



CELEBRATING 125 YEARS

# ST. ANDREW'S EPISCOPAL CHURCH

## 125th Anniversary Gala

Celebrate 125 years of St. Andrew's! Join us for a gala at Wellesley Country Club on Saturday, November 2, from 6:30 to 10:30pm. We'll begin the night with dinner and drinks then dance the night away. Replies are a must to this registered event (\$50/adults, \$30/seniors). We look forward to kicking off 125 more years of worship, fellowship, and community with you! Contact Jenny Sawyer or Lynda Sperry for more information.

— Fellowship Committee.



CELEBRATING 125 YEARS OF ST. ANDREW'S MINISTRY



please join us for cocktails, dinner,  
and dancing to celebrate the

*125th Anniversary  
of  
St. Andrew's Episcopal Church*

Saturday, November 2nd at 6:30pm  
Wellesley Country Club

Registration\*:  
\$50/Adult, \$30/Senior

festive attire

*\*Two drink tickets will be provided. Cash bar.  
This event is partially underwritten by St. Andrew's.*



## Healing Prayers

*The offering of healing prayers is a widespread and ancient tradition within the Episcopal Church, and one that has long been part of the Wednesday morning Eucharist at St. Andrew's. We are eager to extend the reach of these prayers by making them available at our 8am and 10am Sunday services.*

*The way healing prayers will be offered is as follows. During the time people are receiving communion at the front altar rail, one of the clergy will be on duty at the transept altar to offer healing prayers for anyone who wishes to be prayed with. If you want to have healing prayers, go to the communion rail at the transept altar after you have received communion at the front rail. You are welcome to kneel or stand at the rail.*

*The clergy person will ask you quietly and discreetly what you wish to pray for. To be clear, requests for healing prayers are not just for health issues. In fact, they are usually for non-physical challenges that an individual may be facing: family, work, relationship difficulties, etc. You can request a prayer for yourself or for someone else. For example, someone might say, "please pray for my husband facing a difficult time at work," or "please pray for my mother facing an operation," or "please pray for my son having a tough time at college." In response, the clergy will quietly and discreetly offer a healing prayer for the situation.*

*Again, healing prayer is an ancient Episcopal tradition, and by making it more widely available at St. Andrew's we will be joining Christians down through the ages who have prayed in this way for God's healing presence to be with them. If you have any questions about healing prayer please do not hesitate to speak with me or one of the other clergy.*

*Rev. Adrian Robbins-Cole*

# Thirteenth Sunday after Pentecost

## September 8, 2019

Prelude *Liebster Jesu wir sind hier*

J.S. Bach (1685-1750)

Processional Hymn 372 "Praise to the living God!"

*Leoni*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Gloria S 280 (front section of hymnal)

Robert Powell

Collect of the Day

*Celebrant* Together we pray.

*People* Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: Jeremiah 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of

Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants

of Jerusalem: Thus says the LORD: Look,  
I am a potter shaping evil against you  
and devising a plan against you. Turn

now, all of you from your evil way, and  
amend your ways and your doings.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17

