



CELEBRATING 125 YEARS

## ST. ANDREW'S EPISCOPAL CHURCH

### History from our Archives

Please journey with us today to the parish hall for a Three Kings Celebration marking the first Sunday of Epiphany and the Baptism of our Lord. There will be a special Epiphany cake and the opportunity for royal personages of all ages to make crowns. In the English tradition, Twelfth Night on the eve of the Epiphany (January 6), was a time of merry making that included a cake in which three coins or beans are baked. The finder of these treasures would be king or queen of the festivities. Keep your eyes open for a surprise in our cake today. 1997

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Soccer season is just about here and that means checking to see if the soccer cleats still fit. Too small, but still in good condition? Consider giving the shoes (shin pads and black shorts, too) to the El Hogar soccer squads in Tegucigalpa. The soccer box is next to the fireplace in the parish hall. Thank you. 1997

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A parish forum will convene to discuss our possibly entering into full communion with the Evangelical Lutheran Church in America. Full communion is a relationship

between two distinct churches, wherein each agrees that both fully represent the Christian faith, and that each will maintain its own autonomy. Join me in the parish hall at 4pm to discuss this matter, to be decided by the General Convention in July. 1997

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Junior high bake-in will be held after church on December 14. To assure that all the goodies are not consumed hot from the oven, pizza will precede the event. The baked goods are distributed to St. Andrew's members who are homebound. 1997

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Variety Show. We have enough performers for two programs, the first at 7:30pm on Friday, November 14, and the second at 3pm on Sunday, November 16. Both shows will be held in the parish hall, and tickets will be on sale soon. We have acts of all kinds, energetic and talented parish performers of all ages, and we urge you to save one of the times above, if not both, to enjoy this chance to see fellow parishioners unveiling their skills. 1997

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Patrons wanted for St. Andrew's Variety Show. If you would be willing to be a

patron, please send a check for \$25, payable to St. Andrew's. You will receive a free ticket and your name will be listed in the program.

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Many thanks to everyone who donated overcoats to Project Overcoat. There were between 175 and 200 coats taken to Burlington Mall. Thanks to all who helped make this possible. 1997

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Thanks to all who participated in last night's moving Vespers with Gabriel Faure's *Requiem*. Fiona Vidal-White, officiated with guest singers from inside and outside the parish. 1997

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"The New Processional Cross", a tape of the story of the designing and creating of the Processional Cross is available in the library. The Halletts are internationally known for their artistry in creating such works as this cross. Charlotte Hallett gives us an insightful description, after referring to the beauty of our sanctuary, which inspired them. 1998

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Back by popular request, simple country dances will be offered in the parish hall on Sunday, February 22 from 4-6:00pm followed by a potluck supper. Parishioners of all ages and abilities, and their friends, are most cordially welcome. Dances will be geared to novices, and to all participants, new or not-so-new to these graceful community dances, will feel at home right away.

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Good Deeds Chain. As a way to participate in a Lenten discipline, you are invited to make links in the Good Deeds Chain during

the next five weeks. Each time that you act kindly toward another person or assist in your family or community, please write this action on the strips of paper provided in church school or in the narthex. Invite your children to do the same. You can assemble the chain at home and bring it in on Palm Sunday along with the Mite boxes that children will receive in church school. Mite box offerings will be used to provide a pizza party at El Hogar when our Youth group goes to Honduras in April. 1998

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New Cross: In March I journeyed to Hallett Associates studio in Amesbury, and can report that the new processional cross is almost completed and looks magnificent. Drawings of the cross are on display at coffee hour this morning. It will be blessed on Palm Sunday, after which there will be a forum with Charlotte and Bill Hallett, the artisans, explaining the details of its design and construction. The cross will be used for the first time on Easter Day, Sunday, April 12.

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If you are intrigued by the singular sound and appearance of the bagpipes, and want to learn more about the instrument, please come to Room 2 this morning at 11:15am. Bob Cameron, our esteemed guest piper, will talk about his instrument and share his passion for this ancient form of music. 1998

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# Sixteenth Sunday after Pentecost

## September 29, 2019

Prelude *Harmony and Counterpoint* in E (Phrygian) J. Woodman (b. 1957)  
Processional Hymn 423 "Immortal, invisible, God only wise" *St. Denio*

### The Word of God

Opening Acclamation Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity BCP p. 355

Benedictus es, Domine S 236 (front section of hymnal) John Rutter

Collect of the Day

*Celebrant* Together we pray.

