

ST. ANDREW'S EPISCOPAL CHURCH

Homecoming Sunday Sixteenth Sunday after Pentecost September 12, 2021

Prelude *Liebster Jesu, wir sind heir* BWV 731 J.S. Bach (1685-1750)
Processional Hymn 448 "O love, how deep, how broad, how high"
Deus tuorum militum

The Word of God

Twentieth Anniversary Memorial Prayer for 9/11

Opening Acclamation Book of Common Prayer p. 355 (top)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be God's kingdom, now and forever. Amen.

Collect for Purity BCP p. 355

Gloria S 277 (front section of hymnal) *Gloria in excelsis* David Hurd

Collect of the Day

Celebrant Together we pray.

People O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the

city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing

and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then

they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 The heavens declare the ¹gl¹ory of ¹God, *
and the ¹firmament ¹shows his ¹handiwork.
- 2 One day tells its ¹tale to an ¹other, *
and one night imparts ¹knowledge ¹to an ¹other.
- 3 Although they have no ¹words or ¹language, *
and their ¹voices ¹are not ¹heard,
- 4 Their sound has gone out into ¹all ¹lands, *
and their message to the ¹e¹nds ¹of the ¹world.
- 5 In the deep has he set a pa¹vilion for the ¹sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a ¹champion to ¹run its ¹course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the ¹end of it a¹gain; *
nothing is ¹hidden from its ¹burning ¹heat.

- 7 The law of the LORD is perfect and re^lvives the^lsoul; *
the testimony of the LORD is sure and gives^lwisdom^l to the^linnocent.
- 8 The statutes of the LORD are just and re^ljoice the^lheart; *
the commandment of the LORD is clear and gives^llight^l to the^leyes.
- 9 The fear of the LORD is clean and en^ldures for^lever; *
the judgments of the LORD are true and^lrighteous^lalto^lgether.
- 10 More to be desired are they than gold, more than^lmuch fine^lgold, *
sweeter far than honey, than^lhoney^l in the^lcomb.
- 11 By them also is your^lservant en^llightened, *
and in keeping them^lthere is^lgreat re^lward.
- 12 Who can tell how^loften he of^lfends? *
—^lcleanse me from my^lsecret^lfaults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do^lminion^l over me; *
then shall I be whole and sound,
and^linnocent of a^lgreat of^lfense.
- 14 Let the words of my mouth and the meditation of my
heart be ac^lceptable in your^lsight, *
O LORD, my^lstrength and^lmy re^ldeemer.

Second Lesson: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.

Does a spring pour forth from the same opening both fresh and brackish water?

Can a fig tree, my brothers and sisters,

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 574 "Before thy throne, O God, we kneel"

St. Petersburg

Gospel: Mark 8:27-38

Clergy The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed

yield olives, or a grapevine figs? No more can salt water yield fresh.

said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Rev. Adrian Robbins-Cole

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *How can I keep from singing*

Robert Lowry (1826-1899)

*My life goes on in endless song
Above earth's lamentations,
I hear the real, though far-off hymn
That hails a new creation. refrain*

*Through all the tumult and the strife
I hear its music ringing,
It sounds an echo in my soul.
How can I keep from singing? refrain*

Refrain

*No storm can shake my inmost calm,
While to that rock I'm clinging.
Since love is lord of heaven and earth
How can I keep from singing?*

*While though the tempest loudly roars,
I hear the truth, it liveth.
And though the darkness 'round me close,
Songs in the night it giveth. refrain*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125 (front section of hymnal) *Holy, holy, holy Lord*

Richard Proulx

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Fraction Anthem S 151 (front section of hymnal) *Christ our Passover*

David Hurd

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. You have the choice of receiving a traditional wafer or a packaged container of bread and wine. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *God be in my head*

John Rutter (b. 1945)

God be in my head and in my understanding.

God be in mine eyes and in my looking.