David Hurd

*The congregation is encouraged to sing the psalm.*



- 1 LORD, you have searched me<sup>1</sup>out and<sup>1</sup>known me; \*  
you know my sitting down and my rising up;  
you dis<sup>1</sup>cern my<sup>1</sup>thoughts from a<sup>1</sup>far.
- 2 You trace my<sup>1</sup>journeys and my<sup>1</sup>resting-places \*  
and are ac<sup>1</sup>quainted with<sup>1</sup>all my<sup>1</sup>ways.
- 3 Indeed, there is not a<sup>1</sup>word on my<sup>1</sup>lips, \*  
but you, O LORD, know it<sup>1</sup>alto<sup>1</sup>gether.
- 4 You press upon me be<sup>1</sup>hind and be<sup>1</sup>fore \*  
and<sup>1</sup>lay your<sup>1</sup>hand up<sup>1</sup>on me.
- †5 Such knowledge is too<sup>1</sup>wonderful for<sup>1</sup>me; \*  
it is so<sup>1</sup>high that I<sup>1</sup>cannot at<sup>1</sup>tain to it.
- 12 For you yourself created my<sup>1</sup>inmost<sup>1</sup>parts; \*  
you knit me to<sup>1</sup>gether in my<sup>1</sup>mother's<sup>1</sup>womb.
- 13 I will thank you because I am<sup>1</sup>marvelously<sup>1</sup>made; \*  
your works are wonderful,<sup>1</sup>and I<sup>1</sup>know it<sup>1</sup>well.
- 14 My body was not<sup>1</sup>hidden from<sup>1</sup>you, \*  
while I was being made in secret  
and<sup>1</sup>woven in the<sup>1</sup>depths of the<sup>1</sup>earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yêt there was none of them.

16 How deep I find your thoughts, O God! \*  
how grëat is the sum of them!

17 If I were to count them, they would be more  
in number than the sand; \*  
to count them all, my life span would need to be like yours.

## Second Lesson: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both

to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn "Will you come and follow me"

Mary Alexandra

1. Will you come and fol - low me if  
2. Will you leave your self be - hind if  
3. Will you let the blind - ed see if  
4. Will you love the "You" you hide if  
5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
I but call your name? Will you care for cruel and kind and  
I but call your name? Will you set the pris - 'ner free and  
I but call your name? Will you quell the fear in - side and  
you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
nev - er be the same? Will you risk the hos - tile stare should your  
nev - er be the same? Will you kiss the lep - er clean, and do  
nev - er be the same? Will you use the faith you've found to re -  
nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

Gospel: Luke 14:25-33

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit

down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is

able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a

delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

*Clergy* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.  
The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *The Road Home*

Stephen Paulus (1949-2014)

*Tell me where is the road I can call my own, that I left, that I lost, so long ago.  
All these years I have wondered, oh when will I know, there's a way,  
There's a road that will lead me home. After wind, after rain, when the  
Dark is done, as I wake from a dream, in the gold of day, through the air there's  
A calling from far away, there's a voice I can hear that will lead me home.  
Rise up, follow me, come away is the call with (the) love in your heart as  
The only song there is no such beauty as where you belong rise up,  
Follow me, I will lead you home.*

Doxology Hymn 380 v. 3 “Praise God from whom all blessings flow”

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction S 154 (front section of hymnal)

David Hurd

Breaking of the Bread

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*



Communion Anthem *Locus iste*

Anton Bruckner (1824-1896)

*This place was made by God, a priceless mystery; it is without reproof.*

Communion Hymn "Ubi caritas"

Jacques Berthier

*Descant*

U - bi ca - ri - tas et a - mor,  
 Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor,  
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
 Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i - bi est.  
 Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 594 "God of grace and God of glory"

*Cwm Rhondda*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Wer nur den lieben Gott lässt walten*

J.S. Bach



**Please join us for fellowship in the parish hall after the 10am service**  
hosted today by *the green team*.

**Flowers today are given to the Glory of God and in celebration of the lives of**  
Diane B. Feist, Marian & Harry Heher,  
Laurence Reineman, and Army & Woody Shirley

**Serving St. Andrew's this week**

*Altar Guild* D.D. Alexander, Dell Beggs, Terri Burnell, Kim Carlson, Jean Childs,  
Elizabeth Clarke, Caren Parker, Cynthia Scott, Carol Sullivan, and Liz Tecca  
*Flower Guild* Katie Barrack