*People* O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say,

"Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels

of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the

guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 91:1-6, 14-16

William Crotch

*The congregation is encouraged to sing the psalm.*



- 1 He who dwells in the shelter of the <sup>1</sup>Möst <sup>1</sup>High, \*  
abides under the <sup>1</sup>shadow <sup>1</sup>of the Al<sup>1</sup>mighty.
- 2 He shall say to the LORD,  
“You are my <sup>1</sup>refuge and my <sup>1</sup>stronghold, \*  
my God in <sup>1</sup>whom I <sup>1</sup>put my <sup>1</sup>trust.”
- 3 He shall deliver you from the <sup>1</sup>snare of the <sup>1</sup>hunter \*  
and <sup>1</sup>from the <sup>1</sup>deadly <sup>1</sup>pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge <sup>1</sup>under his <sup>1</sup>wings; \*  
his faithfulness shall <sup>1</sup>be a <sup>1</sup>shield and <sup>1</sup>buckler.
- 5 You shall not be afraid of any <sup>1</sup>terror by <sup>1</sup>night, \*  
nor of the <sup>1</sup>arrow that <sup>1</sup>flies by <sup>1</sup>day;
- 6 Of the plague that <sup>1</sup>stalks in the <sup>1</sup>darkness, \*  
nor of the sickness that <sup>1</sup>läys <sup>1</sup>waste at <sup>1</sup>mid-day.

- 14 Because he is bound to me in love,  
therefore will I de<sup>l</sup>iver him; \*  
I will protect him, be<sup>l</sup>cause he<sup>l</sup> knows my<sup>l</sup> Name.
- 15 He shall call upon me, and I will<sup>l</sup> answer him; \*  
I am with him in trouble;  
I will<sup>l</sup> rescue him and<sup>l</sup> bring him to<sup>l</sup> honor.
- 16 With long<sup>l</sup> life will I<sup>l</sup> satisfy him, \*  
and<sup>l</sup> show him<sup>l</sup> my sal<sup>l</sup>vation.

## Second Lesson: 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the

good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 438 “Tell out, my soul, the greatness of the Lord!”

*Woodlands*

Gospel: Luke 16:19-31

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in

like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

El Hogar 2019 mission trip participants

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

# The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Lord, make me an instrument of thy peace* Peter Niedmann (b. 1960)

*Lord, make me an instrument of Thy  
peace;  
where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
and where there is sadness, joy.*

*O divine Master,  
grant that I may not so much seek to be  
consoled as to console;  
to be understood, as to understand;  
to be loved, as to love;  
for it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to  
eternal life.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" Old 100th

Eucharistic Prayer A BCP p. 361

Sanctus S 127 (front section of hymnal) Calvin Hampton

Fraction S 151 (front section of hymnal) David Hurd

Breaking of the Bread

***Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.***

Communion Anthem *God is seen* Tune "Captain Kidd"

Arranged by Alice Parker (b. 1925)

*Through all the world below God is seen all around,  
Search hills and valleys through, there He's found.  
The growing of the corn, the lily and the thorn,  
The pleasant and forlorn, all declare, God is there,  
In meadows drest in green, God is seen.  
See springing waters rise, Fountains flow, rivers run,  
The mist that veils the sky hides the sun..  
Then down the rain doth pour, the ocean, it doth roar and beat upon the shore,  
And all praise, in their ways, the God who ne'er declines His designs.  
The sun with all his rays speaks of God as he flies  
The comet in her blaze 'God', she cries;*

*The shining of the stars, the moon, when she appears,  
His awful name declares; see them fly through the sky,  
And join the solemn sound all around.*

Communion Hymn 593 “Lord, make us servants of your peace”	Dickinson College
Thanksgiving after Communion	BCP p. 365
Junior Choir Anthem Prayer of St. Francis	Helen Litz
Recessional Hymn 400 “All creatures of our God and King”	Lasst uns erfreuen
Dismissal	
Clergy Go in peace to love and serve the Lord.	
People Thanks be to God.	
Postlude <i>Pastorale</i>	J.S. Bach (1685-1750)



## Healing Prayers

*The offering of healing prayers is a widespread and ancient tradition within the Episcopal Church, and one that has long been part of the Wednesday morning Eucharist at St. Andrew's. We are eager to extend the reach of these prayers by making them available at our 8am, 10am, and 5pm Sunday services.*

*The way healing prayers will be offered is as follows. During the time people are receiving communion at the front altar rail, one of the clergy will be on duty at the transept altar to offer healing prayers for anyone who wishes to be prayed with. If you want to have healing prayers, go to the communion rail at the transept altar after you have received communion at the front rail. You are welcome to kneel or stand at the rail.*

