



CELEBRATING 125 YEARS

# ST. ANDREW'S EPISCOPAL CHURCH

## History from our Archives

*Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1961 to 1970.*

— Sandra Rigney • [sandrig@verizon.net](mailto:sandrig@verizon.net)

If you have a question as to whether you've been transferred to St. Andrew's, won't you help by phoning the parish office? We will take care of writing the necessary papers. Recently we received a request for transfer of a person who left Wellesley in 1948. Whether or not that person has been an active member these past 25 years we do not know, but if the Rector of the parish where she has been living had been sent her transfer papers, he certainly would have looked her up and have been able to encourage an active association with that parish. 1965

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At the coffee hour it will help if, after people get their coffee, they move away toward the other end of the room. There tends to be congestion near the door and in the vicinity of the coffee table. While most of us would be happy to speak to new members during our Sunday morning Coffee Hour, we are not always quite certain just "Who's Who". In an effort to remove the "guess" from "who", we have initiated the white cross pins to be worn by new members and nametags to

identify members of the Hospitality Committee and Vestry. In an effort to get acquainted with the activities of the church, representatives of various groups such as the Couples Club, the Mistletoe Mart, the Altar Guild, St. Andrew's Guild, etc., will also wear nametags. Please do not hesitate to speak to anyone wearing a nametag. They will be delighted to meet you, introduce you to other members or explain the function of their group. 1965

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A Sunday School teacher had been telling her class the story of the Good Samaritan. When she asked a little boy what the story meant, he said: "It means that when I am in trouble my neighbors must help me." 1965

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Donald Willing will play the first recital Friday, April 2, at 8:30pm in the series of concerts inaugurating the new Casavant organ. Mr. Willing is chairman of the organ department at the New England Conservatory of Music, the organist at the Wellesley Congregational Church, and a well-known recitalist

both in this country and Europe. An early arrival is suggested to obtain the better seats.

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Church treasurers, are prone to look on the gloomy side. But this particular treasurer finds it easy to be cheerful. You who supply the funds—our parishioners—are, by and large, rallying around magnificently. And you who spend the money—our Vestry and our staff—are displaying prudence and care of which you can be proud. The result? Our bills are paid, we are up to date with our payments to our Diocese, and our debt has just gone below \$190,000. Soon the pledge statements for the second quarter will be mailed to all pledgers. If your statement shows that you have paid anything less than one half your total pledge, won't you please send along the difference before you depart for ocean, lake, or mountain? 1966

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Share in the bounty of our summer's harvest. Please get acquainted with the Worship Committee Harvest Bounty table located in (or) outside the narthex every Sunday morning, August 5 through October 7. How does it work? If you have an abundant garden, please bring in your extra produce and place it in the baskets on the table as you go into church. If you would appreciate the gift of a homegrown vegetable, please help yourself after the service. Thanks be to God! 1966

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Come visit Lucy and 11 other Christmas chicks on display in Room 2. The Church School Christmas Project is the sending of baby chicks to Episcopal children in Liberia.

Today there will be discussions about the chicks and ways to earn or save money for them. One chick costs 25¢; four, \$1; 100, \$25. The chicks, delivered through Heifer Project, Inc., will be distributed to Episcopal children of farm families through the Episcopal Church's Rural Development Center in Monrovia, Liberia. The young people receiving the chicks will be taught how to feed and care for them and they will be honor bound to give away the chick's first offspring to other farm children. A flyer containing a picture of Lucy will go home with every pupil today as a reminder to bring a gift for the Christmas chicks next Sunday when Room 2 will serve as Flight Headquarters for the Chicks' Travel Agent who will receive the gifts and determine how many chicks will be able to go. 1966

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Many are the jokes about clergy stealing sheep from each other's flock. The pastors of Village Church and St. Andrew's are concerned for friendly cooperation rather than hostile competition. Presently Rev. Henry R. Rust is without ministerial assistance and the clergy of St. Andrew's have offered to be "on call" whenever needed. This arrangement has been warmly approved by the governing bodies of both churches. 1966

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CAR WASH! Saturday, May 6, 11:30 – 3:00 at entrance to the Parish House, 4 Denton Rd. West, @ \$1.25. No discrimination—Congregational cars will receive equal treatment. 1966

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# Second Sunday after Pentecost

## June 23, 2019

Prelude

Processional Hymn 372 "Praise to the living God!"

*Leoni*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. *Amen.*

Collect for Purity

BCP p. 355

Gloria S 280 (front section of hymnal)

Robert Powell

Collect of the Day

*Celebrant* Together we pray.

