



CELEBRATING 125 YEARS

## ST. ANDREW'S EPISCOPAL CHURCH

### History from our Archives

There is a couch for sale in the basement for the price of getting it out of the building, plus a modest contribution to the Treasurer. 1981

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For the past 1½ years, St. Andrew's has been preparing supper for about 60 women at Rosie's Place on the third Thursday of each month. The bulk of transporting the food has been done by three drivers and we would like to distribute this task among additional drivers. If you're willing to help, call the office or Janet Thompson.

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*Hymn Poll.* We want your input on hymn selection. Please take the time to write your five favorite hymns (other than Christmas and Easter). Leave the slip in the narthex or in the parish office.

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Last year the Parish spent \$2,700 for refreshments at varieties of functions. One way of effecting some savings in the parish budget will be to ask that persons attending coffee hours leave contributions in the containers on the coffee table. 1981

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The former rectory at 616 Washington Street has been sold and will be moved to a back section of the church parking lot on Cottage Street. Completing a two-year-long study, the Vestry unanimously decided on this action at its September 15 meeting. 1981

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Please don't move the tables! Let the sextons handle all set-ups in the dining room to preserve the new tile flooring. 1981

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There will be inconveniences at the parking lot during the move of the old rectory to its new site, which the Vestry regrets. It's hoped they will be of limited duration; the contractor expects to move expeditiously. 1982

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The new stained glass window in the Transept Chapel is given in memory of William Sarquis Zorigian by his wife and family. The window, conceived on a theme, "O all ye Works of the Lord, Bless ye the Lord", depicts the scenes of winter and summer. The window contains the St. Andrew's

logo, designed by Zorigian, used on parish stationery, leaflets and other printed materials. 1982

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Anyone using the kitchen must sign for it on the parish office bulletin board and obtain a permission slip. 1982

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We cordially invited to join the SAGS — St. Andrew's Gourmet Society. The season begins September 12 with a breakfast following the 8am service. There are plans for informal supper evenings in the months ahead. If you like good fun, good food, and good fellowship, the SAGS is for you. 1982

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Someone inadvertently walked off with the wrong overcoat on Sunday, October 24. (Man's, gray herringbone, size 40, gloves in pocket). 1982

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A plaque will be installed in the church honoring post-World War II veterans who have been members of the St. Andrew's family. It will be a significant memorial to the men and women from the parish who have served their country. 1982

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Four animals and two front feet of a fifth! That's where St. Andrew's Heifer Project stands now. \$94 more and we can send the rest of the fifth animal! Would you like to help? Envelopes are in the church office and in the narthex. Many thanks to one and all! 1982

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Help start a new St. Andrew's tradition: A Shrove Tuesday Pancake Supper! It will be held February 15, at 6:30pm in the parish dining room. The SAGS are staging the affair, so you can count on good food, fun, and fellowship. 1983

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The parish office has three copies of "Selections from the Book of Common Prayer in Large Print" at \$5 each. Designed for people having difficulties with eyesight, they are suitable for use in church or at home. 1983

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"As the youth fellowship at St. Andrew's, we will be open to being with one another in a spirit of mutual love, acceptance, and trust. Top on our list is to provide one another an opportunity to develop friendships in a place, that, while challenging us to grow, yet is as free as possible from the pressures and expectations that exist elsewhere in our lives. Our 'goal' is to experience the joy of simply being together as a group that does care, and then, that reaches out to share something of that joy with other folks." 1983

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Parishioners are asked to leave the kitchens as neat as they find them. Please don't expect someone to clean up after you. 1983

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Missing from the main kitchen: two 10-quart stainless steel bowls. 1984

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# Twelfth Sunday after Pentecost

## August 25, 2019

Prelude

Processional Hymn 8 "Morning has broken"

*Bunessan*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Gloria S 280 (front section of hymnal)

Robert Powell

Collect of the Day

*Celebrant* Together we pray.

