



ST. ANDREW'S EPISCOPAL CHURCH

First Sunday in Lent March 1, 2020

Prelude *O Lamm Gottes, unschuldig*

J.S. Bach (1685-1750)

Processional Hymn 142 "Lord, who throughout these forty days"

St. Flavian

The Word of God

Opening Acclamation

Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

p. 352

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

Celebrant Together we pray.

People Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the

garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be

opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 32

Richard Farrant (ca. 1530-1581)

The congregation is encouraged to sing the psalm.



- 1 Happy are they whose trans^gressions are for^given, *
and whose¹ sin is¹ put a¹ way!
- 2 Happy are they to whom the LORD im¹putes no¹ guilt, *
and in whose¹ spirit there¹ is no¹ guile!
- 3 While I held my tongue, my bones¹ withered a¹ way, *
because of my¹ groaning¹ all day¹ long.
- 4 For your hand was heavy upon me¹ day and¹ night; *
my moisture was dried¹ up as in the¹ heat of¹ summer.
- 5 Then I ack¹nowledged my¹ sin to you, *
and¹ did not con¹ceal my¹ guilt.
- 6 I said, "I will confess my trans^gressions to the¹ LORD." *
Then you forgave me the¹ guilt¹ of my¹ sin.

- 7 Therefore all the faithful will make their prayers to
you in¹time of¹trouble; *
when the great waters over¹flow, they¹shall not¹reach them.
- 8 You are my hiding-place;
you pre¹serve me from¹trouble; *
you sur¹round me with¹shouts of de¹liverance.
- 9 “I will instruct you and teach you in the way that¹you should¹go; *
I will¹guide you¹with my¹eye.
- 10 Do not be like horse or mule, which have¹no under¹standing; *
who must be fitted with bit and bridle,
or¹else they will¹not stay¹near you.”
- 11 Great are the tribu¹lations of the¹wicked; *
but mercy embraces¹those who¹trust in the¹LORD.
- 12 Be glad, you righteous, and re¹joice in the¹LORD; *
shout for joy,¹all who are¹true of¹heart.

Second Lesson: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judg-

ment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 559 “Lead us, heavenly Father, lead us”

Dulce carmen

Gospel: Matthew 4:1-11

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning

you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Lay up for yourselves*

Ned Rorem (b. 1923): text Matthew 5: 20-21

*Lay up for yourselves treasures in heaven,
where neither moth nor rust doth corrupt,*

And where thieves do not break through and steal.

For where your treasure is, there will your heart be also.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" Old 100th
Eucharistic Prayer A BCP p. 361
Sanctus S128 (front section of hymnal) William Mathias
Breaking of the Bread
Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.
Agnus Dei S 160 (front section of hymnal) Mason Martens

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion. Healing prayer is offered, if you desire, at the transept rail after you take communion.

Communion Anthem *Call to remembrance* Richard Farrant (d. 1581)
*Call to remembrance, O Lord, thy tender mercies
And Thy loving kindness, which hath been ever of old,
O remember not the sins and offences of my youth:
But according to Thy mercy think Thou on me, O Lord, for Thy goodness.*

Communion Hymn 150 "Forty days and forty nights" *Aus der Tiefe rufe ich*
Thanksgiving after Communion BCP p. 365
Blessing
Recessional Hymn 143 "The glory of these forty days" *Erhalt uns, Herr*
Dismissal
Clergy Go in peace to love and serve the Lord.
People Thanks be to God.
Postlude *Christus, der uns selig macht* J.S. Bach

**Please join us for fellowship in the parish hall immediately following the service,
hosted today by Scott Jones and Sandra Rigney**



Serving St. Andrew's this week

Altar Guild Margaret Blackwell, Laura Brown MacKinnon, Kim Carlson,
Elsie Deane, Becky Hamlin, Heidi Harper, Ann Johnson,
Margarethe Kulke, Paige Manning, and Karen McAdams
Flowers Ann Johnson