God be in my mouth and in my speaking.

God be in my heart and in my thinking.

God be at mine end and at my departing.

Communion Hymn 314 "Humbly I adore thee"

Adoro devote

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 525 "The Church's one foundation"

Aurelia

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Prelude and Fugue in C*

J.S. Bach

Please join us for fellowship on the front patio immediately following the service.



We offer special prayers in loving memory of
Laurence Reineman, Helen Fisk Robertson, and Katrina "Kara" Tagget.

Serving St. Andrew's this week

Altar Guild Wendy Haering and Liz Parsons

Altar Flowers Katie Barrack, Debbie Lorenz, and Lynda Sperry

Serving at 8am

Lay Eucharistic Minister Al Bornemann

Ushers Nancy Kohl and Bob Ware

Serving at 10am

Acolytes Crucifer: Annika Svedlund; Torch: Eloise Svedlund; Sterling Williams

Greeters Elizabeth & Stephen Clarke

Lay Eucharistic Ministers Joe Hamilton and Joanna Horobin

Lay Readers Madison Riley, Margaret Zusky, and Elspeth Grant Pruett

Ushers David Boghosian, Tim Phillips, Larry Scott, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the North Shore Deanery

Ascension Memorial Church, Ipswich

St. Stephen's Memorial Church, Lynn

Emmanuel Chapel, Manchester-by-the-Sea

Ministries to the Homeless



About the Readings

Proverbs 1:20-33 Today's reading is the first speech put into the mouth of Wisdom, personified as a woman. Following upon the warnings to those who find reasons to neglect the pursuit of wisdom (1:8-19), she delivers warnings of her own about the punishment for being enticed by false wisdom. Proclaiming her message publicly to all in the streets and squares of the village, she warns that those who don't know her or refuse to encounter her will be condemned. She will be unable to help them and their justly deserved punishments will be the result of their stubborn refusal to heed her

warnings. Only those who heed Wisdom's call will rest in security and freedom from evil.

Psalm 19 The psalmist celebrates God's revelation, expressed universally in creation and especially in the law. Pagan nations acclaimed the divinity of certain elements in nature (sun, moon, fire, etc.). Here the psalmist counters those claims by boasting that all of nature declares the glory of Israel's God, the Creator. Then the psalmist extols Yahweh's perfect law.

James 3:1-12 The author sandwiches a discussion of the power of speech between his statements about tangible faith (2:14-16) and heavenly wisdom (3:13-18). The tongue can expose faithlessness and foolishness. Its tremendous power is deceptive. The person who gains control over his or her tongue is a person who knows how to exercise discipline over his or her entire life. Teachers are required to watch their speech even more carefully because of the greater significance attributed to their words. These verses echo Jesus' teachings about how words reveal the true nature of one's heart. The tongue speaks the truth about what is hidden within. The author recognizes the double-sided nature of the tongue, which can speak either praise or profanity. He urges his audience to confess the inconsistency and to purify their speech.

Mark 8:27-38 Today's gospel contains three significant elements: first, the confession of Peter; second, the first prediction of Jesus' approaching suffering and death; and third, Jesus' sayings on discipleship. Jesus went to the predominately

Gentile region of Caesarea Philippi to question and deepen his disciples' understanding of his role and theirs. The popular evaluations of Jesus' identity—John the Baptist, Elijah, a prophet—do not include that of Messiah, which Peter proclaims. In Mark, the general expectation of the Messiah seems to be that of a royal deliverer. Jesus rejected this approach by sternly ordering (literally, rebuking) the disciples not to speak of him in those terms. Instead he used his favorite name for himself, "Son of Man," combining it with the figure of the suffering servant drawn from Isaiah. The word used for "must" in "the Son of Man must undergo great suffering" shows that it is part of God's purpose in fulfillment of the Old Testament (Isaiah 53:10). Mark, however, reiterates throughout his gospel that the disciples (and the Church) cannot truly understand the meaning of Jesus as Messiah before, or apart from, the crucifixion. Peter rejects the thought of a suffering Messiah. But Jesus also said that suffering will be the cost of discipleship. The disciples are called to total surrender of self-centered desire.



