



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

The Rose Garden which I promised is almost complete. Although it still requires a lot of imagination to drink in the fragrance of their blooms, patience and a little more time will accomplish all. By June 14, with summer volunteers attending the roses, I can promise that imagination will not be required to enjoy a beautiful garden in the beauty and fragrance of its 25 rosebushes. 1998

Thanks to the work of our computer consultant, we now have email at St. Andrew's. If you would like to make an inquiry, send in a notice for the Call or the service leaflet, or just say hello, you can send an email. I will receive your messages, find the information you seek and reply in a timely fashion from my office. I look forward to hearing from you! 1998

Last week we got email. Now we have voicemail, thanks to the great work of Tom and the communications committee. The staff will continue to answer the telephone and take messages if you call the church during regular office hours; but if you call us

at a time when no one is present to take a message, you will be able to leave us a voicemail message. And speaking of email, I've already begun to correspond with some of you through our new email address: stAndrew's10@juno.com. We hope more of you will take advantage of this new way of communicating. 1998

You are cordially invited to the consecration of the Memorial Courtyard Garden and Rose Garden at the conclusion of the service next week followed by a reception. 1998

On a fine evening in June, eight people met to plan Sunday Evening Worship for the month of September. We prayed, discussed, agreed and disagreed, and laughed, and left the meeting exhausted! We invite you to share in our love of worship and come to Sunday Evening Worship at 5pm at St. Andrew's. The location of the service will be posted at the Denton Road entrance. If you would like to join the planning team, or just come along to see what we do, our next meeting will be on Tuesday, September 8 at 7:30pm. 1998

Today is the 450th anniversary of the Book of Common Prayer. In 1549 the first copies came off the presses on March 7 and was finally introduced to parishes on June 9, 1549. Those at either end of the Protestant and Catholic spectrum did not accept it with much joy. Its successor in 1552 is more similar to our current prayer book. 1999

During coffee hour, the outreach committee will sponsor a letter writing service project. There will be tables in the dining room where you may write short notes to go with the Easter food baskets being sent to St. Stephen's Church. Children are encouraged to participate in this activity with their parents. All are welcome to join in this ministry of hospitality. 1999

In January Steve Killeen passed his ten-year mark as our sexton. In these ten years and more, countless parishioners and others have come to depend on his meticulous care of our buildings and grounds, and also on his patience, good humor, and good judgment. On Sunday, April 11, at the 10am liturgy we will honor Steve's ministry among us, and we will greet him at the coffee hour immediately following. 1999

We will be leading a pilgrimage to Nazareth and Jerusalem and other holy places from April 16-27, 2001. All are welcome, provided they are in good physical condition, can walk over difficult terrain, and will commit to monthly preparation workshops beginning in September. It will also be the time to make a commitment to the pilgrimage, with

a down payment. More details will follow soon. 1999

On Sunday, April 30, all six, seven, and eight graders are invited to participate in a bike ride from the church to the Surgenor home near Marino's Lookout Farm in Dover. Anyone wishing to make the ride should meet at the Denton Road turnaround by 9:30am. We will be back by 12noon. Members of the confirmation class will be leading worship while we are in Dover. 2000

Postlude/Dismissal Change: For the past two years, at the suggestion of the worship committee, we have experimented with including the postlude as an intentional period of prayer, meditation and listening before we get up to greet each other after church. Though there have been merits to the experiment, the committee has decided that it really hasn't worked well for most people, so as of this Sunday we return to the previous procedure. After the final hymn, there will be a brief period of silence for prayer as the candles are extinguished. Then the dismissal sentences will be said, and the postlude will begin. People are free to get up and greet each other at that point. Those who wish to listen carefully to the whole postlude are invited to come to the front of the church.

At the 8 o'clock service this morning we will bless and dedicate a new chasuble and stoles, given by the Stetson family and friends in memory of Jefferis Stetson, and made by Flora Ferrara. 2000

Seventeenth Sunday after Pentecost

October 6, 2019

Prelude *Ich ruf zu dir, Herr Jesu Christ*

J.S. Bach (1685-1750)

Processional Hymn 535 "Ye servants of God, your Master proclaim"

Paderborn

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Benedictus es, Domine S 236 (front section of hymnal)

John Rutter

Collect of the Day

Celebrant Together we pray.

People Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude;

she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away,

captives before the foe. From daughter
Zion has departed all her majesty. Her
princes have become like stags that find

no pasture; they fled without strength
before the pursuer.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 137

William Crotch

The congregation is encouraged to sing the psalm.



