



# ST. ANDREW'S EPISCOPAL CHURCH

## Third Sunday after the Epiphany January 26, 2020

Prelude *Bell Symphony* Henry Purcell (1659-1695)

Processional Hymn 135 "Songs of thankfulness and praise" *Salzburg*

### The Word of God

Opening Acclamation Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity BCP p. 355

Gloria 278 "Glory to God in the highest" *William Mathias*

Collect of the Day

*Celebrant* Together we pray.

*People* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way

of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You

have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of

their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13

David Hurd

*The congregation is encouraged to sing the psalm.*



- 1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high up on a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- †9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.
- 10 Harken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face," \*  
Your face, LORD, will I seek.

12 Hide not your<sup>1</sup> face<sup>1</sup> from me, \*  
nor turn away your<sup>1</sup> servant<sup>1</sup> in dis<sup>1</sup>pleasure.

13 You have been my helper;  
cast me<sup>1</sup> not a<sup>1</sup>way; \*  
do not forsake me, O<sup>1</sup> God of<sup>1</sup> my sal<sup>1</sup>vation.

## Second Lesson: 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God

that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Gradual Hymn 661 "They cast their nets in Galilee"

*Georgetown*

Gospel: Matthew 4:12-23

*Clergy*        The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*        Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the

people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his

brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their

nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Clergy*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*  
*The People reply, Hear our prayer.*

Confession

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem “How lovely is thy dwelling place” from *German Requiem*

Johannes Brahms (1833-1897)

*How lovely is thy dwelling place, O Lord of Hosts!*  
*For my soul, it longeth, yea fainteth,*  
*For the courts of the Lord.*  
*My soul and body crieth out, yea for the living God.*  
*How lovely is thy dwelling place, O Lord of Hosts!*  
*Blest are they that dwell within thy house,*  
*They praise thy name evermore.*  
*How lovely is thy dwelling place!*

Doxology Hymn 380 v. 3 “Praise God from whom all blessings flow”

Old 100th

Eucharistic Prayer B

BCP p. 367

Sanctus S130 (front section of hymnal)

Franz Schubert (1797-1828)

Breaking of the Bread

Fraction Anthem S164 (front section of hymnal)

Franz Schubert

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion. Healing prayer is offered, if you desire, at the transept rail after you take communion.*

Communion Anthem *Lead me, Lord*

Samuel Sebastian Wesley (1810-1876)

*Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.  
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.*

Communion Hymn 758 "Tú has venido a la orilla (You have come down)"

*Pescador*

1. Tú has ve - ni - do a la o - ri - lla, no has bus -  
 2. Tú sa - bes bien lo que ten - go: en mi  
 1. You have come down to the lake - shore seek - ing  
 2. You know full well my pos - ses - sions. Nei - ther

ca - do ni a sa - bios, ni a ri - cos, tan só - lo  
 bar - ca no hay o - ro ni es - pa - das; tan só - lo  
 nei - ther the wise nor the weal - thy, But on - ly  
 trea - sure nor weap - ons for con - quest, Just these my

*Estribillo  
(Refrain)*

quie - res que yo te si - ga. Je -  
 re - des y mi tra - ba - jo. O  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -  
*Je - sus, you have looked in - to my eyes; kind - ly*

en - do has di - cho mi nom - bre; en la a -  
*smil - ing, you've called out my name. On the*

re - na he de - ja - do mi bar - ca; jun - to a  
*sand I have a - ban - doned my small boat; now with*

tí bus - ca - ré o - tro mar.  
*you, I will seek oth - er seas.*

3. Tú necesitas mis manos,  
 mi cansancio que a otros descance,  
 amor que quiera seguir amando.  
*Estrillo*

3. *You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.  
 Refrain*

4. Tú, Pescador de otros mares,  
 ansia eterna de almas que esperan.  
 Amigo bueno, que as' me llamas.  
*Estrillo*

4. *You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
 Refrain*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 381 "Thy strong word did cleave the darkness"

*Ton-y-Botel*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Please remain seated and join us for our annual meeting  
immediately following the service.**



**Serving St. Andrew's this week**

*Altar Guild* Jo Dermer, Linda Gallo, Blair Glennon, Wendy Hearing,  
Sarah Harris, and Debbie Lorenz

*Flowers* Ruth Ecker

**Serving at 8am**

*Lay Reader/Chalice Bearer* Debbie Lorenz

*Usher* Harriet Thompson

**Serving at 10am**

*Acolytes* Crucifer, Isabella MacKinnon;

Torch, Cameron Cowperthwaite; Gospel, Henry MacKinnon

*Chalice Bearers* Adams Carroll, Meg Harris, Paige Manning, and Keileigh McReynolds

*Greeters* David Hamlin and Paige Manning

*Lay Readers* Lisa Howe, Michael Vanin, and Randy Parker

*Ushers* Steve Beach, Harry Condon, Greg Hunter,  
Scott Jones, Peter Lull, and Jeff Waldron