*The clergy person will ask you quietly and discreetly what you wish to pray for. To be clear, requests for healing prayers are not just for health issues. In fact, they are usually for non-physical challenges that an individual may be facing: family, work, relationship difficulties, etc. You can request a prayer for yourself or for someone else. For example, someone might say, “please pray for my husband facing a difficult time at work,” or “please pray for my mother facing an operation,” or “please pray for my son*



*having a tough time at college." In response, the clergy will quietly and discreetly offer a healing prayer for the situation. One point I do wish to make is that the introduction of healing prayers will not add any time to the length of the service. Once everyone has received communion the service will continue as normal even if there are still people receiving healing prayer at the Transept Chapel.*

*Again, healing prayer is an ancient Episcopal tradition, and by making it more widely available at St. Andrew's we will be joining Christians down through the ages who have prayed in this way for God's healing presence to be with them. If you have any questions about healing prayer please do not hesitate to speak with me or one of the other clergy.*

*Rev. Adrian Robbins-Cole*



**Please join us for fellowship after the 10am service.**

hosted today by Hillary Madge.

**Flowers today are given to the Glory of God and in celebration of the lives of**  
the family of Edward L. Anthony: Ted, Connie, Vicki, and Richard;  
and Frederick W. Hughes

**Serving St. Andrew's this week**

*Altar Guild* Margaret Blackwell, Jean Childs, Zebby Dubé, Nancy Echlov,  
Heidi Harper, Margarethe Kulke, Debbie Lorenz, and Ellen Staelin

*Flower Guild* Cynthia Ballantyne and Charlene Smith

**Serving at 8am**

*Lay Reader/Chalice Bearer* Margaret Blackwell

*Usher* Jane Givens and Mark Housel

**Serving at 10am**

*Acolytes* Crucifer, Annika Svedlund; Torch, Dillon Salvin; Torch, James Bennett;  
Gospel, Alex Dehn; and Banner, Ben Dehn

*Chalice Bearers* Adams Carroll, David Hamlin, Meg Harris, and Keileigh McReynolds

*Greeters* Bob & Anne Prensner

*Lay Readers* Nora Tracy Phillips, Charlene Smith, and Paul Merry

*Ushers* Jim Blackwell, David Boghosian, Ian Dwyer, and David Giele

## Intercessions from the Diocesan Cycle of Prayer

*Parishes of the North Shore Deanery*

Grace Church, Salem

St. Peter's Church/Iglesia de San Pedro, Salem

Christ Church, South Hamilton

Church of the Holy Name, Swampscott

Trinity Church, Topsfield



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Jeremiah 32:1-3a, 6-15** Jeremiah often conveyed his prophetic message in enacted parables. These actions served as living examples of the truths that he announced through his words. In today's reading, with the conquering Babylonians besieging Jerusalem and its destruction only a matter of time, Jeremiah decides to invest in real estate! He purchases a family plot of land to which he has the first option because he trusts in God's promise that despite the current disruption, there will eventually be a future restoration of the most common elements of economic life, "houses, fields and vineyards." With God's help, the nation will again function and regain its health. Jeremiah thus invests in God's promised future even though that future now seems completely closed off.

**Psalms 91:1-6, 14-16** This psalm is a wisdom psalm; that is, a psalm of

instruction (torah). It is a meditation upon God as the protector of the faithful, from both human and demonic foes. Against this fear is set the experience of abiding in God, dwelling in God's presence. God is a protective shelter (v. 1), a refreshing shadow (or shade, as from the scorching desert sun), a refuge and fortress from all destructive forces (v. 2). Those who so abide are securely protected from disaster (vv. 14-16).

**1 Timothy 6:6-19** Today's reading consists of a solemn exhortation in liturgical language. The encouragement to "fight the good fight" (v. 12) is a metaphor not from warfare but from athletics. The "good confession" (v. 12) probably refers to the confession of faith made at baptism (from which the baptismal creed developed). Paul uses the word manifestation or appearing (Greek, epiphany) both for Jesus' incarnation and

for his second coming. This term was used in the cult of emperor-worship; Paul seems to have deliberately appropriated it to contrast Christ to the emperor. The terms that describe God (vv. 15-16) emphasize God's sovereignty and complete holiness.