- 1 By the waters of Babylon we sat¹ down and¹ wept, *
when we re¹membered¹ you, O¹ Zion.
- 2 As for our harps, we¹ hung them¹ up *
on the¹ trees in the¹ midst of that¹ land.
- 3 For those who led us away captive asked us for a song,
and our oppressors¹ called for¹ mirth: *
“Sing us¹ one of the¹ songs of¹ Zion.”
- 4 How shall we¹ sing the¹ LORD’s song *
up¹ on an¹ alien¹ soil?
- 5 If I forget you, O Je¹rusalem, *
let my right¹ hand for¹ get its¹ skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do¹ not re¹member you, *
if I do not set Jerusalem a¹bove my¹ highest¹ joy.
- 7 Remember the¹ day of Jerusalem, O LORD,
against the¹ people of¹ Edom, *
who said, “Down with it! down with it!
even¹ to the¹ ground!”
- 8 O Daughter of Babylon, ¹doomed to de¹struction, *
happy the ¹one who pays you back
for¹ what you have¹ done to¹ us!
- †9 Happy shall he be who¹ takes your¹ little ones, *
and¹ dashes them a¹gainst the¹ rock!

Second Lesson: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his

prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 488 “Be thou my vision, O Lord of my heart”

Slane

Gospel: Luke 17:5-10

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing

or tending sheep in the field, ‘Come here at once and take your place at the table?’ Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?’ Do you thank the slave for doing what was commanded? So you also, when you have

done all that you were ordered to do, say,
'We are worthless slaves; we have done
only what we ought to have done!'"

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Mia Kano

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Super flumina Babylonis*

G. Palestrina (1525-1594)

Super Flumina Babylonis illic sedimus et flevimus

dum recordaremur tui, Sion:

in salicibus in medio eius suspendimus organa nostra.

By the waters of Babylon we sat down and wept:

when we remembered thee, O Sion.

As for our harps, we hanged them up: upon the trees that are therein.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 127 (front section of hymnal)

Calvin Hampton

Fraction S 151 (front section of hymnal)

David Hurd

Breaking of the Bread

*Ushers will direct the congregation to communion stations, starting
from the rear of the church and moving forward. Gluten-free wafers are
available. All are welcome to receive communion.*

*Since there are only two priests for communion at the rail today,
there will be no healing prayer at the transept rail.*

Communion Anthem "O rest in the Lord" from *Elijah*

F. Mendelssohn (1809-1847)

Britt Brown, alto

*O rest in the Lord, wait patiently for Him,
And He shall give thee thy heart's desires.*

Oh, rest in the Lord, wait patiently for Him,

And He shall give thee thy heart's desires;

And He shall give thee thy heart's desires.

Commit thy way unto Him, and trust in Him,

Commit thy way unto Him, and trust in Him,

And fret not thyself because of evil doers.

O rest in the Lord, wait patiently for Him.

Wait patiently for Him.

Oh rest in the Lord, wait patiently for Him.

And He shall give thee thy heart's desires.

He shall give thee thy heart's desires;

And He shall give thee thy heart's desires.

Oh rest in the Lord. Oh rest in the Lord. And wait, wait, patiently for Him.

Communion Hymn 655 "O Jesus, I have promised"

Nyland

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 671 "Amazing grace! how sweet the sound"

New Britain

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Jesu, der du mich*

J. Brahms (1833-1897)



Please join us for fellowship after the 10am service
hosted today by the Burns family.

Flowers today are given to the Glory of God and in celebration of the life of
Michael Farny and Angeline V. Fuller

Serving St. Andrew's this week

Altar Guild Adele Beggs, Judith Boland, Kim Carlson, Elsie Deane, Heidi Harper,
Ann Johnson, Margarethe Kulke, Paige Manning, and Liz Parsons

Flower Guild Ruth Ecker and Ann Johnson

Serving at 8am

Lay Reader/Chalice Bearer Michael Kemp

Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Crucifer, Elizabeth Martin; Torch, John Breedis; Torch, Annika Svedlund;
Gospel, Eloise Svedlund; and Banner, Rebecca Martin

Chalice Bearers Joe Hamilton, Eliot Heher, Jeanne Johnsen, and Paige Manning

Greeters Sam & Heather Schaefer

Lay Readers Al Bornemann, Lisa Howe, and Janet Giele

Ushers Frank Hunnewell, Bob Prensner, Terri Rawson,
Kris Vanin, and Michael Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the South Shore Deanery

Emmanuel Church, Braintree

St. Stephen's Church, Cohasset

Brotherhood of St. Andrew

United Interfaith Action



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

Lamentations 1:1-6 The book of Lamentations consists of five long poems that express the people's sense of disorientation and loss in response to the destruction of the temple and the nation in 587 BC by the Babylonians. As in the Psalms, these laments cry out to God when things are very bad, yet they also express the people's sense of trust and hope that, despite the terrible situation, God still cares. Traditionally, these laments were attributed to Jeremiah, although scholars today consider them anonymous and debate whether they were composed by one or several authors. Today's reading compares Jerusalem to a widow, a desolate and weeping princess who is now bereft of friends, lovers and children to comfort her. Her once proud majesty has now been replaced by "suffering and hard servitude" (v. 3).