**Serving at 8am**

*Lay Reader/Chalice Bearer* Michael Kemp  
*Ushers* Nancy Kohl & Bob Ware

**Serving at 10am**

*Acolytes* Crucifer, Elizabeth Martin; Torch, Drew Donahue;  
Torch, Sterling Williams; Gospel, Ben Clarke; Banner, Charlie Denomme  
*Chalice Bearers* Joanna Horobin, Jeanne Johnsen, Paul Criswell, and Paige Manning  
*Greeter* Terri Rawson  
*Lay Readers* Elspeth Grant Pruett, Ann Johnson, and Margaret Zusky  
*Ushers* David Boghosian, Giles Boland, Tim Phillips, Larry Scott, and Paul Zusky

**Intercessions from the Diocesan Cycle of Prayer**

Parishes of the North Shore Deanery  
St. Peter's Church, Beverly  
St. John's Church, Beverly Farms  
All Saints Episcopal Church of the North Shore, Danvers  
St. John's Church, Gloucester

# History from our Archives



At the Service League luncheon a new parishioner mentioned that she enjoyed working in the kitchen at church functions in her former parish. Volunteers who prepare and deliver the monthly meal for Rosie's Place immediately introduced themselves and "signed her up". Another parishioner, remembering her comment, called her to help with the reception after a memorial service. Within five days this parishioner had worked with and made approximately 15 new friends, and had given her "time and talent" to two worthy parish projects. The Lord loveth a cheerful volunteer. 1989

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St. Andrew's was broken into in January. Every piece of silver we had was stolen. Unfortunately, none of it was ever recovered and it has taken much time to sort out insurance claims, but that is finally over. In obtaining new silver our primary objective has been to replace all the memorials we had with new vessels that resemble the originals as much as possible. The new silver will be blessed on Sunday, June 11 at the 10am service. Please join us then, not only to bless the silver, but also to offer special thanks to the Altar Guild whose creativity, patience, and humor all made a difficult time very manageable. 1989

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Candlelight service. The worship committee is instituting a schedule which calls for some

form of evening worship at the beginning of each new liturgical season. The first offering will be an informal candlelit Evensong on Sunday, January 6, the Feast of Epiphany. Prior to the service, there will be a potluck supper at 5:30pm to continue our welcome of Crickett Cooper, the new associate rector. People of all ages are welcome. 1990

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Bargain Haul is planning a Silent auction to be held on April 22 and 29, during the coffee hour. Help make this a success—how about donating a weekend at your cottage on the Cape or cabin on the lake; tickets to a sporting or cultural event; lessons on an instrument or craft; brunch in your home or theirs for two or three couples; or have your teenagers donate some babysitting hours. Be creative! We are not looking for silver, china, linens, furniture or the like—save those for the public auction on Thursday, May 3. 1990

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The memorial garden is designed to be used as an outdoor meeting place for various church groups as well as for a place for quiet meditation. Planned primarily as a green garden with areas of seasonal color, the center has been kept as open lawn so it can be used more readily for such activities as serving ice tea in the summer after the church service or for open air receptions. 1990

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# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Jeremiah 18:1-11** Jeremiah began his prophetic ministry to Judah about 627 BC and ended it around 580 BC. He thus spans the period leading up to Judah's final defeat by the Babylonians (587 BC), the destruction of the temple and the exile of much of the population. In today's reading, Jeremiah describes God's activity using the image of the potter. Just as the potter can remake a spoiled clay vessel into a new one, so God can destroy and remake any nation, including Judah, which has been spoiled by evil. But Jeremiah also announces that the remedy to avert this disaster is also available—listening to God's voice and turning from evil.

**Psalms 139:1-5, 12-17** This is a prayer for deliverance, uttered either in hopes of or in thanksgiving for God's verdict of innocence upon one accused of sin. The psalmist puts his trust in the all-knowing and ever-present God, confident that God must surely know he is not guilty. The Lord's hand is laid upon him in blessing and protection (Exodus 33:22). God has known him thoroughly and intimately since his conception. The psalmist acknowledges God's understanding of his thoughts and ways and invites further examination and cleansing.