Notices & Announcements

Note: all staff email addresses are on the second to last page.

In-person Services and COVID-19

We hope you will consider joining us. Here are the protocols, following the diocesan guidelines, that we will observe to keep all of us safe. (These protocols may change.)

- **Everyone** in church must wear a mask.
- There is no designated seating, but people will be asked to **sit six feet apart** from people not in their “bubble.”
- There will be **separate hymnals and prayer books for each service** which you will collect from the back of the church on your arrival.
- At the 10am service, there will be a choir and hymns, but we **must remain masked to sing**.
- At **Communion** you will have the choice of receiving a traditional wafer or a packaged container of bread and wine.

— Rev. Adrian Robbins-Cole

Memorial Service for David Giele

The Memorial Service for longtime parishioner David Giele will be in-person **at 11am on Saturday, September 18**. All are welcome to come to give thanks for David's life and to show our love and support to Janet and their family.

— Rev. Adrian Robbins-Cole

Prayer Books & Hymnals

At our in-person **Sunday services at 8am, 10am, and 5pm** we will ask you to pick up a prayer book and a hymnal from the tables at the back of the church when you arrive for the service. There will be separate tables with books for each service. This measure is to **comply with diocesan COVID protocols** about not having prayer books and hymnals in the pews which might allow cross-contamination.

— Rev. Adrian Robbins-Cole

Update Profile to Select Email Lists

We are working on improvements to our email lists and we encourage any and all of you who want to hear more (or less) from us to update your profile at any time. At the bottom of any email you receive, you will see an “UPDATE PROFILE” link. (It's under the unsubscribe button: do be careful not to unsubscribe!) Click on that link and you will arrive at our landing page. Click the blue submit button to get the next email with the link to our emails list. Please feel free to add or remove yourself from the lists as you choose. Let me know if you have additional questions. — Katharine Clark

Parish Picnic

Please plan to attend the All-Parish Picnic at the home of Luisa Hunnewell, 845 Washington Street **after the 10am service on Sunday, September 19!** This fellowship event will be a wonderful way to reconnect with the parish community after a long, long, long (did we mention ... long?) year and a half. There will be delicious food, fun activities, and a surprise dessert! Casual attire is encouraged at both church and the picnic! We will need help with setup, serving, parking, and cleanup, and volunteering is a great way to



get back into the swing of things! *Please sign up to volunteer to help using this QR code or email us.* Note that we are not asking for contributions of homemade baked goods

this year. Contact Linda Lull

- linda.lull9597@gmail.com or Jenny Sawyer
- jennysawyer10@gmail.com with questions.

Wednesday 7:30am Holy Eucharist

The 7:30am in-person Holy Eucharist service will resume **on Wednesday, September 15.** The service takes place in the Transept Chapel and lasts about 35 minutes. Masks will be required. Given the small size of this congregation there will be ample room for social distancing. If you have any questions, please contact Rev. Adrian Robbins-Cole.

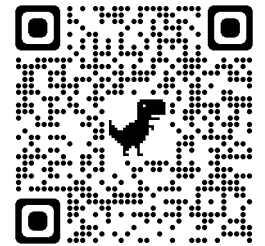
Men's Bible Study

Because of the Labor Day weekend, we will postpone the next meeting (via Zoom) until **8am on Saturday, September 18.** We are continuing to read St. Paul's letter to the Romans. New members are always welcome. No homework or expertise is required. The sessions are led by Adrian and there are usually about 10-12 people in attendance. For more information and the Zoom link please contact Rev. Adrian Robbins-Cole.

