



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

Eighth Sunday of Pentecost August 4, 2019

Prelude

Processional Hymn 410 "Praise my soul the king of heaven"

Lauda anima

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. *Amen.*

Collect for Purity

BCP p. 355

Gloria S 280 (front section of hymnal)

Robert Powell

Collect of the Day

Celebrant Together we pray.

People Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I

healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me.

The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim? My heart recoils within me; my compassion

grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 107:1-9, 43

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

Second Lesson: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobe-

dient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 686 "Come, thou fount of every blessing"

Nettleton

Gospel: Luke 12:13-21

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store

my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

guest preacher: Sean Patrick Coady

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Offertory Hymn 302 "Father, we thank thee who hast planted"

Rendez à Dieu

Presentation of Bread and Wine

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Confession of Sin

BCP p.360

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 594 "God of grace and God of glory"

Cwm Rhondda

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Please join us on the patio for refreshments following the 10am service

We welcome and thank guest preacher

Sean Patrick Coady, Pastoral Resident at Village Church.



**Flowers today are given to the Glory of God and in celebration of the life of
Marguerite Bradford Tarrío.**

Serving St. Andrew's this week

Altar Guild Molly Aitken, Margaret Blackwell, Judith Boland,
Elsie Deane, Zebby Dubé, Heidi Harper, Sarah Harris, Ann Johnson,
Margarethe Kulke, and Paige Manning

Flower Guild Melissa Bradley

Serving at 8am

Lay Reader/Chalice Bearer Debbie Lorenz

Ushers Jane Givens and Mark Housel

Serving at 10am

Chalice Bearers Suzy Littlefield and Anne Prensner

Lay Readers Anne Prensner and Madison Riley

Ushers Frank Hunnewell, Bob Prensner, Terri Rawson, and Kris & Michael Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Mystic Valley Deanery

St. Elizabeth's Church, Wilmington

Parish of the Epiphany, Winchester

St. John's Church, Winthrop

Trinity Church, Woburn

Congregations: Parish Historians



About the Readings

Hosea 11:1-11 Hosea, like many of the prophets, identifies the real beginning of the Israelite community from their time

with Moses in the wilderness after the exodus from Egypt. In this lyrical remembrance of that time, Hosea draws a

stunning portrait of the God with whom they are bonded in covenant. Though the people sinned and alienated themselves from their covenant obligations, Yahweh cannot bring himself to abandon them. God's boundless compassion drives him to restore the people to their land.

Psalm 107:1-9, 43 This psalm encourages those whom God has rescued to give praise and thanksgiving. Verses 1-9 recall God's rescue of the people from their plight in the wilderness.

Colossians 3:1-11 Paul now turns to discuss the practical consequences of the believer's acceptance of Christ as Lord. He uses a form of teaching probably developed as a part of baptismal instruction (Ephesians 4:22-5:5). In living out the reality of having been "raised with Christ" (v. 1) the Christian is to exhibit a transcendent quality of life here and now. In baptism those to be baptized put off their old clothes and put on the new white baptismal robe as a token of their having put off the old nature and put on the new. This fact must now be lived out in putting to death the old way of life and putting on the new life in Christ (Romans 13:14). They are to show forth the characteristics proclaimed and exhibited in Jesus' ministry. Being clothed with this "new self," they experience a continual process of renewal, the goal of

which is the knowledge of God. Barriers are broken and all live in Christ as a community of believers.

Luke 12:13-21 Today's reading comes from a section of the travel narrative (12:1-13:21) that stresses readiness for the coming crisis when a decision for the kingdom must not be delayed. The man who approaches Jesus is presumably a younger brother who wishes his elder brother to divide the inheritance that he was likely given as the oldest son. Jesus rejects the request for arbitration and tells a parable that challenges the greed in us all. The parable of the rich fool has many parallels, both in classical literature and in Old Testament Wisdom writing (Sirach 11:18-19; Ecclesiastes 8:15; Wisdom 15:8). The rich man is "a fool," that is, one who in practice acts as if God does not exist (Psalm 14:1). He has made provision for his own comfort but not for his ultimate destiny because without warning, his "soul" (Greek, *psyche*), meaning his life or self, is required of him. He illustrates the fate of all who confuse their priorities and rely too confidently on their own power.

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

- *In an emergency, please call Adrian on his cell phone: 603/831-4938.*
- *The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.*
- *Please let us know of names that should be added to our prayer list.*

Rector Rev. Adrian Robbins-Cole

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Associate Rector for Adult Formation and Membership

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Director of Youth Choirs Amanda Kern

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Sexton Steve Killeen

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Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays in August at 8am. The **Holy Eucharist** is also celebrated, including healing prayer, every Wednesday at 7:30am. **Silent Contemplative Prayer** is weekdays at 8:50am. *The Sunday 10am service will return Sunday August 25, and the 5pm Sunday service will resume on September 8.*
- **Parish Office** hours for August hours are Monday through Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, August 4

See service schedule above

Sunday, August 11

See service schedule below

Thursday, August 8

7pm Book Circle

August Ecumenical Worship Schedule

Please join the communities of Wellesley in ecumenical worship at 10am during the first three Sundays of August. 8am services at St. Andrew's will continue as usual.

August 4 *Location* St. Andrew's Episcopal Church, 79 Denton Road
Preacher Associate Minister, Village Church UCC

August 11 *Location* Wellesley Hills Church UCC, 207 Washington Street
Preacher Associate Minister, St. Andrew's Episcopal Church

August 18 *Location* Village Church UCC, 2 Central Street
Preacher Associate Minister, Hills Church UCC

August 25 *Return to standard St. Andrew's worship services at 8am and 10am*



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