*People* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die:

"It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the

strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD

was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

#### Psalm 42

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength, "Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

Second Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God

through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 679 "Surely it is God who saves me"

*Thomas Merton*

Gospel: Luke 8:26-39

*Clergy*      The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*      Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered

the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Clergy*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

Sermon

Nicene Creed

Rev. Margaret Schwarzer

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Offertory Hymn 653 "Dear Lord and Father of mankind"

*Repton*

Presentation of Bread and Wine

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction

Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 493 "O for a thousand tongues to sing"

*Azmon*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude



**Flowers today are given to the Glory of God and in celebration of the life of  
Gertrude G. Cronk**

**Serving St. Andrew's this week**

*Altar Guild* Margaret Blackwell, Laura Brown MacKinnon, Linda Gallo,  
Heidi Harper, Carol Jankowski, and Donna Kell

*Flower Guild* Cynthia Ballantyne

**Serving at 8am**

*Lay Reader/Chalice Bearer* Michael Kemp

*Usher* Harriet Thompson

**Serving at 10am**

*Chalice Bearers* Adams Carroll and Anne Prensner

*Greeter* Becky Hamlin

*Lay Reader* Ann Johnson

*Ushers* Steve Beach, Harry Condon, Greg Hunter,  
Scott Jones, Peter Lull, Jeff Waldron

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Mt. Hope-Buzzards Bay Deanery*

Church of the Holy Spirit, Fall River

St. Luke's Church, Fall River

St. Gabriel's Church, Marion

St. Philip of Bethsaida, Mattapoisett





## About the Readings

**1 Kings 19:1-15a** Today's reading continues the story of Elijah and his stormy relationship with Queen Jezebel, who threatens his life. Elijah flees to the wilderness, where his hopelessness overtakes him and he desires to die. But he is visited by an angel, who supplies nourishment for a journey to Mount Horeb to meet with God. Expecting an appearance of God, Elijah learns that he has been looking for God in all the wrong places. He only recognizes God in a tiny whispering sound. But this faint whisper of God is enough to strengthen him again for his prophetic role as spokesman for God's ways.

**Psalms 42** Psalms 42 (and 43) form a lament expressing the psalmist's yearning for God's presence though he is now far away from Jerusalem and the temple. He vacillates between feelings of dereliction and stubborn hope, disquiet and confidence in God's faithful care.

**Galatians 3:23-29** This passage is part of Paul's message that faith in Christ fulfills the law of Moses. Through baptism into Christ, all are now "children of God" (v. 26), the Old Testament designation given to anointed kings (Psalm 2:7) and to the whole people of Israel (Exodus 4:22). Verses 28-29 are probably based upon a baptismal liturgy.

The baptized clothe themselves with Christ and adopt a new personality and a new way of life. Even today the new white baptismal garment reminds us of our incorporation into Christ's body, the church. Baptism makes us all God's children and so heirs of the promises to Abraham made long before the law was given to Moses.

**Luke 8:26-39** Jesus turns his attention to the Gentiles by crossing the Sea of Galilee into their territory. From the Jewish perspective, such a ministry would demand enormous cleansing since Gentile territory would have many possible sources of ritual impurity or "uncleanness" that would prohibit Jews from taking part in worship services. Thus it is not surprising that Jesus confronts a man who is possessed by a multitude of demons—so many that they are identified as a legion (the name for a large Roman military unit of 3000 to 6000 men). The dramatic healing is only the prelude, though, to the further development of the characteristics of Jesus' mission. Jesus confronts the demons, requires that they reveal their name—thus giving Jesus power over them—and then grants their wish to infest a herd of swine rather than return to the underworld. The community is rightly afraid of a man like Jesus who has

demonstrated the power and control over demons. This kind of power could be very upsetting to their community and its traditions. So because of their fear, they ask Jesus to leave. The healed man, knowing how his life has been changed for the better,

wants to follow Jesus and continue to be with him. Jesus, however, speaks the words that might become the guideline for all his followers, reminding them that the first and most obvious place for their mission is their own household.

### *Why Go To Church This Summer*

- Because I cannot ignore my soul.
- Because the Church gives the individual his best chance to cooperate with God in His work in the world.
- Because I need the strength which comes from union with other Christians
- Because the world needs what the Church has, more than anything else. God made me a Christian, so that I might help make the world Christian.
- Because as a church member, I solemnly promised to attend the services regularly and support the Church to the best of my ability. I want to be honest about that.
- Because I have an appointment with God, and I can't afford to miss it.