Psalms 137 Psalm 137 is a well-known lament out of the depths of the Babylonian exile in the sixth century B.C. In it, we hear the loss of the Israelites' identity, autonomy, and their desire for recompense and revenge upon their captors. As with other psalms of lament, we are called to empathize with the plight

of the captive, the refugee, and all who have suffered the violence of oppression.

2 Timothy 1:1-14 There are several clues from this letter that indicate that the Church was settling down and defining itself. Timothy received the "gift of God" (v. 6; Greek, charisma) by the laying on of hands (probably a ceremony of special commissioning). The teaching of the Church has been organized into "the standard of sound teaching" (v. 13), which is to be guarded as a "good treasure" (v. 14). A sense of continuity is present in the believing family (vv. 3-5) and between apostle and disciple. Yet all this cannot be taken for granted, but must be rekindled in living witness each generation.

Luke 17:5-10 This reading consists of a saying on faith and a parable on a servant's duty. The image about the tree is a great exaggeration, emphasizing that the issue is not the power of faith, an unquantifiable concept, but the power of God. Faith commands according to God's will. The parable, found only in Luke, is based upon the hard reality of a slave's existence. The slave's time and toil belong

without limit to his or her owner. The parable warns against self-righteousness and teaches that God's claims on us have no limit. The rewards of God are always of grace, not of debt. A similar point is

found in an ancient rabbinic source: "If you have learned much Torah, do not claim credit for yourself, because for that purpose you were created."



Notices & Announcements

Summer Mission Trip 2020

If you are interested in participating in the summer mission trip to Central Appalachia, come to our informational meeting **today, October 6, at 9am in Room 2**. If you are interested, but cannot attend, contact me to schedule an appointment. — Rev. Mia Kano

• mia@standrewswellesley.org

Faith & Practice

Today, October 6, in the **Harvey Room** at **11:30am**, we will have our first 45 minute Faith & Practice of the year: *What Does God Think of Suicide?* Suicide is a painful reality in this human life of ours. How do you understand suicide? How do you think God understands it? Join us to reflect on this weighty topic together.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

B-READY Cooking

Please join us **today, October 6, right after the 10 am service**, in our kitchen. We will be cooking mac and cheese casseroles, which will be delivered to St. Stephen's church in the South End. They will serve the casseroles at their after-school program, B-READY, during the early part of the week. We usually are finished by 12:30pm, and would love to have you join us, young or not-so-young! — Cam McCormick

• cammccormick@earthlink.net

High School Youth Group

High school youth group meets **today, October 6, at 6:45pm**. This week we'll be dreaming, imagining, planning...what do we want YG to be this year? Come with your ideas and desires. Open to all ninth to twelfth graders. — Rev. Mia Kano

• mia@standrewswellesley.org

Coventry Suppers

Coventry Suppers are small group casual evenings, sharing simple member-contributed dishes at each other's homes. This is last call: please sign up **today!** — Linda Lull

• linda.lull9597@gmail.com

— D.D. Alexander

• debbiealex@comcast.net

9am Christian Learning

Join us on **Sunday, October 13** for *The Qur'an: The Muslim Holy Book*. Our presenter will be Mia Kano. On **Sunday, October 20**, Mia will lead *Muslim Prayer: The Practice of Embodied Prayer*. Mia spent a year in Amman, Jordan in 2014 studying women's rights in Islam and working for an Christian Muslim Interfaith Relations non-profit.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

October 13 Community Service

Church School will meet all together at **9:45am Sunday, October 13**, in **Room 22** opposite the choir room, to create cards and items for our care package ministry. We'll learn about foster care and what makes college challenging for some students. If you are interested in helping out, contact me.