Serving at 8am

Lay Reader/Chalice Bearer Paul Criswell
Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Kelly Rawson; Torch, Annika Svedlund;
Gospel, Eloise Svedlund; Banner, Caroline Martin
Chalice Bearers D.D. Alexander, Al Bornemann, Wendy Hearing, and Suzy Littlefield
Greeters Caren & Randy Parker
Lay Readers Randy Parker, Lisa Howe, and Nora Tracy Phillips
Ushers Frank Hunnewell, Bob Prensner, Terri Rawson, Kris Vanin, and Michael Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Cape & Islands Deanery
Trinity Chapel, Oak Bluffs
Church of the Holy Spirit, Orleans
St. Peter's Church, Osterville
Christ Church, Plymouth
Boston Episcopal Charitable Society



About the Readings

Genesis 2:15-17; 3:1-7 God placed a prohibition on the tree “of the knowledge of good and evil” (2:17), which represents the wisdom of conscience that comes not intellectually but by experience. Adam and Eve sought independence, the freedom to define for themselves what was good and what was evil apart from God’s wisdom. Chapter 3 recounts the rebellion against God’s prohibition. The temptation progresses from doubt about what God has said, through suspicion of God’s motive, to awareness of the possibility of independence. The primary sin here is disobedience, which leads to the disordering of all relationships—with one’s own body, with God, with one another, with nature, within families and within societies.

Psalms 32 Psalm 32 is a prayer of thanksgiving for God’s forgiveness. It divides naturally into six sections tracing the pattern of reconciliation: verses 1-2 are an introduction; verses 3-4 express the weight of guilt; verse 5 is a confession of sin; verses 6-7 offer sound advice; in verses 8-9, God speaks; in verses 10-11, the psalmist rejoices in his changed status before God.

Romans 5:12-19 In this rather complicated passage, Paul deals with the universal human condition of sin and death and its relationship to the gift of grace. In Jewish philosophical circles, speculations were current about the “first man,” Adam, and the implications of his acts for all humanity and about the “last man,” expected at the end of the age. Paul uses this material as background for comparing Adam and Christ. In verses 15-17, the comparison becomes a contrast, for the trespass of Adam is outweighed by the superabundant free gift of grace. They are virtually in different dimensions. The free gift of righteousness, a right relationship, does not merely undo sin and death and return humanity to Eden, but offers incomparable grace and life. The role of the law was to point out the measureless mercy of God by measuring sinfulness.

Matthew 4:1-11 Matthew’s account of Jesus’ temptation works out the implications of the voice present at Jesus’ baptism, declaring him to be the Son of God. For Matthew, sonship is manifested in perfect obedience to the Father’s will.

Israel was also called the son of God, but failed to obey God despite the time of formation in the wilderness. Now Jesus, the true Israel, is led into the wilderness to be tested. Like Moses and Elijah, he fasts for 40 days and nights. The mountain and the ministry of angels also point to Jesus as Messiah. He is tempted to doubt his sonship (“If you are the Son of God...”; vv. 3-5) and to use the power of

that relationship for selfish ends. From the narrative of Israel’s testing in the wilderness, Jesus responds to the tempter, affirming his complete trust and obedience to his Father. Jesus has manifested the perfect obedience that he teaches his disciples and has shown the Church how to respond to temptations concerning the power entrusted to the Church.



Notices & Announcements

Signs of Lent

Similar to Advent, Lent is a season of reflection and preparation, and during both seasons we use purple (or violet) altar hangings. Purple is a penitential color; it is also associated with royalty and subtly points us toward the resurrection. We at St. Andrew’s are fortunate to have two sets of purple hangings: the altar frontal we use for Advent is decorated with gold embroidery and rose banding, while the Lenten one is unadorned, its austerity reflecting the penitential season.

