



# ST. ANDREW'S EPISCOPAL CHURCH

## Second Sunday after the Epiphany January 19, 2020

Choral Prelude *Room Enough*

Spiritual

*Oh brothers, don't stay away.*

***Chorus: For my Lord says there's room enough. Don't stay away.***

*Oh mourners, don't stay away. Chorus*

*Oh sinners, don't stay away. Chorus*

*Oh, children, don't stay away. Chorus*

Processional Hymn 529 "In Christ there is no East or West"

*McKee*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Gloria 278 "Glory to God in the highest"

*William Mathias*

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our

Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

First Lesson: Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel

might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Psalm 40:1-12

David Hurd

*The congregation is encouraged to sing the psalm.*



- 1 I waited patiently up<sup>1</sup>on the<sup>1</sup>LORD; \*  
he stooped to<sup>1</sup>me and<sup>1</sup>heard my<sup>1</sup>cry.
- 2 He lifted me out of the desolate pit, out of the<sup>1</sup>mire and<sup>1</sup>clay; \*  
he set my feet upon a high cliff and<sup>1</sup>made my<sup>1</sup>footing<sup>1</sup>sure.
- 3 He put a new song in my mouth,  
a song of<sup>1</sup>praise to our<sup>1</sup>God; \*  
many shall see, and stand in awe,  
and<sup>1</sup>put their<sup>1</sup>trust in the<sup>1</sup>LORD.

- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In a sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from  
the great congregation.
- 12 You are the LORD;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever,

## Second Lesson: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord

Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God

is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Gradual Hymn 676 "There is a balm in Gilead"

*Balm in Gilead*

Gospel: John 1:29-42

*Clergy*        The Holy Gospel of our Lord Jesus Christ, according to John.

*People*        Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed,

*Clergy*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

"Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter)

*After each bidding the Reader says, Lord, in your mercy.  
The People reply, Hear our prayer.*

Confession

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Swing low, sweet chariot*

Spiritual

***Chorus: Swing low sweet chariot, coming for to carry me home.***

*I looked over Jordan and what did I see? A band of angels coming after me. Chorus*

*If you get there before I do, Tell all my friends I'm coming there too. Chorus*

*The brightest day that ever I saw, When Jesus washed my sins away. Chorus*

*I'm sometime up and sometime down, But still my soul feels heavenly bound. Chorus*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer B

BCP p. 367

Sanctus S130 (front section of hymnal)

Franz Schubert (1797-1828)

Breaking of the Bread

Fraction Anthem S164 (front section of hymnal)

Franz Schubert

***Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion. Healing prayer is offered, if you desire, at the transept rail after you take communion.***

Communion Anthem *I've just come from the fountain*

Spiritual

*I've just come from the fountain, I've just come from the fountain, Lord!*

*I've just come from the fountain. His name's so sweet.*

***Chorus: O brothers, I love Jesus, His name so sweet.***

*Been drinking from the fountain, etc.*

***Chorus: O brothers, I love Jesus, His name so sweet.***

*I found free grace at the fountain, etc.*

*Chorus: O preachers, I love Jesus, His name so sweet.*

*My soul's set free at the fountain, etc.*

*Chorus: O sinners, I love Jesus, His name so sweet.*

Communion Hymn "Precious Lord"

from *Lift Every Voice and Sing*

1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows— drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
2. near, When my life is al - most gone;  
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
2. — Hear my cry, hear my call, Hold my hand, lest I  
3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.  
2. fall, Take my hand, pre - cious Lord, Lead me on.  
3. hand, Take my hand, pre - cious Lord, Lead me on.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 117 "Brightest and best"

*Morning Star*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude A medley of spirituals

### **This Morning's Spirituals**

The African-American spirituals that the senior choir sang this morning come from a book published in 1880 by Houghton, Osgood and Company, Boston, The Riverside Press Cambridge. It is entitled *The Story of the Jubilee Singers; With Their Songs*.