**Luke 16:19-31** The story of the rich man and Lazarus is a double-edged parable. The first part (vv. 19-26) was popular in rabbinic literature, usually told as a story about a rich tax collector and a poor student of the law. At this time the idea of Sheol (Greek, Hades), the place of all the departed who led there a shadowy quasi existence, had developed into two places,

one of torment (usually called Gehenna) and one of bliss, Paradise. The chasm reveals the irreversibility of the situation. This first part is, then, a parable of reversal, indicating the changes to take place in the kingdom as declared by Mary in 1:52-53. Lazarus, whose name means "God helps," illustrates God's special concern for the poor. The second part of the parable adds a second point: Moses (the law) and the prophets give a sufficient call to repentance. This part of the story is a parable of warning; its theme is "too late!" Those whose hearts are closed to compassion will have minds closed to revelation.



## Notices & Announcements

**Review of 2019 Mission to El Hogar**  
Some members of the 2019 Honduran mission team will talk about their experience **today, September 29**. Their presentation will be in two parts: during the sermon at **both the 8am and 10am services, and at coffee hour after the 10am service**. There will be an opportunity to chat with the participants about their experiences. Please come hear about the mission. Members of the team: Bianka Eichelberger, Joe Hamilton, Heidi Harper, Joanna Horobin, Elizabeth Martin, Adrian Robbins-Cole, and Becky & Steve Taylor. — Becky Taylor  
• [beckyt21@verizon.net](mailto:beckyt21@verizon.net)

**9am Christian Learning**  
Join us **today, September 29**, for *Leonardo da Vinci's Last Supper: Tradition and Innovation in Italian Renaissance Paintings*. our presenter will be Lilian Armstrong, Mildred Lane Kemper Professor Emerita of Art, Wellesley College. This class helps us mark the 500th anniversary of Leonardo's death and his powerful impact on Christian art.  
— Rev. Margaret Schwarzer  
• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Blessing of the Animals

Join us **today, September 29, at 5pm** for the annual blessing of the animals, in honor of the feast of St. Francis of Assisi. Creatures of every species are welcome to come for a blessing! — Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Coventry Suppers Sign-up

Coventry Suppers are small group casual evenings, sharing simple member-contributed dishes at each other's homes. It is a way to create fellowship and make connections on a new level. Please sign up **today, September 29.** — Linda Lull

- [linda.lull9597@gmail.com](mailto:linda.lull9597@gmail.com)
- D.D. Alexander
- [debbiealex@comcast.net](mailto:debbiealex@comcast.net)

## High School Youth Group

The high school youth group will be gathering again **Sunday, October 6, at 6:45pm.** Let us know (via email, text, Snapchat, or Instagram) if you plan to come! We will meet in the parish hall. — Rev. Mia Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## 125th Anniversary Gala

Join us for a gala at Wellesley Country Club on **Saturday, November 2, from 6:30 to 10:30pm.** We'll begin the night with dinner and drinks then dance the night away. Replies are a must to this event (\$50/adults, \$30/seniors). Look for the link to register on the homepage of our website or send a check to St. Andrew's with "Gala November 2" in the memo line. We look forward to kicking off 125 more years of worship, fellowship,

and community with you! — Jenny Sawyer  
• [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com) and Lynda Sperry • [lksperry@gmail.com](mailto:lksperry@gmail.com).

## Turkey Trot

The Wellesley Turkey Trot is filling up and we want you on our team! Last year over 70 of us, ages 7-70 signed up to run this 5K on the early morning of Thanksgiving Day. Look for the link to register on the homepage of our website then "Click to Register." Scroll down to the blue "Join a Team" banner, click the radio button "Register for a Team" accept the waiver and then scroll down to find "Team St. Andrew's." Ask me for help if you need more details on the sign-up. I can't wait to run with you.

- Rev. Margaret Schwarzer
- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Day of Service: Meal Packing

On **Saturday, October 19,** our Day of Service will be packaging 12,500 meals to distribute to Pearl Street Cupboard & Café in Framingham. That's 100 meals for each of the 125 years that St. Andrew's has been in Wellesley! The best part : we will do this in just one hour. We need 80+ volunteers at **9:30am** that day (and a few before and after for set up and cleanup), and we welcome volunteers from age 5 up. So, sign up today from the homepage of the website: look for the Day of Service, for your whole family to join this simple yet meaningful service opportunity. Organized by Al & Zebby Dubé, Greg Hunter, Nancy Jones, Cam McCormick, and Doug & Lois Mizzi. — Cam McCormick

- [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Nametags

Get to know folks and help everyone feel welcome by wearing a nametag. The membership committee offers reusable magnetic nametags for all members. If you would like a new or replacement nametag, contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## Rite-13 Overnight Lock-In

Rite-13 (sixth and seventh grade) youth are invited to an overnight lock-in on **Friday, October 4**. We'll meet at church on Friday night at **6pm**; pickup time is Saturday morning at 8am. Parents, join us as chaperones, or help out with dinner or breakfast!