There are more signs of the solemnity of Lent...No flowers on the altar. We don’t sing or say the Gloria and the Lenten hymns are more somber. Our decorative processional cross is replaced with a smaller, simpler one. Our brass candlesticks and brass altar book stand are replaced with

iron candlesticks and a wooden stand. The ashes placed on our foreheads on Ash Wednesday represent our own mortality. These Lenten symbols serve to remind us that we are entering a period of prayer and spiritual renewal. — Cynthia Scott, vestry-person for worship • cc.scott@verizon.net

Lenten Choral Evensong

This service, sung by the senior choir with guest organist Thomas Handel, will be **tonight, March 1, at 5pm**. We will feature Brahm’s motet *Lass dich nur nichts nicht dauren* as well as Susan LaBarr’s *Grace Before Sleep*. All are invited to a candlelight reception in the parish hall following the service.

— Wardie Mannix

• wardiemannix@gmail.com

Lenten Meditation Guide

Please pick up a copy of our Lenten Meditation Guide, which offers a brief devotional for every day of Lent and Holy Week. Forty-seven parishioners were contributing authors on this project. If you want to receive a meditation in your email in-box every day, let me know by sending me an email.

— Rev Margaret Schwarzer

• margaret@standrewswellesley.org

9am Christian Learning

On **Sunday, March 8, March 15, and March 22**, we will discuss our Lenten book, *Meeting God in Mark*, a brilliant and short book by Rowan Williams, former Archbishop of Canterbury. **Today** we will discuss Chapter One. Join us in Room 2; all are welcome.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Lenten Book: *Meeting God in Mark*

Meeting God in Mark by former Archbishop Rowan Williams, is an insightful reflection on the power of the Gospel of Mark. This book brings new depths to Mark's spare 16 chapters. It will be an excellent companion in Lent. We will discuss this book at the 9am Christian learning classes in March. You can buy a copy from me for the discounted price of \$10. Please make out a check to "St. Andrew's" with "Lenten Book" in the memo. — Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Practicing Lent at Home

Visit the table in front of Mia's office to pick up all your family needs to take on a new

spiritual practice in Lent, including the St. Andrew's Lenten Meditation Guide, the SALT project's *Breaking the Chains* Lent calendar, and your very own bracket and booklet for the Lent Madness battle of the saints! Follow [@staswellesleyyouth](https://twitter.com/staswellesleyyouth) to vote on the saint of the day. — Rev. Mia Kano

• mia@standrewswellesley.org

Lenten Potluck & Program

Into the Wilderness: Sacrifice, Suffering, Temptation, and Transformation. Join us on **Wednesdays during Lent** for a potluck dinner at

6:30pm and a program from **7:15 to 8pm**.

We provide the entrée; you bring a salad or dessert. On **March 4**, we consider sacrifice by reflecting on *Fasting: Ancient Practice and Modern Discipline* led by Ansley Martin and Margaret Schwarzer. On **March 11**, Rabbi Rachel Sapphire speaks on *A Jewish*

Perspective on Suffering: a Journey Through Ancient Texts and Philosophies. Join us for one evening or all of them. Everyone is welcome.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Kids' Place Family Coffee

Kids' Place (preschool and younger) children and their parents are invited to a special coffee hour on **Sunday, March 1, after the 10am service** in the Kids' Place rooms.

Come meet and get to know your fellow parents. RSVP to me. — Rev. Mia Kano

• mia@standrewswellesley.org

The First Four Sundays of Church School in Lent

For the Sundays in Lent, (March 1, 8, 15, and 22) church school kids will gather in the children's chapel at 9:45am to prepare for Youth Sunday with Amanda and Mia. Kids will be dismissed from there to their classrooms at 9:55am. Parents are welcome to join in, too! — Rev. Mia Kano

• mia@standrewswellesley.org

Faith & Practice

Scripture says “your body is a temple.” How do you honor your body in your daily life? It is more than a fleshy vehicle carrying your soul and mind around. Come reflect on the holiness of our bodies and how we can honor them. Join us for *Your Body is a Temple, What does that look like in 2020?* on **Sunday, March 1**. We will meet in the **Harvey Room** from **11:30am to 12:15pm**. All are welcome.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Easter Memorial Flowers

We will start our list of names for Easter memorial flowers this week. Please watch your email and/or mailbox for the form to submit your names. The deadline for submitting names will be **Monday, March 23**.

