pleaded with the ¹LÖRD, ¹saying,
- 10 “What profit is there in my blood, if I go ¹down to the ¹Pit? *
will the dust ¹praise you or de¹clare your ¹faithfulness?
- 11 Hear, O LORD, and have ¹mercy up¹on me; *
O ¹LÖRD, ¹be my ¹helper.”
- 12 You have turned my ¹wailing into ¹dancing; *
you have put off my ¹sack-cloth and ¹clothed me with ¹joy.
- †13 Therefore my heart sings to ¹you without ¹ceasing; *
O LORD my God, I will ¹give you ¹thanks for ¹ever.

Second Lesson: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 204 “Now the green blade riseth”

Noël nouvelet

Gospel: John 21:1-19

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were

so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Rise up, my love*

Healey Willan (1880-1968)

Rise up my love, my fair one, and come away.

For lo, the winter is past, the rain is over and gone.

The flowers appear upon the earth.

The time of singing of birds is come.

Arise my love, my fair one, and come away.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer C

BCP p. 369

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction Anthem S 151 (front section of hymnal)

David Hurd

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Come away to the skies*

The Southern Harmony

1835 harm. Jack W. Burnam (b. 1946)

text: Charles Wesley (1707-1788)

*Come away to the skies, my beloved, arise
and rejoice in the day thou wast born; on
this festival day, come exulting away, and
with singing to Zion return.*

*Now with singing and praise, let us spend
all the days, by our heavenly Father be-
stowed, while his grace we receive from
his bounty, and live to the honor and
glory of God.*

*For the glory we were first created to share,
both the nature and kingdom divine! Now*

*created again that our lives may remain
throughout time and eternity thine.*

*We with thanks do approve the design of
that love which hath joined us to Jesus' dear
name; so united in heart, let us nevermore
part, till we meet at the feast of the Lamb.*

*Hallelujah we sing to our Father and King,
and his rapturous praises. To the Lamb that
was slain, hallelujah again; sing, all heaven
and fall at his feet.*

Communion Hymn 192 "This joyful Eastertide"

Vruechten

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 191 "Alleluia, alleluia!"

Lux eoi

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *Christ lay in Todesbanden, BWV 625*

J.S. Bach (1685-1750)

We welcome and thank

Jenny Tang and the Wellesley College Chamber players.

**Please join us for fellowship in the parish hall after the 10am service
hosted today by Hilary Madge.**



Flowers today are given to the Glory of God and in celebration of the lives of

Katharine Snow Prescott, Lucy Prescott, Sara S. Prescott,
Varian Prescott, William Morton Snow Prescott,
William Sherman Prescott, George K. Rand, and Robert C. Welch

Serving St. Andrew's this week

Altar Guild Margaret Blackwell, Judith Boland, Heidi Harper, Ann Johnson,
Margarethe Kulke, Deborah Lorenz, Paige Manning, and Elizabeth Parsons

Serving at 8am

Lay Reader/Chalice Bearer Margaret Blackwell
Ushers Nancy Kohl and Bob Ware

Serving at 10am

Acolytes Crucifer, Isabella MacKinnon; Torch, Emma Barry;
Torch, Elizabeth Martin; Gospel, Ella McAdams; and Banner, Henry MacKinnon
Chalice Bearers Adams Carroll, David Hamlin, Meg Harris, and Jeanne Johnsen
Greeter Jenny Sawyer
Lay Readers Michael Kemp, Karen Pekowitz, and Elspeth Grant Pruett
Ushers Carter Houghton, Frank Hunnewell, Bob Prensner,
Terri Rawson, and Kris Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Concord River Deanery
St. Anne's in-the-Fields Church, Lincoln
St. Paul's Church, Natick
Trinity Chapel, Shirley
St. Mark's Church, Southborough
Congregations: Acolytes



About the Readings

Acts 9:1-20 The fact that the story of Paul's conversion is repeated twice more with minor variations in 22:4-16 and 26:9-18 indicates Luke's sense of the importance of this event for the history of the early Church. The account not only serves to authenticate Paul's apostleship, but also shows that the mission to the Gentiles was divinely ordained. Luke uses a number of terms to describe Christians: here they are called "disciples," those "who belonged to the Way" (an Old Testament way to describe the moral demands of the covenant), "saints," and those "who invoke your name." Paul's persecution of the community is persecution of Jesus himself. Blinded by the light, Paul is led helpless to Damascus and revealed to the community as God's "chosen instrument" or vessel.