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Boston Harbor Deanery*

St. John's Church, Charlestown

St. Mark's Church, Dorchester

St. Mary's Church, Dorchester

Epiphany School, Dorchester

The Diocesan Council



## About the Readings

**Isaiah 9:1-4** In today's reading, the prophet refers to "the land of Zebulun and the land of Naphtali" (v. 1), the land allocated to these two tribes of Israel in the region called Galilee. Because of its distance from the temple in Jerusalem and its proximity to foreign cultures, many Israelites regarded it as more susceptible to pagan influences. A scorned land, it also bore the brunt of enemy attacks from the north. It was situated near the large inland lake called the Sea of Galilee or later the Sea of Tiberius. Here Isaiah describes God's grand reversal of human situations: the most despised will receive the greatest privilege; those living in spiritual darkness will enjoy the first glimmers of light. The results of God's glorious scheme will include freedom from enemies and the end of war.

**Psalm 27:1, 5-13** The first part (vv. 1-6) of Psalm 27 is a song of trust that speaks of Yahweh, the Lord, in the third person. The second section (vv. 7-14) is a lament addressed to Yahweh in the second person. This latter section presents the situation of someone, unjustly accused, who is coming to the temple to seek the Lord's decision and offer sacrifice. He

believes that the Lord's goodness will be made known in this life. The final verse of assurance is probably the priest's reply, speaking as an oracle of the Lord.

**1 Corinthians 1:10-18** Paul takes up the first item on his agenda: the dissension in the Corinthian community and its manifestation in cliques. He appeals to the Corinthians to be of one mind and judgment, rather than divided into groups, each with its own label. Many suggestions have been made about the nature of the groups Paul mentions. Possibly Paul's followers were the poorer members and Apollos', the more educated. Cephas (also known as Peter) probably had not been to Corinth, but Jewish Christians might consider him their patron. The "Christ" party is most difficult to identify; they may have been those who claimed to have a special mystical relationship to Christ, or to possess special knowledge. Paul tactfully centers his criticisms on his own partisans. They have not been baptized in the name of Paul but in the name of Jesus Christ, to which name Paul has already appealed as the grounds for unity.



**Matthew 4:12-23** Matthew's account of the beginning of Jesus' ministry includes his journey into Galilee, a statement of the meaning of his ministry, the call of the first disciples and a summary of his activity. The Isaiah citation in verses 15-16 was originally written in a context of messianic hope as Galilee faced conquest by the Assyrians in 732 B.C. This defeat for Israel meant that the native Israelites were exiled and foreign populations resettled there, thus allowing the region

to be described as "Galilee of the Gentiles" (v. 4). In Jesus' time it was heavily influenced by non-Jewish culture and religion. Here Jesus announces that the long period of expectation is completed. The reign of God is a present reality but will only be realized fully in the age to come. The response he expects is repentance, literally turning around, and so a description of the entire reorientation of one's whole being as illustrated by the call of the first disciples.



# Notices & Announcements

## Annual Meeting

The 127th annual meeting will be held from **11am to 12:30pm today, Sunday, January 26**. New parish leaders will be elected, reports will be given on the work accomplished in 2019, and a budget for 2020 will be presented. Please stay for the meeting.

— Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## 9am Christian Learning

Our term starts with a three-part series on *Religion & The Arts*. Join us **today, Sunday, January 26**, at **9am** in **Room 2** to consider *Faith and the Church through the Poet's Eye*. Poems by R.S. Thomas, George Herbert, and Mary Oliver will be read aloud and considered. If you have a favorite poem, please bring it to share.

On **Sunday, February 2**, Penn Young will lead a class called *This Isn't Kids' Stuff: Christian Theology in C. S. Lewis's Narnia Series*. We meet in Room 2; all are welcome.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Pledging for 2020

Thank you to all who have sent in pledges for the 2020 Stewardship Campaign. The results are very encouraging, but we still have a way to go. If you have not pledged, please do so as soon as possible so we can finalize

our budget. You can send in a pledge form by mail, put one in the plate, or pledge on the GIVE tab of our website. If you have any questions, please do not hesitate to speak to me, a member of the stewardship campaign, the wardens, or the rector. — Allen Jones

• [stewardship@standrewswellesley.org](mailto:stewardship@standrewswellesley.org)

## A Note from the Treasurer's Office

Offering envelopes for 2020 are available at the back of the church. If you would like envelopes and have not ordered them, please contact me in the treasurer's office.

— Ruth Hubert • 781/235-7310

• [ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

## Instructed Eucharist

Everyone is invited to join the confirmation class for an instructed Eucharist service at **5pm** in the **transept chapel today, Sunday, January 26**. We'll explore the meaning and theology behind the different parts of the Eucharistic liturgy and prayer. Come with your questions! — Rev. Mia Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Coffee Hour Hosts Needed

We need parishioners to host coffee hour after the 10am Sunday service. You can do this individually or team up with another parishioner to host. There will be a sign-up sheet at coffee hour this Sunday or you can sign up online at the St. Andrew's website.