*People* Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Jeremiah 1:4-10

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever

I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 71:1-6

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

Second Lesson: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the

sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Gradual Hymn 685 "Rock of ages, cleft for me"

*Toplady*

Gospel: Luke 13:10-17

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which

work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Offertory Hymn 427 "When morning gilds the skies"

*Laudes Domini*

Presentation of Bread and Wine

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction

Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 699 "Jesus, Lover of my soul"

*Aberystwyth*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude

**Please join us on the patio for refreshments following the 10am service**



**Serving St. Andrew's this week**

*Altar Guild* Jo Dermer, Linda Gallo, Blair Glennon, Wendy Haering, Pam Henrikson,  
Donna Kell, Debbie Lorenz, Pat MacKinnon, and Linda Reineman

*Flower Guild* Anne Manners

**Serving at 8am**

*Lay Reader/Chalice Bearer* Margaret Blackwell

*Usher* Harriet Thompson

**Serving at 10am**

*Chalice Bearers* Al Bornemann, Suzy Littlefield

*Lay Readers* Madison Riley, Michael Vanin

*Ushers* Steve Beach, Harry Condon, Greg Hunter,  
Scott Jones, Peter Lull, and Jeff Waldron

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Neponset River Deanery*

Christ Church, Medway

St. Michael's Church, Milton

Grace Church, Norwood

St. John's Church, Sharon

Jubilee Ministries



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Jeremiah 1:4-10** Today's reading describes Jeremiah's call to be a prophet according to the typical pattern of the Old Testament: call, hesitation and divine affirmation. Like Moses, Isaiah and Ezekiel, Jeremiah pleads his incapacity to serve as God's prophet. He pleads that he is too young but is overruled. The Lord will put the words of God in Jeremiah's mouth. Jeremiah's job is to stand firm, not to tremble before the hostility of his audience but to speak clearly the judgments of God. God makes no promises about the ease of his mission; in fact, Jeremiah is guaranteed a battle. Nevertheless God's presence is with Jeremiah, undergirding his obedience with divine strength.

**Psalms 71:1-6** This lament expresses both the vulnerability of old age and its advantage of confidence based upon long experience (vv. 5-6). Amidst the trials of life, the psalmist is confident because God has always been there for deliverance.

**Hebrews 12:18-29** After the series of encouragements to fidelity and endurance, the author shows how those guidelines spring from the reality of what God has done for us. He contrasts the revelation given to Moses at Mt. Sinai

with the revelation given through Jesus, on Mount Zion, which represents the heavenly Jerusalem. The revelation at Sinai is characterized as one of fear, darkness and dread. But now believers have an earthly foretaste of the ideal worship of God in the heavenly Jerusalem. They join with angels, with "the firstborn enrolled in heaven" (perhaps the whole communion of saints, living and dead), with "the spirits of the just made perfect" (perhaps the pre-Christian saints). In this revelation of a new covenant, Jesus' blood speaks of redemption rather than vengeance, which the shedding of human blood usually demanded. Yet the Christian responsibility is even more solemn and awful. As earthquake was an important sign of the revelation at Sinai, so it was also expected as an indication of the end of the world-order at the Lord's return. Thus the author quotes Haggai 2:6, emphasizing the Hebrew notion of the end of the universe (v. 26) against the Greek conception of its eternal and indestructible nature. God who is "a consuming fire" will purify the people.



**Luke 13:10-17** In today's reading, we discover the tension between God's bountiful gift of salvation through Jesus and the human desire to control it. Jesus' compassion for the ailing woman, whom he identifies with the surprising description as a "daughter of Abraham," spurs him to initiate a cure before she can even ask. Luke then contrasts the responses to this wondrous healing. The woman stands up and praises God. But the religious leader grouses because the

healing took place on the sabbath. He is unable to understand that the healing is just as much a cause of praise as the religious observance required for the sabbath day. Jesus' rebukes the man and reminds him that God's desire for our freedom from bondage knows no limit and can never be restricted to times that we find convenient. To participate in God's saving work on the sabbath cannot violate the restrictions forbidding human work.