— Margarethe Kulke

• mnbkulke@verizon.net

B-READY

We will be cooking for the St. Stephen's after school program **today, Sunday, March 1**. Please join us right after church in the St.

Andrew's kitchen to prepare an easy casserole recipe. Enjoy good camaraderie while doing a meaningful outreach effort! Contact Cam McCormick if you can help:

• cammccormick@earthlink.net

Family Promise Metrowest

Four times a year, St. Andrew's volunteers of all ages help to feed and host homeless families as they spend evenings and overnights at Village Church for a week. Our next hosting week runs **from March 1 to 8**. Volunteers who have completed the orientation may sign up on St. Andrew's website. If you are interested in learning more about Family Promise Metrowest, please contact Heidi Harper • heidiharper73@gmail.com or Debbie Osborn • debbieosborn@verizon.net

Visit to Temple Beth Elohim

Confirmants and high school youth group are invited to worship with our Jewish neighbors at the Teen Shabbat service at Temple Beth Elohim on **Friday, March 6**. We'll meet with teens and worship leaders at **5:30pm** and the service runs from 6 to 7pm. The synagogue youth group will host us for dinner afterward! — Rev. Mia Kano

• mia@standrewswellesley.org

Stress Relief @ Youth Group

Come relax! Time to rest, meditate, and let go. We'll gather **Sunday evening, March 8 at 6:45pm** in the Rite-13 Room.

— Rev. Mia Kano

• mia@standrewswellesley.org

Grace Knight Babson

Come and support the Junior Choir at the 61st Annual Grace Knight Babson Fund for Religious Education Program, on **Sunday, March 8, at 4pm in the Richard Knight Auditorium at Babson College**. Everyone is invited and welcome to attend this special afternoon celebrating the rich content of the Holy Bible put on by the children of Wellesley's different faith communities. We hope to see you there! — Amanda Kern

- amanda@standrewswellesey.org

Family Board Game Night!

St. Andrew's youth programs are hosting a board game night for teens, pre-teens, and their families on **Friday, March 13, from 7 to 9pm in the parish hall**. Bring your competitive spirit and favorite games! — Rev. Mia Kano

- mia@standrewswellesley.org

Bible Circle: Gospel of Matthew

Bible Circle will meet **Tuesday, March 10, at 10:30am in the Harvey Room** and **Tuesday, March 10, at 7pm in Room 2**. Our topic is the Gospel of Matthew: *A Witness to Jewish Christians*. At our February meeting, we will read and discuss Chapter 23. All are welcome to one meeting or to more. No prior experience in studying the Bible is expected! Please bring your Bible. Bibles also are available at the meeting. — Margarethe Kulke

- mnbkulke@verizon.net

Girl Scout Award Opportunity

Girl Scouts of all ages are invited to earn the *My Promise, My Faith* award, which requires just a few hours of preparation, followed by

attending a meeting on **Sunday, March 15, at 9am in the Rite-13 room**. — Wendy Barry

- wendybarry@comcast.net

Scout Sunday

We will celebrate Scout Sunday on **Sunday, March 15, at the 10am service**. Scouts of all ages (including adult leaders) are invited to wear their uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing. — Rev. Mia Kano

- mia@standrewswellesley.org

Lenten Outreach Bake Sale

All are invited to contribute treats to the church school bake sale on **Sunday, March, 15 after the 10am service**. Please bring baked goods to the parish hall before church on March 15. All proceeds will support our Lenten outreach project. — Rev. Mia Kano

- mia@standrewswellesley.org

Church School Lenten Project

We are raising money for our mission trip with Appalachia Service Project, which provides emergency home repair for families in Appalachia. We are sending a team of 11 teenagers and 7 adults to Tennessee this June to make houses warmer, safer, and drier. Please support our children and youth as they learn about housing needs and generational cycles of poverty in the United States. — Rev. Mia Kano