**Philemon 1-21** This is the only personal letter of Paul's to have been preserved. Paul writes from prison (perhaps in Ephesus around AD 56 or in Rome around AD 60), to Philemon, an earlier convert of Paul's (v. 19b), in whose home the local congregation now meets (v. 2). Philemon's slave, Onesimus, has run away but has been converted by Paul (v. 10). The legal penalties for runaway slaves were severe. Paul complies with the legal requirements by returning the slave and by making himself responsible for all damages due the owner. But by puns and gentle, indirect pleas he undercuts the legal situation. Playing with Onesimus's name (which means useful, beneficial) Paul points out that the formerly useless slave is now useful to both of them and asks for Philemon's generosity (vv. 20-21). This is not merely suggested as a personal favor to Paul but is grounded upon the recognition that the slave is now a "beloved brother" of his master, "in the flesh and in the Lord" (v. 16). Philemon is left to decide his own course of action: whether merely to refrain from punishing Onesimus, or to free him or to accept him as a fellow evangelist (and perhaps send him back to Paul).

**Luke 14:25-33** In this reading, Jesus cautions those who accept the invitation into the kingdom too easily. In Semitic idiom, hate means to lack commitment or attachment, a point made clear in Matthew 10:37. Coming to Jesus for teaching and healing must be complemented by following him as disciple and servant (9:23).

The two brief parables illustrate the point that one must count the cost before undertaking a demanding enterprise. The tower is not a fortification but a farm building, a watchtower or a silo. Verse 33 does not summarize the parable but counts the cost of true discipleship: renunciation.



# Notices & Announcements

## Junior Choir

The Junior Choir is looking forward to welcoming new and returning choristers **today, September 8, at 9am in the parish hall**. All children in grades K through eight are welcome and encouraged to attend especially if you like singing, making friends and having fun! If there is enough interest we will explore splitting the group into two choirs for an improved age appropriate music experience for everyone. If you have any questions, please contact me! — Amanda Kern

- [amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

## Church School Registration

Register your children for St. Andrew's children's and youth programs for 2019-2020. On our website, go to LEARN and then CHILDREN. Registration is particularly important this year as it helps our new assistant rector learn who's who!

— Rev. Mia Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## All-Parish Picnic

Please come to the All-Parish Picnic at the home of Luisa Hunnewell, 845 Washington St., **after the 10am service, Sunday, September 15**. This annual event is a wonderful way to connect with others while enjoying delicious food and fun activities for all ages, including lawn games and a moonbounce!

Casual attire is encouraged at both church and the picnic!

We also count on volunteers to make this event a success; working together is another great way to get to know fellow parishioners. Please consider signing up for a shift or donating a baked good (or both!) using the *SignUp Genius* link on our website: go to SERVE and then VOLUNTEER SIGN-UP. You may also contact Jenny Sawyer at 781/820-6483, or [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com)

## Green Team Coffee Hour

The St. Andrew's Green Team announces the arrival of our new coffee mugs **today, September 8!** Thanks to all for your input as we take the first steps toward making our coffee hours free of single use, throw-away items for the long term! — Emily Hunnewell

- [emily.n.hunnewell@gmail.com](mailto:emily.n.hunnewell@gmail.com)

## Acolyte Training

Youth in grades 8 to 12 are invited to become acolytes in Sunday worship. A brief mandatory training will be held after church **today, September 8, in the sanctuary after the 10am service**.

— Jen Olivetti • [jenolivetti@gmail.com](mailto:jenolivetti@gmail.com)

## Rite-13 Family Coffee

Rite-13 (grades six and seven) youth and their parents are invited to a special coffee hour **today, September 8, after the 10am service in the Rite-13 room**. Come meet the Rite-13 leadership team and learn more about what the year will hold!