common cathedral

Most slots are filled for our **Sunday, September 19** lunch prep for *common cathedral*, a mostly-unhoused Episcopal

congregation that meets on Boston Common, *but we are still seeking someone to collect the food at St. Andrew's that morning and drive it into Boston.* — Cam McCormick • cammc-cormick@earthlink.net



Recognition of Confirmands

We will be recognizing our 2019-2020 and 2020-2021 confirmation classes during our **Sunday, September 19 10am service.** We will pray for you as you prepare for your confirmation on **Saturday, September 25!** Confirmation class 2019-2020 will also be presented with their Book of Common Prayer. — Rev. Mia Kano

Youth Confirmation 2021–2022

Eighth graders and up are invited to participate in this year's in-person confirmation class.



Please register your teen or contact Rev. Mia to be a part of this year's confirmation class.
— Rev. Mia Kano

Blessing of the Backpacks

Children, youth, and teachers of all kinds are invited to receive a special blessing at our Parish Picnic, **Sunday, September 19** at Luisa Hunnewell's at **11am**. Bring your backpacks, masks and other school supplies to be blessed or pick up a St. Andrew's tag for your backpack! — Rev. Mia Kano

Rite-13

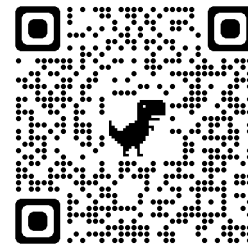
Our faith formation for sixth and seventh graders begins **Sunday, September 26 at 9:45am**. Gather in front of the church office circle driveway. We'll meet outdoors whenever possible! — Rev. Mia Kano

Donation Envelopes

If you ordered envelopes for 2021, they were delivered to the church but not distributed. Now that we are back open, you can pick up your envelopes by the usher's table. If you have any questions, please email or call me at the church. Thank you!
— Joanne Butler

Senior Choir

Our next in-person rehearsal will be **Thursday, September 16**, in the sanctuary. This will



provide more air flow and distancing than the choir room. **COVID** protocols are that all choir members must be vaccinated. We will rehearse and sing on Sunday with masks. Rehearsals will be to-the-point as I don't want to keep anyone a second longer than necessary. All are welcome to join. Please contact Wardie if you are interested. — Wardie Mannix

Coventry Suppers

Coventry Suppers have been a fun and meaningful tradition for years at St. Andrew's, providing an opportunity for both new and longtime members to gather for simple meals at each other's homes. These casual dinners in which everyone contributes a dish are especially nice for newcomers, as they allow members of the parish to get to know one another in a small, intimate setting.

Coventry Cocktails are the Zoom version of Coventry Suppers where those not yet ready to venture into someone else's house can meet via Zoom and enjoy the company of other parishioners in the comfort of their own home.

Please sign up to participate **on the sign-up sheets in the narthex or by emailing**

Linda Lull • linda.lull9597@gmail.com.

Groups of eight to ten people will be formed after **the October 10 deadline**, and a list of the members in your group will be distributed in mid-October. A "first convener" will also be designated as the first dinner/cocktail host(s) where the group can then discuss how often to gather during the year.

9am Adult Christian Learning

We will begin our adult Christian learning class starting **Sunday, September 26**. Our plan is to **meet in Room 2** with masks on. To ensure good space between people, we will not be gathering around our usual table; chairs will be spread out. The list of classes will be coming out shortly. Our adult formation committee and I are looking forward to welcoming you to another term of engaging topics.



Join us for fellowship and stimulating reflections on spirituality, theology, history, personal faith and more.

— Rev. Margaret Schwarzer

St. Andrew's Strong Bracelet

Our country has been making progress as we work our way through this pandemic. Finding faith and fellowship every Sunday helps us stay grounded and strong. We will have more "St. Andrew's Strong" bracelets ready for people to wear **at our picnic on September 19**. When you pick up your name tag for our picnic, pick up a "St. Andrew's Strong" bracelet. We carry our resilience, Christian faith, and love of God with us into the challenging situations—small and big—that the world is holding these days. — Rev. Margaret Schwarzer



Gratitude

To be back in Church

We are grateful for being able to return to in-person services in our sanctuary and to be able to worship God together as part of the St. Andrew's community.