# Notices & Announcements

## All-Parish Picnic

Please come to the St. Andrew's All-Parish Picnic at the home of Luisa Hunnewell **after the 10am service on Sunday, September 15.**

This annual fellowship event is wonderful way to connect with others while enjoying delicious food and fun activities for all ages, including lawn games and a moonbounce! Casual attire is encouraged at both church and the picnic!

As always, we count on volunteers to make this event a success; working together is another great way to get to know fellow parishioners. Please consider signing up for a shift or donating a baked good (or both!) using the *SignUp Genius* link on our website, go to SERVE and then VOLUNTEER SIGN-UP.

You may also contact Jenny Sawyer at 781/820-6483, or [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com)

## Coventry Suppers Sign-up

Coventry Suppers have been a fun and meaningful tradition for many years at St. Andrew's, providing an opportunity for both new and seasoned members to gather in small groups for simple meals at each other's homes. It is intended to be a casual evening in which all members of the group contribute dishes, creating a lovely form of fellowship and a nice way for members to meet and connect on a new level.

Once you sign up to participate, no later than **Sunday, September 29**, the fellowship and membership committee chairs will form small groups of 8-10 people and distribute a list of the members in early October. A *first convener* will be designated to host the first dinner, where the group can then discuss how often to gather during the year.

You can sign up to participate on the sign-up sheets in the narthex or on the website: go to SERVE and then VOLUNTEER SIGN-UP. — Linda Lull

- [linda.lull9597@gmail.com](mailto:linda.lull9597@gmail.com)
- and D.D. Alexander
- [debbiealex@comcast.net](mailto:debbiealex@comcast.net)

## Church School Registration

Register your children for St. Andrew's children's and youth programs for 2019-2020 by Friday, August 31. On our website, go to LEARN and then CHILDREN. Registration is particularly important this year as it helps our new assistant rector learn who's who! — Rev. Maria Kano • [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Village Luncheon

Members of the St. Andrew's community have been invited to an early autumn luncheon at the Village Church on **Tuesday, September 17 at 12noon**. Reservations for the luncheon must be made by Thursday, September 12.

Following the lunch, Roseanna H. Means, MD will speak to the guests. Dr. Means is the founder and president of Healthcare Without Walls. She will discuss her newest initiative, *Bridges to Moms*. This program is a remarkable collaboration between several Boston Hospitals' medical staffs and the greater community. Its aim is to provide wraparound care and services to homeless mothers and their babies.

Please contact Dot Reed at 781/235-9584 or at [dmtreed@gmail.com](mailto:dmtreed@gmail.com)

## Junior Choir

The junior choir will have its first practice of the year on **Sunday, September 8**, at **9am** in the **parish hall**. All children in grades 1-8 are invited to sing! — Amanda Kern • [amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

## Acolyte Training

Youth in grades 8-12 are invited to become acolytes in Sunday worship. A brief mandatory training will be held after church on **Sunday, September 8, in the sanctuary after the 10am service**.

— Jen Olivetti • [jenolivetti@gmail.com](mailto:jenolivetti@gmail.com)

## Rite-13 Family Coffee

Rite-13 (grades six and seven) youth and their parents are invited to a special

coffee hour on **Sunday, September 8, after the 10am service in the Rite-13 room**.