I found this used book in a bookstore in Shelburne Falls, MA some years ago. The Jubilee Singers were a group of African-Americans from Fisk College, a historically black college in Nashville, Tennessee. The singers were organized in 1871 to raise funds for Fisk College. They traveled throughout the United States and Europe to great acclaim. Many of the singers were formerly enslaved and these are the songs that they brought from that experience.

— Wardie Mannix

**Please join us for refreshments following the 10am service,  
hosted today by Linda Lull and Debbie Osborn**



**Flowers today are given to the Glory of God and in celebration of the lives of**  
George W. Alexander, E. Raymond Corey, Colgate Gilbert Stockton,  
and Joseph Howard & Margaret Jones Worrall.

**Serving St. Andrew's this week**

*Altar Guild* Barbara Bergstrom, Margaret Blackwell, Zebby Dubé, Nancy Echlov,  
Erica Gelser, Karen McAdams, Debbi Monti, and Jill Whiting  
*Flowers* Lynda Sperry

**Serving at 8am**

*Lay Reader/Chalice Bearer* Nancy Echlov  
*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**

*Acolytes* Crucifer, Kelly Rawson; Torch, Christiaan Eikeboom;  
Torch, Clara Eikeboom; Gospel, Ella McAdams; Banner, Laura Hoffman  
*Chalice Bearers* Adams Carroll, Paul Criswell, Joanna Horobin, and Debbie Lorenz  
*Greeter* Jenny Sawyer  
*Lay Readers* Michael Kemp, Nora Tracy Phillips, and Joe Hamilton  
*Ushers* David Boghosian, Alan Joachim,  
David Osborn, Ryan Osborn, and Terri Rawson

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Boston Harbor Deanery*  
St. Stephen's Church, Boston  
Trinity Church, Boston

B-SAFE  
B-PEACE for Jorge  
Hospitality Homes





## About the Readings

**Isaiah 49:1-7** Today's reading is the second of the four servant songs. In this song, the servant is the speaker. He testifies that his vocation was established before birth, and that his mission is not to Israel alone, but to the Gentile nations as well. This sense of the new Israel was appropriated by the Church (Acts 13:47, 26:23).

**Psalms 40:1-12** The first part of this psalm is a thanksgiving (vv. 1-10); the second part (vv. 11-17) is a lament, of which verses 13-17 are almost identical with Psalm 70. Verses 1-10 record the psalmist's deliverance by God and his remembrance of all God's mighty acts in history for Israel. Verse 6 is a reminder that self-offering and obedience to the Lord's will are the interior disposition of which the sacrifice is intended to be a sign. Verses 7-10 were later used of Jesus as the fulfillment of the sacrificial system (Hebrews 10:5-7).

**1 Corinthians 1:1-9** This reading is the first in a sequence of readings from this letter on the Sundays after the Epiphany. Paul uses the standard introductory form of ancient letters when he identifies the sender and the recipients, followed by a greeting and thanksgiving. In the

thanksgiving, Paul sets forth the themes of the letter. He gives thanks for the spiritual gifts, "speech" and "knowledge" (v. 5), that were causing so much division and dissension in the Corinthian community. He will later deal with the misunderstanding and misuse of these gifts (in chapters 12 and 14), but they are undoubtedly God-given, the confirmation of "the testimony of Christ" (v. 6), that is, the preaching of the gospel.

**John 1:29-42** Today's reading represents the fourth gospel's version of the baptism of Jesus and the calling of the first disciples, with an emphasis on the meaning of the events. John witnesses to Jesus by conferring on him a set of titles, the first being "the Lamb of God" (v. 29). For the author, this term points to the suffering servant of Isaiah and to the Passover lamb as a symbol for the death of Christ. In submitting to baptism, Jesus marks his vocation to an atoning death. Jesus is the One on whom the Spirit descends and remains, evidence that he is the Messiah. The word for "remain, stay, abide, dwell" (v. 32) is one of the author's favorite terms. It connotes the permanency of the relationship between the Father and the Son. Unlike the prophets, to whom the

Spirit was a temporary gift, Jesus receives and retains the Spirit and then gives it to others, so that they too may enter that abiding relationship. In this story of the calling of the first disciples, Jesus takes the initiative by turning and asking the

two disciples what they are searching for. They reply by asking for the abiding place, the permanence, they cannot find elsewhere. He responds with the surprising invitation that we also long to hear, "Come and see" (v. 39).