- mia@standrewswellesley.org

Book Circle

The Book Circle will meet on **Tuesday evening, March 17, at 7:00 in the Harvey room.**

We will be discussing *Born a Crime* by Trevor Noah. Questions? Contact me. — Betsy Millane • betsymillane@gmail.com

Parents Circle

Parents of St. Andrew's children and youth are invited to the Urbans' home (106 Parish Road, Needham) for food and fellowship on **Friday, March 20, at 7pm.** Contact Coryell Urban or Rev. Mia for details and to RSVP.

— Coryell Urban

• coryell.urban@gmail.com

Youth Sunday Preparation at Lenten Potluck & Program

On **Wednesday evening, March 25**, children and youth from all programs will learn what goes on behind the scenes to prepare for Holy Eucharist. Everyone is invited to the Lenten Wednesdays potluck dinner from **6:30 to 7:15pm.** Younger kids (Pre-K to grade 3) will meet from **5:45 to 6:30pm** to learn their roles for Youth Sunday, while older kids (grade 4 to acolytes) will meet from **7:15 to 8pm.** Parents are invited to attend the Lenten program from **7:15 to 8pm.**

— Rev. Mia Kano

• mia@standrewswellesley.org

Youth Sunday

St. Andrew's children and youth will be the ministers for our **10am Eucharist on Sunday, March 29!** We'll be preparing all Lent for our special roles. Children and youth should plan on coming for the service at **9:30am.** — Rev. Mia Kano

• mia@standrewswellesley.org

Firearm Safety Task Force Meeting

On **Sunday March 29, at 11:30am**, a conversation with Dr. Chana Sacks, co-founder of the MGH Center for Gun Violence Prevention, will take place **in the Harvey Room.**

Chana Sacks, MD, MPH is a general internist at Mass General and an Instructor in Medicine at Harvard Medical School. Since the death of her cousin's 7-year-old son Daniel in the 2012 shooting at Sandy Hook Elementary School, she has worked to keep a spotlight on the importance of a public health approach to the issue of gun violence. She is building an interdisciplinary research group to deepen understanding of and to develop innovative solutions to this solvable problem. Dr. Sacks has an active clinical practice in hospital medicine and is also a researcher, investigating issues related to pharmaceutical drug pricing and regulatory policy.

— Paul Merry

• paul.merry@fairworkplace.net

Family Promise Metrowest Walk to End Homelessness

Please join the St. Andrew's team as we Walk to End Homelessness on **Sunday, April 5 at 12:30pm**. The 3-mile route begins and ends at the **Natick High School** (15 West St.). Grab your sneakers, strollers, and leashes (dogs welcome) and help support our outreach partner! There will be lots of activities and food for the whole family.

Please sign up from the St. Andrew's website, clicking on the tile for "Walk to End Homelessness." Search for the team "St. Andrew's Wellesley" Join the fun! — Heidi Harper • heidiharper73@gmail.com and Debbie Osborn • debbieosborn@verizon.net

Bargain Haul: Save the Date

Our annual rummage sale, Bargain Haul, will be on **Saturday, May 2**. Drop-off days will be Sunday, April 26 through Tuesday, April 28. Parish Night will be Friday, May 1. Much more information to follow. Please remember to set aside items for Bargain Haul when cleaning out closets, attics, and basements. We are looking for clean, gently used clothing for all ages, some special treasures, books, jewelry, electronics, sporting goods, toys, linens, housewares, bric-a-brac, and small portable furniture. We also need your large shopping bags.