Psalms 30 This thanksgiving for healing was probably composed and sung in fulfillment of a vow. Both sickness and health are regarded as coming from the Lord—illness as a probable sign of sin while restoration to health would show innocence. Sickness brings the psalmist closer to the realm of Sheol, the grave, from which the Lord rescues him.

Revelation 5:11-14 Today's reading comes from the beginning of the major section of Revelation, that of the scroll with seven seals (4:1–19:10). The scene continues John's vision of God enthroned in the heavenly court. To God as the Creator, the four creatures and the elders sing praise. God is holding a scroll with seven seals, which contains the whole of God's redemptive plan, not only revealed but made effective by the Lamb. The Lamb, as the divine/human agent, is the only one who can open it. All creation joins in the hymn of praise, for the whole universe is already reconciled to God. The royal and priestly task of the Church is to make known that fact, and its success is already anticipated in the final "Amen."

John 21:1-19 Today's reading is from chapter 21, which is regarded by most scholars as an epilogue to the gospel, added either by the evangelist himself or by an editor-disciple. The helplessness of the disciples on their own is transformed by the power of the risen Lord and their obedience to him. They are scarcely able to "haul in" the net (the same word is used for drawing persons to Jesus in 6:44 and 12:32) because of the size of the catch. (The precise symbolic meaning of the

number 153 is unclear; it probably indicates in some way the breadth or universality of the Christian mission.) The meal is described in terms harking back to the multiplication of loaves (6:11). The

standard early pictorial symbol for the Eucharist was bread and fish, rather than bread and wine. Nourished by the Eucharist, Christians are to become missionary fishers of people.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Capital Campaign Concludes May 12

There is still time to participate in the 125th Anniversary Capital Campaign, *Grateful for Our Past, Giving for Our Future*, but time is running out! The Campaign **will conclude Sunday, May 12, and we need your help to achieve our participation goal of 180!**

As a reminder, we are trying to raise \$2,000,000 for three important purposes: property refurbishment, endowment growth, and the support of three outreach partners (Family Promise Metrowest, St. Stephen's and El Hogar).

Pledges and gifts can be paid over three years, and please know that all pledges and gifts are important, *no matter what size!* You can commit on our website or mail a commitment form to St. Andrew's. We would be pleased to discuss this and we are grateful for your consideration!

—Stephen Clarke • swc0057@gmail.com
and Lynda Sperry • lksperry@gmail.com

B-READY Lunch Prep

Please join us in the St. Andrew's kitchen **today, Sunday, May 5**. We will be cooking a hearty meal for the young people of the St. Stephen's after school program, B-READY. We meet right **after the 10am service** and are usually done by noon. Please email if you can help. — Cam McCormick

• cammccormick@earthlink.net

Holy Communion Prep

Children who would like to learn more about the sacrament of Holy Communion (the Eucharist), or who are preparing to receive Communion for the first time, are invited to bring their parents to an evening of learning and fun on **Wednesday, May 8, from 5:30 to 7pm**. Participants will be honored at the church service on **Sunday, May 12, at 10am**. You can sign up on our website or contact Rev. Adrian Robbins-Cole.