For Staff and Volunteers Who Kept Us Going Through the Pandemic

In gratitude for the many volunteers and staff members who worked so hard and creatively to keep St. Andrew's alive and flourishing during the challenging time of the pandemic over the last 18 months.

For Rev. Margaret Schwarzer's Solo Ministry Over the Summer

In gratitude for Margaret's ministry as the solo clergy person over the summer while Adrian was away on sabbatical and Mia was on maternity leave.

For Our Collaboration with St Michael's Church Holliston During the Pandemic

In gratitude for the rich experience of collaborating with St. Michael's Church, Holliston, during the pandemic and the opportunity to get to know the St. Michael's parishioners and their rector, Rev. Sarah Robbins-Cole.

For the Birth of Auggie to Mia & Aaron Kano

In gratitude for the birth of August Cyrus (Auggie) on June 5 to Mia and Aaron Kano.

Summer *common cathedral* Lunches

Throughout the summer, St. Andrew's continued to provide monthly lunches for *common cathedral*, a mostly-unhoused congregation that meets on Boston common. We thank the parishioners who prepared and delivered the meals from June through August: Christine Beach, Nancy Echlov, Joanna Horobin, Isabel Lyndon, Laura Brown MacKinnon, Jen Martin, Cam McCormick, Llynda Mcfarlane, Lois Mizzi, Lisa Onorato, Caren Parker, Madison Riley, Mary Scanlon, Ben Schwarzer, Margaret Schwarzer, Carol Shedd, Betsy Veidenheimer, Sandy Warren, and Margaret Zusky.

B-SAFE

As we have for over twenty years, St. Andrew's parishioners supported St. Stephen's summer enrichment program, B-SAFE, in July by providing meals and hosting a field day in Hopkinton State Park. We appreciate the leadership of coordinators Karen Peckowitz and Cam McCormick and the efforts of volunteers: Elmore Alexander, Christine Beach, Judith Boland, Amelia Cookson, Sam Cookson, Cam Cowperthwaite, Marga Dieter, Nancy Echlov, Vicky Gorman, Harry Grey, Heidi Harper, Joanna Horobin, Emily Hunnewell, Luisa Hunnewell, Anne Manners, Laura Brown MacKinnon, Stephen Mahoney (and Tom), Ansley Martin, Jen Martin, Llynda Mcfarlane, Deborah Monti, Gail Musikavanhu, Joshua Musikavanhu, Sungu Musikavanhu, Caren Parker, Alexa Pekowitz, Julia Pekowitz, Jonathan Phillips, Nora Tracy Phillips, Debbie Osborn, Liz Parsons, Jenny Sawyer, Margaret Schwarzer, Paul Shackford, Harriet Thompson, Michael Vanin, Betsy Veidenheimer, Sandy Warren, and Fred Wright.

Vestry

Adult Formation Ansley Martin

Clerk Joanna Horobin

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Mary Scanlon

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Paige Manning

Will Nystrom

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

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Pastoral Associate Rev. Karen Vickers Budney

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Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

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Financial Administrator Joanne Butler

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Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*), and **5pm**, and every **Wednesday at 7:30am**; **Online Morning Prayer** is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.



- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; **Junior Choir** rehearsal (**starting September 26**) is on **Sundays at 9am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, September 12

11:15am Acolyte Training

Saturday, September 18

11am David Giele's Memorial Service

Tuesday, September 14

12pm Bulletin and e-Pistle contribution deadline

7:30pm Outreach Committee

Sunday, September 19

Parish Picnic and Blessing of the Backpacks

9am Christian Learning



ST. ANDREW'S
EPISCOPAL CHURCH

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