Want to join the Bargain Haul team? We would love your help! In the meantime, please mark your calendar. Contact either Bargain Haul Co-Chairs Carolyn McCoy • carolynbmccoy@gmail.com and/or Nancy Jones • najones1234@gmail.com

Rector's Sabbatical

Every five to seven years, Episcopal clergy are given sabbaticals as a time of spiritual renewal and study. I will be taking a sabbatical from May 17 through August 16. I will be focusing my sabbatical on the RenewalWorks initiative, visiting parishes who have already undertaken the program and also spending time with Bob Logan, a spiritual adviser who has been helping churches craft their ongoing spiritual programs, once they have undertaken RenewalWorks.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Sanctuary Renovations

The sanctuary renovations funded by our recent capital campaign will take place this summer. Therefore, **the sanctuary will be closed from Monday, May 11 through Sunday, September 6**. Worship services will take place in the parish hall during this period. The renovations include the installation of a new lighting system and sound system updates, the repair and maintenance of the pews, the complete painting of the sanctuary, a new credenza in the usher area, new wooden paneling by the rear emergency exit door onto Denton Road, a major refurbishment of the narthex, and painting and new flooring in the children's chapel. There will be further elaboration of the plans, including drawings, once plans are finalized.

— Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org



Gratitude

Shrove Tuesday Pancake Supper

We're grateful to the fellowship team and church school committee for organizing our last hurrah before Lent on Shrove Tuesday. Thank you to our Rite-13ers, their leaders, and our egg strata cooks for our spectacular pancake supper feast! Special thanks to DD Alexander and Susan Jackson for their help with burying the alleluias and teaching our kids about ashes.

I'm so grateful to the people of St. Andrew's for their beautiful and generous gift of a new cassock and surplice on the occasion of my ordination. How fitting that I will be wearing it for the first time at our choral evensong! Many thanks to Debbie Lorenz for her help in sizing and organizing. I was deeply touched by the Altar Guild's gorgeous gift of a purple and white stole that I wore for the first time on Ash Wednesday. I will wear all these vestments with pride and forever remember you when I don them!

Vestry

Adult Formation Ansley Martin
Clerk Joanna Horobin
Communications Terri Rawson
Fellowship Linda Lull
Finance David Osborn
Human Resources Frank Hunnewell
Membership David Hamlin
Outreach Heidi Harper

Property Stephen Mahoney
Stewardship Hugh MacArthur
Treasurer Harry Condon
Wardens David Hamlin
Paige Manning
Worship Cynthia Scott
Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership
Rev. Margaret Schwarzer margaret@standrewswellesley.org

Assistant Rector for Youth and Families
Rev. Mia Kano mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney revkar7@comcast.net

Parish Administrator Katharine L. Clark kate@standrewswellesley.org

Music Minister Helen Ward Mannix wardie@standrewswellesley.org

Financial Administrator Joanne Butler joanne@standrewswellesey.org

Financial Secretary Ruth Hubert ruth@standrewswellesley.org

Christian Learning Coordinator Susan Jackson susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern amanda@standrewswellesley.org

Sexton Steve Killeen steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am, and 5pm**, and every **Wednesday at 7:30am**—we offer healing prayer at these services; **Silent Contemplative Prayer** is also offered weekdays at **8:50am**, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; Junior Choir rehearsal is on **Sundays at 9am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, March 1

Family Promise Hosting Week

- 9am Coffee hour for 8am Worshipers
- 9:45am Kids' Place, Church School, & Rite-13
- 11:30pm Kids' Place Coffee
- 11:30am Faith & Practice
- 5pm Lenten Choral Evensong
- 6:45pm Mission Trip Training Session 2

Wednesday, March 4

- 1pm Knitters gathering
- 6:30pm Lenten Potluck & Program

Thursday, March 5

- 9:45am Church School Meeting

Friday, March 6

- 5:30pm Visit to Temple Beth Elohim

Saturday, March 7

- 8am Men's Bible Study

Sunday, March 8

- 9am Christian Learning
- 9:45am Kids' Place, Church School, & Rite-13
- 4pm Grace Knight Babson
- 5:30pm Confirmation Class
- 6:45pm High School Youth Group



ST. ANDREW'S
EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

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