— Rev. Mia Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Deanery Confirmation for 2018-2019 Confirmation Class

Come to show our parish support for St. Andrew's graduated confirmation class here at St. Andrew's on **Saturday, September 14 at 10:30am**. Confirmands should plan to arrive **between 9 and 9:15am** for their meeting with Bishop Gayle Harris.

— Rev. Mia Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Coventry Suppers Sign-up

Coventry Suppers provide an opportunity for both new and seasoned members to gather in small groups for simple meals at each other's homes. It is intended to be a casual evening in which all members of the group contribute dishes, creating a lovely form of fellowship and a nice way for members to meet and connect on a new level. Once you sign up to participate, no later than **Sunday, September 29**, the fellowship and membership committee chairs will form small groups of 8-10 people and distribute a list of the members in early October. A *first convener* will be designated to host the first dinner, where the group can then discuss how often to gather during the year.

Sign up to participate on paper in the narthex, or on the website: go to SERVE and then VOLUNTEER SIGN-UP. — Linda Lull

- [linda.lull9597@gmail.com](mailto:linda.lull9597@gmail.com)

— D.D. Alexander

- [debbiealex@comcast.net](mailto:debbiealex@comcast.net)

## Back-to-School Blessing

Students of all ages will be invited forward at the **end of the 10am service on Sunday, September 15**, for a special blessing. — Rev. Mia Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## 9am Christian Learning

We begin our 9am Christian learning classes on **Sunday, September 15**. Mark your calendars and join us in Room 2.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Confirmation Parent Meeting

Parents and guardians of eighth-grade confirmation students are invited to a meeting on **Sunday, September 15, at 9am in the Rite-13 room**. We'll discuss class logistics and plans for the year. At least one parent from each household should attend. The first class of the year will be **Sunday, September 22, from 5 to 6:30pm**. — Rev. Maria Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Village Luncheon

Members of the St. Andrew's community have been invited to an early autumn luncheon at Village Church on **Tuesday, September 17, at noon**. Reservations must be made by Thursday, September 12.

Following the lunch, Roseanna H. Means, MD will speak to the guests. Dr. Means is the founder and president of Health Care Without Walls. She will discuss her newest initiative, *Bridges to Moms*. This program is a remarkable collaboration between several Boston Hospitals' medical staffs and the greater community. Its aim is to provide wraparound care and services to homeless mothers and their babies.

Please contact Dot Reed at 781/235-9584 or at [dmtreed@gmail.com](mailto:dmtreed@gmail.com)

## St. Andrew's and Roseanna Means

St. Andrew's has supported the work of Roseanna Means, MD, founder and president of Health Care Without Walls for over 12 years. Early on we collected white crew socks (9,457 so far) for the homeless. Sock distribution expanded to stitched hats, scarves, and mittens fabricated by the St. Andrew's stitchers (3,600 items).

Dr. Means's newest program, *Bridges To Moms*, helps women who are homeless and pregnant, and has welcomed more than 80 babies. St Andrew's stitchers have supplied knit and crocheted infant blankets and hats for distribution to these women and babes. Our current plans include infant sweaters which will be on display at St. Andrew's later this autumn.

Please come hear Dr. Means speak at the Village Luncheon on **Tuesday, September 17, at noon** to learn more! (See previous announcement.) — Donna Kell

• [donna1b.kell@gmail.com](mailto:donna1b.kell@gmail.com)

## *common cathedral*

On **Sunday, September 22**, we will live out our call to care for the needy by serving and worshipping at *common cathedral*. We will **gather in our kitchen at 8am** to make sandwiches. At 11am we will drive to Boston Common's Brewer Fountain, across from the Cathedral Church of St. Paul's, to serve lunch and share in the outdoor worship service. The congregation is mostly homeless people and the experience can be a powerful opportunity for spiritual growth. Join us by visiting the website: go to SERVE and SIGN-UP.