• adrian@standrewswellesley.org

Firearm Safety Task Force

The task force will meet on **Sunday, May 5, at 11:30am in the Harvey Room**. We look forward to seeing you there. — Megan Burns • megan.burns@yahoo.com

Book Circle

The Book Circle will meet on **Thursday night, May 9, at 7pm** in the **Children's Chapel**, to discuss *When All is Said* by Anne Griffin. Please come for friendship, lively conversation and a literary discussion. All are welcome. Questions? — Betsy Millane • betsymillane@gmail.com

Men's Bible Study

The next Men's Bible Study led by the rector will be on **Saturday, May 11 at 8am in Room 2**. We are continuing our study of John's Gospel. All are welcome. No homework just bring a bible with you — coffee and donuts provided. — Rev. Adrian Robbins-Cole • adrian@standrewswellesley.org

9am Christian Learning

Join us on **Sunday, May 12, in Room 2**, for an Easter Bible Study on John 21:1-19. This gospel is a powerful invitation into Easter living. How does it speak to you? Come and share your insights with our gathered group and see what other parishioners find in its verses. On **Sunday, May 19**, join us for our last Christian learning series class of the term. We'll also reflect on our past year's classes and brainstorm for the 2019-2020 learning series. — Rev Margaret Schwarzer • margaret@standrewswellesley.org

Bible Circle: Isaiah

Bible Circle will meet on **Tuesday, May 14, at 10:30am** in the **Harvey Room** and **Wednesday, May 15, from 7 to 8pm** in **Room 2**. Our topic is the book of Isaiah, one of the most important books in Judaism and Christianity. In it, the prophet calls God's people to lead a life of service and honor. At our May meeting, we will read and discuss Chapter 66 and reflect on the entire book of Isaiah. We also will discuss possible books for Bible Circle study during 2019-2020. Please bring your Bible. (We have Oxford Annotated Bibles to share). — Margarethe Kulke • mnbkulke@verizon.net

No Church School on Memorial Day Weekend

There will be no Kids' Place, church school, or Rite-13 on **Sunday, May 26**, in honor of Memorial Day weekend. Travel safely! — Susan Jackson • susan@standrewswellesley.org

Celebration of New Ministry

The Rev. Catherine Healy's celebration of new ministry, as rector of St. Paul & the Redeemer Chicago, will take place this **Thursday, May 9**. Please keep Cat and her family in your prayers. — Karen Vickers Budney • revkar7@comcast.net

Deacons Ordination June 1, Including our New Assistant Rector

The diocesan community's prayers and presence are invited for the upcoming ordination of deacons on **Saturday, June 1, 10:30am**, at the **Cathedral Church of St. Paul** (138 Tremont Street) in **Boston**. All are welcome to attend and witness the ordination of our new assistant rector, **Mia Kano**.
p— Rev. Adrian Robbins-Cole.

• adrian@standrewswellesley.org

Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a St. Andrew's teen or young adult. You can get the list in church or from Susan Jackson. • susan@standrewswellesley.org

Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Susan Jackson • susan@standrewswellesley.org



Gratitude

Bargain Haul

A tremendous thank you to Ruthie Klinck and Carolyn McCoy for organizing the miracle we call Bargain Haul. Thanks to all the department chairs and to all the assistants, sorters, and kitchen workers from drop-off Sunday through Parish Night and yesterday's public sale. Thank you to all those who donated and gathered donations and shopped. It was a great success!

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

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Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Financial Secretary Ruth Hubert

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Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.
- **Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, May 5

9am Coffee Hour

NO Junior Choir

9:45am Kids' Place, Church School,
Rite-13

11:30am B-READY Lunch Prep

11:30am Firearm Safety task Force

11:30am Property Committee

Wednesday, May 8

5:30pm Holy Communion Prep
& Potluck

7:30pm Nominating Committee

Thursday, May 9

9:30am Altar Guild Meeting

9:45am Church School Committee

7:30pm Book Circle

7:30pm Senior Choir party

7:30pm Altar Guild Meeting

Saturday, May 11

8am Men's Bible Study

Sunday, May 12

9am Christian Learning

9:45am Kids' Place, Church School,
Rite-13

10am Holy Baptism and Holy

Eucharist With Holy Communion

Prep. Recognition

NO 5pm Service



CELEBRATING 125 YEARS
ST. ANDREW'S
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