# Notices & Announcements

## MLK Breakfast

St. Andrew's will again be sponsoring a table at the annual MLK breakfast, hosted by the World of Wellesley. The Kuumba Singers of Harvard College and the Wellesley High School Step Dancers will perform. The breakfast is **from 8 to 10am on Monday, January 20**, at the **Alumnae Hall, Wellesley College**. If you would like to go to the breakfast and represent St. Andrew's, please let me know. — Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## MLK Day of Action

Live out the legacy of Martin Luther King, Jr. through the MLK Day of Action! On **Monday, January 20**, volunteers will gather at St. Andrew's in the morning to drive into the South End of Boston and spend the day (from approximately **9am to 2pm**) working on projects at the Blackstone School, a partner of St. Stephen's Church, our sister parish. All ages are invited; children below grade nine should bring a parent. See the SignUp Genius on the SERVE page of the website.

— Cam McCormick

• [cammccormick@earthlink.net](mailto:cammccormick@earthlink.net)

## Learning from Outreach

Our church school and Rite-13 will gather in the classroom opposite the choir room today, **Sunday, January 19**, at **9:45am** for

Martin Luther King, Jr. Day community service learning with the outreach committee.

— Rev. Mia Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Coffee Hour Hosts Needed

We need parishioners to host coffee hour after the 10am Sunday service. You can do this individually or team up with another parishioner to host. There will be a sign-up sheet at coffee hour this Sunday or you can sign up online at the St. Andrew's website.

— Linda Lull • [linda.lull9597@gmail.com](mailto:linda.lull9597@gmail.com)

## A Pictorial History—Please Pick Up

*Celebrating 125 Years, A Pictorial History, 1894 to 2019* marks the completion of last year's anniversary celebration. The 64-page full color history chronicles St. Andrew's journey from its beginnings as a truly moveable service travelling between Waban Hall and the town hall, to its first parish picnic, to the early Bargain Hauls, to the now annual Blessing of the Animals. *Celebrating 125 Years* is available **at the back of the church** for the next few weeks. **Please pick up your copy: save us some postage.**

— Sandra Rigney • [sandrig@verizon.net](mailto:sandrig@verizon.net)

## Budget Forum

There will be an opportunity to learn about St. Andrew's 2020 budget **today, Sunday, January 19, at 11:30am in Room 2**. This forum will be led by David Osborn, the head of the finance committee. The rector and wardens will also be present to answer any questions. The final budget will be presented at the annual meeting on January 26, after it has been approved by the vestry at its meeting on January 21. All are welcome.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## A Note from the Treasurer's Office

Offering envelopes for 2020 are available at the back of the church. If you would like envelopes and have not ordered them, please contact me in the treasurer's office.

— Ruth Hubert • 781/235-7310

• [ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

## Annual Meeting

The 127th annual meeting will be held from **11am to 12:30pm on Sunday, January 26**.

New parish leaders will be elected, reports will be given on the work accomplished in 2019, and a budget for 2020 will be presented. Please save this date.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## 9am Christian Learning

The Christian learning series will resume on **January 26**. — Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Nametags

Get to know folks and help everyone feel welcome by wearing a nametag. The membership committee offers reusable magnetic nametags for all members. If you would like a new or replacement nametag, contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## Pledging for 2020

Thank you to all who have sent in pledges for the 2020 Stewardship Campaign. The results are very encouraging, but we still have a way to go. If you have not pledged, please do so as soon as possible so we can finalize our budget. You can send in a pledge form by mail, put one in the plate, or pledge on the GIVE tab of our website. If you have any questions, please do not hesitate to speak to me, a member of the stewardship campaign, the wardens, or the rector. — Allen Jones

• [stewardship@standrewswellesley.org](mailto:stewardship@standrewswellesley.org)

## Book Circle

Book Circle will meet on **Tuesday, January 21, at 7pm in the Harvey Room**. Please join us for lively conversation, perspective, and friendship. Our book is *The Book of Unknown Americans* by Cristina Henriquez. We will have a guest: Susan Howards, an attorney who represents immigrants. She's a fascinating woman, knows the legal system well, and will have some great insights. Please bring a friend or two; you won't want to miss this opportunity to have this legal perspective on a true American crisis.