— Linda Lull • [linda.lull9597@gmail.com](mailto:linda.lull9597@gmail.com)

## A Pictorial History—Please Pick Up

*Celebrating 125 Years, A Pictorial History, 1894 to 2019* marks the completion of last year's anniversary celebration. The 64-page full color history chronicles St. Andrew's journey from its beginnings as a truly moveable service travelling between Waban Hall and the town hall, to its first parish picnic, to the early Bargain Hauls, to the now annual Blessing of the Animals. *Celebrating 125 Years* is available **at the back of the church** for the next few weeks. **Please pick up your copy: save us some postage.**

— Sandra Rigney • [sandrig@verizon.net](mailto:sandrig@verizon.net)

## Faith & Practice: *What is Good Grief?*

Grief is an important spiritual event for Christians. What does a kind, meaningful grieving process look like? How long does it take? Come practice with us and learn some tips and some stories about good grief from other Christians. Join us for *What Is Good Grief* on **Sunday, February 2**. We will meet in the **Harvey Room** from **11:30am to 12:15pm**. All are welcome.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## SOUPer Bowl Sunday

We will have a special brown bag "SOUPer Bowl Drive" on **Sunday, February 2**, to help with filling the shelves of the Wellesley Food Pantry. St. Andrew's has had a long tradition of supplying food for hearty, healthy meals.

The most needed soup items are: dried bagged beans (black, red kidney, or navy), chicken broth or stock (low salt, please), New England clam chowder, cream of shrimp soup, ramen, and egg noodles (fine or medium). All donations are welcome, but please no candy, open food, or expired items. Please pick up a brown bag in the narthex or at coffee hour on Sunday, January 19 or 26. Return the bag with your donation on Sunday, February 2. — Margarethe Kulke

• [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## SecureSearch Faith Background Checks

St. Andrew's will be conducting nationwide background checks of all of its youth and children's teachers and volunteers. You will be asked for your consent and the necessary information through the SecureSearch Faith portal in the coming weeks. Please direct any questions and concerns to the Rev. Mia Kano • [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Kids' Place Family Coffee

Kids' Place (preschool and younger) children and their parents are invited to a special coffee hour on **Sunday, March 1, after the 10am service** in the Kids' Place rooms. Come meet the membership committee and get to know your fellow parents.

— Rev. Mia Kano

• [mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

## Nametags

Get to know folks and help everyone feel welcome by wearing a nametag. The membership committee offers reusable magnetic nametags for all members. If you would like a new or replacement nametag, contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)



# Gratitude

## Community Learning

Much gratitude to our outreach representatives who came to teach our kids about community service and faith during our community learning event last Sunday. Thank you to our teacher assistant helpers who also talked about their own community service practices.

## The Rev. Dr. Martin Luther King Jr. Breakfast

Many thanks to all who gathered for the World of Wellesley MLK Day breakfast. We had interesting speakers, beautiful singers, excellent dancers, and a step team from Wellesley High School at our celebration. Most importantly, we had a significant gathering of members of our town, all taking time to honor Dr. King and to think about his legacy.

## Blackstone School

Many thanks to the volunteers who came to Boston on the Reverend Martin Luther King Jr. holiday; there were 19 of us who did projects at the Blackstone School to brighten up the learning space. It was truly in the tradition of this great leader to work hard to improve the spaces in this school, which primarily serves a racially and economically diverse student body. Mark Benjamin, Marga Dieter, Heidi Harper, Donna Kell, Anne Manners, Cam McCormick, Debbie and Michaela Osborn, Elspeth Grant Pruett, Adrian Robbins-Cole, Jenny & Mark Sawyer, the Schaefer family, Paul Shackford, Paul Shellito, and Penn Young.



# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** David Hamlin

Paige Manning

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Families**

Rev. Mia Kano

[mia@standrewswellesley.org](mailto:mia@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

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**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

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**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am and 5pm**, and every **Wednesday at 7:30am**—we offer healing prayer at these services; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; Junior Choir rehearsal is on **Sundays at 9am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

## Sunday, January 26

9am Christian Learning  
9:45am Kids' Place, Church School,  
& Rite-13  
11am Annual Meeting  
4pm Confirmation Class Worship  
Assessment  
5pm Confirmation Class  
6:45pm High School Youth Group

## Tuesday, January 28

5pm Dinner Volunteers at Pearl Street  
Cupboard & Café

## Thursday, January 30

7:30pm Stewardship Meeting

## Saturday, February 1

8am Men's Bible Study

## Sunday, February 2

9am Coffee Hour for 8am Worshipers  
9:45am Kids' Place, Church School,  
& Rite-13  
11:30am Faith & Practice  
11:30am Property Meeting



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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