– Rev. Mia Kano

• mia@standrewswellesley.org

125th Anniversary Gala

Join us for a gala at Wellesley Country Club on **Saturday, November 2**, from **6:30 to 10:30pm**. We'll begin the night with dinner and drinks then dance the night away. Replies are a must to this event (\$50/adults, \$30/seniors). Look for the link to register on the homepage of our website or send a check to St. Andrew's with "Gala November 2" in the memo line. We look forward to kicking off 125 more years of worship, fellowship, and community with you! — Jenny Sawyer

• jennysawyer10@gmail.com and Lynda Sperry • lksperry@gmail.com.

Bible Circle: Gospel of Matthew

Bible Circle will meet **Tuesday, October 8**, at **10:30am** in the **Harvey Room** and **Wednesday, October 9** at **7pm** in **Room 2**. Our topic is the *Gospel of Matthew: A Witness to Jewish Christians*. At our October meeting, we will read Chapter 1 and discuss the historical background of the Gospel. All are welcome. Please bring your Bible. (We have Oxford Annotated Bibles to share.)

– Margarethe Kulke

• mnbkulke@verizon.net

Turkey Trot

The Wellesley Turkey Trot is filling up and we want you on our team! Last year over 70 of us, ages 7-70 signed up to run this 5K on the early morning of Thanksgiving Day. Look for the link to register on the home page of our website then "Click to Register." Scroll down to the blue "Join a Team" banner, click the radio button "Register for a Team" accept the waiver, and then scroll down to find "Team St. Andrew's." Ask me for help if you need more details on the sign-up. I can't wait to run with you.

– Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Day of Service: Meal Packing

On **Saturday, October 19**, our Day of Service will be packaging 12,500 meals to distribute to our outreach partner, Pearl Street Cupboard & Café in Framingham. That's 100 meals for each of the 125 years that St. Andrew's has been in Wellesley! The best part: we will do this in just one hour. We need 80+ volunteers at **9:30am** that day (and a few before and after for set up and cleanup), and we welcome volunteers from age 5 up. So, sign up today from the homepage of the website: look for the Day of Service, for your whole family to join this simple yet meaningful service opportunity. Organized by Al & Zebby Dubé, Greg Hunter, Nancy Jones, Cam McCormick, and Doug & Lois Mizzi.

– Cam McCormick

• cammccormick@earthlink.net

The Book Circle is back!

We are celebrating the Halloween season with a frightening mystery, *New England White* by Stephen Carter, some scary food, and scrumptious libations. Come on **Tuesday, October 17** to the **Harvey Room** at **7pm** to talk books! — Betsy Millane

• betsymillane@gmail.com

Nametags

Get to know folks and help everyone feel welcome by wearing a nametag. The membership committee offers reusable magnetic nametags for all members. If you would like a new or replacement nametag, contact Becky Hamlin • dbhamlin@comcast.net

All Hallows' Eve Service & Potluck

Celebrate All Hallows' Eve with us on **Sunday, October 27, at 5pm**. Dive into some spooky liturgy and get your silly on. Halloween costumes are encouraged! A main dish will be provided; bring an appetizer or dessert to share. This service will emphasize children's participation; all ages are welcome. — Rev. Mia Kano • mia@standrews-wellesley.org



Gratitude

Family Promise Metrowest

A huge THANK YOU to the St. Andrew's volunteers who helped make the Family Promise Metrowest families feel at home while staying at Village Church: Frances Antonelli, Nancy Braun, Ashley Denton, Heidi Harper, Peter Lull, Anne Manners, Jen Martin, Karen McAdams, Cam McCormick, Debbie Osborn, and Caren Parker.

El Hogar Presentation

Thank you to Becky Taylor and the five members of our mission team who spoke last Sunday. You inspired us with the stories of your own journeys and the creativity and courage of the El Hogar community.

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin
Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Maria Kano

mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

ruth@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am and 5pm**, and every **Wednesday at 7:30am**—we offer healing prayer at these services; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am** beginning; **Junior Choir** rehearsal is on **Sundays at 9am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, October 6

9am Coffee Hour for 8am Worshipers
9am Mission Trip 2020 Information Meeting
9:45am Kids' Place, Church School, & Rite-13
11:30am Fellowship Meeting
11:30am Faith & Practice
5pm Confirmation Class
6:45pm High School Youth Group

Wednesday, October 9

7pm Bible Circle

Sunday, October 13

9am Christian Learning
9:45am Kids' Place and K-5 Special Program
9:45am Rite-13

Tuesday, October 8

9:15am Pastoral Care Team Meeting
10:30am Bible Circle
7:30pm Outreach Meeting



CELEBRATING 125 YEARS

ST. ANDREW'S
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79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

781.235.7310 • STANDREWSWELLESLEY.ORG