— Betsy Millane

• [betsymillane@gmail.com](mailto:betsymillane@gmail.com)

## Instructed Eucharist

Everyone is invited to join the confirmation class for an instructed Eucharist service at **5pm** in the **transept chapel** on **Sunday, January 26**. We'll explore the meaning and theology behind the different parts of the Eucharistic liturgy and prayer. Come with your questions! — Rev. Mia Kano

- [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Faith & Practice: *What is Good Grief?*

Grief is an important spiritual event for Christians. What does a kind, meaningful grieving process look like? How long does it take? Come practice with us and learn some tips and some stories about good grief from other Christians. Join us for *What Is Good Grief* on **Sunday, February 2**. We will meet in the **Harvey Room** from **11:30am to 12:15pm**. All are welcome.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## SOUPer Bowl Sunday

We will have a special brown bag "SOUPer Bowl Drive" on **Sunday, February 2**, to help with filling the shelves of the Wellesley Food Pantry. St. Andrew's has had a long tradition of supplying food for hearty, healthy meals.

The most needed soup items are: dried bagged beans (black, red kidney, or navy), chicken broth or stock (low salt, please), New England clam chowder, cream of shrimp soup, ramen, and egg noodles (fine or medium). All donations are welcome, but please no candy, open food, or expired items. Please pick up a brown bag in the narthex or at coffee hour on Sunday, January 19 or 26. Return the bag with your donation on Sunday, February 2.

— Margarethe Kulke

- [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)



# Gratitude

## Ordination Fellowship Reception

Thanks to all who worked so hard to make Mia's ordination reception a success: Barbara Bergstrom, Al and Zebby Dubé, Ruth Ecker, Wendy Haering, Joanna Horobin, Jane Kettendorf, Debbie Monti, Terri O'Toole, Dot Reed, Sandy Rigney, and Margaret Zusky. It was great way to show off our church's hospitality to so many guests during this important celebration.

## Ordination

I am so overwhelmed with gratitude for all the folks who came to celebrate my ordination with me on Saturday. I feel absolutely flooded with love and support! Huge amounts of work went into making that day so memorable; thank you for it all. I was so touched by the personalized and spectacular reception, by the beautiful music and flowers, and the thoughtful detailed support of the altar guild. I want to especially thank the parish for being so welcoming to my friends, guests, and colleagues, many of whom mentioned to me how impressed they were with the kindness and hospitality of St. Andrew's. – Rev. Mia

# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin

Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Families**

Rev. Mia Kano

[mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am and 5pm**, and every **Wednesday at 7:30am**—we offer healing prayer at these services; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; **Junior Choir** rehearsal is on **Sundays at 9am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, January 19

9:45am Community Service Learning  
11:30am Financial Forum

## Monday, January 20

8am MLK Breakfast  
8:30am MLK Day of Action  
7:30am Finance Meeting

## Tuesday, January 21

7pm Book Circle  
7:30pm Vestry Meeting

## Wednesday, January 22

7:30pm Worship Committee Meeting

## Saturday, January 25

2pm Bill Barrack's Service

## Sunday, January 26

9am Christain Learning  
9:45am Kids' Place, Church School,  
& Rite-13  
11am Annual Meeting  
4pm Confirmation Class Worship  
Assessment  
5pm Confirmation Class  
6:45pm High School Youth Group



**ST. ANDREW'S**  
**EPISCOPAL CHURCH**

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

781.235.7310 • STANDREWSWELLESLEY.ORG