Come meet the Rite-13 leadership team and learn more about what the year will hold! — Rev. Maria Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Rite-13 Overnight Lock-In

Rite-13 (grades six and seven) youth are invited to an overnight lock-in on **Friday, September 13**. We'll meet at church at **6pm**; pickup time is Saturday morning at **8am**. Parents, join us as chaperones, or help out with dinner or breakfast! — Rev. Maria Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Confirmation Parent Meeting

Parents and guardians of eighth-grade confirmation students are invited to a meeting on **Sunday, September 15, at 9am in the Rite-13 room**. We'll discuss class logistics and plans for the year. At least one parent from each household should attend. — Rev. Maria Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Back-to-School Blessing

Students of all ages will be invited forward at the **end of the 10am service on Sunday, September 15**, for a special blessing. — Rev. Maria Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Confirmation Class

All eighth-graders are invited to join the St. Andrew's youth confirmation class. The first gathering of the year will be **Sunday, September 22, from 5 to 6:30pm.**

— Rev. Maria Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## High School Youth Group

The first high school youth group gathering of the year will be **Sunday, September 22, from 6:45 to 8pm.**

— Rev. Maria Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. You can get the list in church or from Rev. Maria Kano.

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Rev. Maria Kano.

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)



# Look Ahead at September

Here are some dates to look forward to as the fall season approaches:

## **Wednesday, September 4**

7:30pm Membership Meeting

## **Thursday, September 5**

7:30pm Senior Choir resumes

## **Saturday, September 7**

8am Men's Bible Study

## **Sunday, September 8**

### *Homecoming Sunday*

9am Coffee Hour for 8am Worshipers

9am Junior & Senior Choirs resume

9am Teacher Training

9:45am Kids' Place, Church School, &  
Rite-13 resume

11am Rite-13 Parent Coffee Hour

11:50am Acolyte Training

5pm Holy Eucharist resumes

## **Monday, September 9**

7:30pm Worship Committee

## **Tuesday, September 10**

9:15am Pastoral Care Team Meeting

7:30pm Men's Book Club

7:30pm Outreach Meeting

## **Thursday, September 12**

9:30am Altar Guild Meeting

9:45am Church School Meeting

7pm Altar Guild Meeting

7pm Book Circle

## **Friday, September 13**

6pm Rite-13 Lock-in

## **Saturday, September 14**

10:30am Deanery Confirmation

## **Sunday, September 15**

9am Christian Learning resumes

9am Confirmation Parent Meeting

10am Holy Eucharist and Back-to School  
Blessing

11:30am Parish Picnic

## **Thursday, September 19**

11am Holy Eucharist at North Hill

## **Sunday, September 22**

### *Family Promise host week begins*

10am common cathedral

11:30am Firearm Safety Task Force

5pm Confirmation Class

5pm Informal Worship

6:45pm High School Youth Group

## **Tuesday, September 24**

5pm Dinner Volunteers at Pearl Street  
Cupboard & Café

7:30pm Vestry Meeting

## **Wednesday, September 25**

7:30pm Meal Packing Planning  
Meeting

## **Thursday, September 26**

7:30pm Stewardship Meeting

## **Sunday, September 29**

11am Kids' Place Coffee

5pm Blessing of the Animals



# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin  
Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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- *In an emergency, please call Adrian on his cell phone: 603/831-4938.*
- *The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.*
- *Please let us know of names that should be added to our prayer list.*

**Rector** Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

**Assistant Rector for Youth and Families**

Rev. Maria Kano

mia@standrewswellesley.org

**Pastoral Associate** Rev. Karen Vickers Budney

revkar7@comcast.net

**Parish Administrator** Katharine L. Clark

kate@standrewswellesley.org

**Music Minister** Helen Ward Mannix

wardie@standrewswellesley.org

**Financial Secretary** Ruth Hubert

ruth@standrewswellesley.org

**Christian Learning Coordinator** Susan Jackson

susan@standrewswellesley.org

**Director of Youth Choirs** Amanda Kern

amanda@standrewswellesley.org

**Sexton** Steve Killeen

steve@standrewswellesley.org

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am and 5pm**. The Holy Eucharist is also celebrated every **Wednesday at 7:30am**—we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm** resuming on **September 4**, and **Sundays at 9am** beginning on **September 8**; **Junior Choir** rehearsal is on Sundays at 9am resuming on **September 8**.
- **Parish Office hours** are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.



CELEBRATING 125 YEARS

**ST. ANDREW'S**  
EPISCOPAL CHURCH

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