—*Westminster Presbyterian Church, Detroit, Michigan*



# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Our New Assistant Rector Arrives on July 7!

Mia Kano's first Sunday with us will be **Sunday, July 7**. She will be the preacher that day. Please mark your calendars and join us so that you can be a part of Mia's first Sunday at St. Andrew's.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## B-SAFE! July 22 to 26

As the days get longer and the school year comes to a close, you know what major event is right around the corner for St. Andrew's: it's B-SAFE! This important outreach ministry involves feeding and supporting our sister parish, St. Stephen's, for one week as they host a summer academic and enrichment camp for inner-city youth. **Our dates are July 22 to 26:** we'll make healthy meals in our kitchen each day, then drive to Boston to serve 170 hungry kids and counselors. We also will host a fun field day at Carson Beach. We need lots of hands to shop, cook, serve, and clean up and the many volunteers from the past 20 years can attest to the fun camaraderie we have as we work together. Even if your family will be out of town that week, you can volunteer to

shop in advance or bake and freeze a simple pasta casserole. Please go to the SERVE page of our website to join the team! Contact one of us with any questions: Cam McCormick • [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net) and Karen Pekowitz • [kpekowitz920@gmail.com](mailto:kpekowitz920@gmail.com)

## Sox Box

Twice a year—mid-June and early December—parishioners have generously provided socks for homeless women and their families. Since 2007 we have donated 9,001 pairs of socks, which have been distributed at the shelters by Health Care Without Walls. Please be a part of this vital endeavor—it is one small way for each of us to make a huge difference in the lives of those less fortunate than we. Feed the SOX BOX outside the library with **men's white crew socks, size L or XL** or send a check to St. Andrew's with "Sox" in the memo line.  
— Donna Kell • [donnalb.kell@gmail.com](mailto:donnalb.kell@gmail.com)

## Day of Service, October 19

Be sure to save the date for **Saturday, October 19**, when our annual Day of Service has an exciting new component! We will be creating 12,500 dried meals to distribute to St. Stephen's and to food pantries in our area. That's 100 meals for each of the 125 years that St. Andrew's has been in Wellesley. The best part is, we will do this in just one hour! We need 80+ volunteers at 9:30am that day,

and we welcome volunteers from age 5 up. So, plan for your whole family to join this simple and meaningful service opportunity and watch for announcements with a sign up link in early fall. Organized by: Al & Zebby Dubé, Greg Hunter, Nancy Jones, Cam McCormick, and Doug & Lois Mizzi.  
— Cam McCormick

- [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## August Ecumenical Worship Schedule

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*Please join the communities of Wellesley in ecumenical worship at 10am during the first three Sundays of August. 8am services at St. Andrew's will continue as usual.*

- August 4**    *Location* St. Andrew's Episcopal Church, 79 Denton Road  
*Preacher* Associate Minister, Village Church UCC
- August 11**    *Location* Wellesley Hills Church UCC, 207 Washington Street  
*Preacher* Associate Minister, St. Andrew's Episcopal Church
- August 18**    *Location* Village Church UCC, 2 Central Street  
*Preacher* Associate Minister, Hills Church UCC
- August 25**    *Return to standard St. Andrew's worship services at 8am and 10am*



# Gratitude

## Spring Tea

A cold, wet day made for a wonderful afternoon tea last week! Thank you to all who bundled up and headed out in the rain to come for delicious finger sandwiches, lively conversation, and lots of English tea! A special thank you to Pat MacKinnon and Dot Reed for organizing the event and making mouth watering treats, and to Nancy Jones, the tea master, and Susan Jackson for her help in the kitchen!



# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin

Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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*The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.*

**Rector** Rev. Adrian Robbins-Cole 603/831-4938

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Families**

Rev. Maria Kano

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am and 10am. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:50am, unless otherwise noted. *The 5pm Sunday service is suspended for the summer and will resume on September 8.*
- **Parish Office** hours for June and July are Monday through Thursday, 9am to 3pm, and Friday, 9am to 12pm; August hours are Monday through Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, June 23

*See Service schedule above*

## Tuesday, June 25

5pm Dinner Volunteers at Pearl Street  
Cupboard & Café  
7:30pm Vestry Meeting

## Sunday, June 30

*See Service schedule above*

## Sunday, July 7

*Rev. Mia Kano's first Sunday!*



CELEBRATING 125 YEARS  
**ST. ANDREW'S**  
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