— Cam McCormick

• [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Family Promise Metrowest

Four times a year, St. Andrew's volunteers of all ages help to feed and host homeless families as they spend evenings and overnights at Village Church for a week. Our next **hosting week is September 22 to 29**. Volunteers who have completed the orientation may sign up on St. Andrew's website: go to SERVE and SIGN-UP. If you are interested in learning more about Family Promise Metrowest, please contact Heidi Harper • [heidiharper73@gmail.com](mailto:heidiharper73@gmail.com) or Debbie Osborn • [debbieosborn@verizon.net](mailto:debbieosborn@verizon.net)



## High School Youth Group Cook-out Kick-off!

The first high school youth group gathering of the year will be a cookout on **Sunday, September 22, from 6:45 to 8pm**. Let us know if you plan to attend (via email, text, Snapchat, or Instagram)!

— Rev. Mia Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. You can get the list in church or from Susan Jackson.

- [susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

## Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Susan Jackson.

- [susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

## Nametags

Get to know folks and help everyone feel welcome by wearing a nametag. The membership committee offers reusable magnetic nametags for all members. If you would like a new or replacement nametag, contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)



# Look Ahead at September

*These are just a few events—please refer to the St. Andrew's website for the full calendar.*

## **Saturday, September 14**

10:30am Deanery Confirmation

## **Sunday, September 15**

9am Christian Learning resumes

9am Confirmation Parent Meeting

9:45am Kids' Place, Church School, &  
Rite-13 resumes

10am Holy Eucharist and Back-to School  
Blessing

11:30am Parish Picnic

## **Thursday, September 19**

11am Holy Eucharist at North Hill

## **Sunday, September 22**

*Family Promise host week begins*

9am Christian Learning

9:45am Kids' Place, Church School, &  
Rite-13 resumes

10am *common cathedral*

11:30am Firearm Safety Task Force

5pm Confirmation Class resumes

5pm Informal Worship

6:45pm High School Youth Group

## **Tuesday, September 24**

5pm Dinner Volunteers at Pearl Street  
Cupboard & Café

7:30pm Vestry Meeting

## **Wednesday, September 25**

5:30pm Communications Meeting

7:30pm Meal Packing Planning Meeting

## **Thursday, September 26**

7:30pm Stewardship Meeting

## **Sunday, September 29**

9am Christian Learning

9:45am Kids' Place, Church School, &  
Rite-13 resumes

11am Kids' Place Coffee

5pm Blessing of the Animals

# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin

Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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- *In an emergency, please call Adrian on his cell phone: 603/831-4938.*
- *The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.*
- *Please let us know of names that should be added to our prayer list.*

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Families**

Rev. Maria Kano

[mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am and 5pm**. The Holy Eucharist is also celebrated every **Wednesday at 7:30am**—we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm** resuming on **September 4**, and **Sundays at 9am** beginning on **September 8**; Junior Choir rehearsal is on Sundays at 9am resuming on **September 8**.
- **Parish Office hours** are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, September 8

### *Homecoming Sunday*

- 9am Coffee Hour for 8am Worshipers
- 9am Junior & Senior Choirs
- 9am Teacher Training
- 9:45am Kids' Place, Church School, & Rite-13
- 11am Rite-13 Parent Coffee Hour
- 11:50am Acolyte Training
- 5pm Holy Eucharist resumes

## Monday, September 9

- 7:30pm Worship Committee

## Tuesday, September 10

- 9:15am Pastoral Care Team Meeting
- 7:30pm Men's Book Club
- 7:30pm Outreach Meeting

## Thursday, September 12

- 9:30am Altar Guild Meeting
- 9:45am Church School Meeting
- 7pm Altar Guild Meeting

## Saturday, September 14

- 10:30am Deanery Confirmation

## Sunday, September 15

- 9am Christian Learning
- 9am Confirmation Parent Meeting
- 10am Holy Eucharist and Back-to-School Blessing
- 11:30am Parish Picnic



CELEBRATING 125 YEARS  
**ST. ANDREW'S**  
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