— Rev. Mia Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Men's Bible Study

The next Men's Bible Study led by the rector will be on **Saturday, October 5, at 8am in Room 2**. We will be exploring and discussing John's Gospel. All are welcome. No homework, just bring a bible—coffee and donuts will be provided. The dates of meetings until the end of 2019 will be November 2 and December 7. For further information contact [Adrian@standrewswellesley.org](mailto:Adrian@standrewswellesley.org)

## Summer Mission Trip 2020

If you are interested in participating in the summer mission trip to Central Appalachia, come to our informational meeting on **Sunday, October 6, at 9am in Room 2**. If you are interested, but cannot attend, contact me to schedule an appointment. — Rev. Mia Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Faith & Practice

On **Sunday, October 6**, in the **Harvey Room** at **11:30am**, we will have our first 45 minute Faith & Practice of the year: *What Does God Think of Suicide?* Suicide is a painful reality in this human life of ours. How do you understand suicide? How do you think God understands it? Join us to reflect on this weighty topic together.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## B-READY Cooking

Please join us on **Sunday, October 6, right after the 10 am service**, in our kitchen. We will be cooking mac and cheese casseroles, which will be delivered to St. Stephen's church in the South End. They will serve the casseroles at their after-school program, B-READY, during the early part of the week. We usually are finished by 12:30pm, and would love to have you join us, young or not-so-young! Please email Cam McCormick if you can help out. • [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Bible Circle: Gospel of Matthew

Bible Circle will meet **Tuesday, October 8, at 10:30am** in the **Harvey Room** and **Wednesday, October 9** at **7pm** in **Room 2**. Our topic is the *Gospel of Matthew: A Witness to Jewish Christians*. At our October meeting, we will read Chapter 1 and discuss the historical background of the Gospel. All are welcome. Please bring your Bible. (We have Oxford Annotated Bibles to share.)

— Margarethe Kulke

• [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## October 13 Community Service

Church School will be meeting all together at **9:45am Sunday, October 13, in Room 22 opposite the choir room**, to create cards and items for our care package ministry to St. Andrew's kids and foster care youth. We'll learn about foster care and what makes college challenging for some students. If you are interested in helping out, contact Mia.

– Rev. Mia Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## The Book Circle is back!

We are celebrating the Halloween season with a frightening mystery, *New England White* by Stephen Carter, some scary food, and scrumptious libations. Come on **Tuesday, October 17** to the **Harvey Room** at **7pm** to talk books! — Betsy Millane

• [betsymillane@gmail.com](mailto:betsymillane@gmail.com)



# Gratitude

## *common cathedral*

Many thanks to the St. Andrew's volunteers who made 120 bag lunches, served them, and worshipped with the outdoor congregation at *common cathedral* on September 22. Your time and enthusiasm are very much appreciated by this important Outreach partner! Christine Beach; Cam McCormick; Bonny Nothern; Debbie Osborn; Karen, Alexa, and Julia Pekowitz; Becky & Steve Taylor; Sandy Warren; and Christy West.

# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin  
Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

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**Assistant Rector for Youth and Families**

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**Pastoral Associate** Rev. Karen Vickers Budney

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**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am and 5pm**, and every **Wednesday at 7:30am**—we offer healing prayer at these services; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am** beginning; **Junior Choir** rehearsal is on **Sundays at 9am**.
- **Parish Office hours** are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, September 29

9am Christian Learning  
9:45am Kids' Place, Church School,  
& Rite-13  
11:30am Property Meeting  
5pm Blessing of the Animals

## Wednesday, October 2

7:30pm Men's Book Club

## Thursday, October 3

9:45am Church School Meeting  
7:30pm Stewardship Meeting

## Friday, October 4

6pm Rite-13 Lock-in

## Saturday, October 5

8am Men's Bible Study

## Sunday, October 6

9am Coffee Hour for 8am Worshipers  
9am Mission Trip 2020 Information Meeting  
9:45am Kids' Place, Church School,  
& Rite-13  
11:30am Fellowship Meeting  
11:30am Faith & Practice  
5pm Confirmation Class  
6:45pm High School Youth Group



CELEBRATING 125 YEARS

**ST. ANDREW'S**  
EPISCOPAL CHURCH

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