

ST. ANDREW'S EPISCOPAL CHURCH

Seventeenth Sunday after Pentecost September 19, 2021

Please note, we are live-streaming the 10am service.

Prelude *In dich hab ich gehoffet, Herr*

J.S. Bach (1685-1750)

Processional Hymn 390 "Praise to the Lord, the Almighty"

Lobe den Herren

The Word of God

Opening Acclamation

Book of Common Prayer p. 355 (top)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

BCP p. 355

S 277 Gloria (front section of hymnal) *Gloria in excelsis*

David Hurd

Collect of the Day

Celebrant Together we pray.

People Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Proverbs 31:10-31

A capable wife who can find. She is far more precious than jewels. The heart of her husband trusts in her, and he will have no

lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax and works with willing hands. She

is like the ships of the merchant; she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands, she plants a vineyard. She girds herself with strength and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in

the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 1

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 Happy are they who have not walked in the ¹counsel of the ¹wicked, *
nor lingered in the way of sinners,
nor ¹sat in the ¹seats of the ¹scornful!
- 2 Their delight is in the ¹law of the ¹LORD, *
and they meditate on his ¹law ¹day and ¹night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that ¹do not ¹wither; *
— ¹everything they ¹do shall prosper.

- 4 It is not¹ so with the¹ wicked; *
they are like¹ chaff which the¹ wind blows a¹ way.
- 5 Therefore the wicked shall not stand upright when¹ judgment¹ comes, *
nor the sinner in the¹ council¹ of the¹ righteous.
- 6 For the LORD knows the¹ way of the¹ righteous, *
but the¹ way of the¹ wicked is¹ doomed.

Second Lesson: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 482 "Lord of all hopefulness, Lord of all joy"

Slane

Gospel: Mark 9:30-37

Clergy The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the

way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among

them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Presentation about Renovation by Jim Blackwell

Nicene Creed BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin BCP p. 360

Peace

Announcements and Recognition of our Confirmands

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Hear my prayer*

Moses Hogan (1957-2003)

O, Lord, please hear my prayer, In the mornin' when I rise.

It's Your servant bound for glory.

O dear Lord, please hear my prayer.

O Lord, please hear my prayer, Keep me safe within Your arms.

It's your servant bound for glory.

O dear, Lord, please hear my prayer.

When my work on earth is done, And You come to take me home.

Just to know I'm bound for glory. And to hear you say well done.

Done with sin and sorrow, have mercy, mercy. Amen.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal) *Holy, holy, holy Lord*

Richard Proulx

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Ushers will direct the congregation during communion, starting from the rear of the church. Please kneel or stand at one of the yellow markers on the rail so social distancing can be maintained. Families are welcome to receive communion together at one of the yellow markers. You have the choice of receiving a traditional wafer or a packaged container of bread and wine. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Jesus Christ, the apple tree*

Daniel Pinkham (1923-2006)

Text: Anonymous, from a collection of Joshua Smith, New Hampshire, 1784

*The tree of life my soul hath seen, Laden
with fruit and always green:*

*I missed of all; but now I see 'Tis found in
Christ the apple tree.*

*The trees of nature fruitless be Compared
with Christ the apple tree.*

*I'm weary with my former toil, Here I will
sit and rest awhile:*

*His beauty doth all things excel: By faith I
know, but ne'er can tell*

*Under the shadow I will be, Of Jesus
Christ the apple tree.*

*The glory which I now can see In Jesus
Christ the apple tree.*

*This fruit doth make my soul to thrive, It
keeps my dying faith alive;*

*For happiness I long have sought, And
pleasure dearly I have bought:*

*Which makes my soul in haste to be With
Jesus Christ the apple tree.*

Communion Hymn 660 "O Master, let me walk with thee"

Maryton

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 492 "Sing ye faithful, sing with gladness"

Finnian

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Please join for the picnic immediately following the service.



If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please look for someone from our membership committee during fellowship to welcome you and answer any questions you may have. Please also feel free to use this QR code to fill out a seeker information form so that clergy and the membership team can help you get engaged with our church.



We offer special prayers in loving memory of
Robert C. Hussey and Tuni Rodormer

Serving St. Andrew's this week

Altar Guild Liz Parsons

Altar Flowers Katie Barrack and Debbie Lorenz

Serving at 8am

Lay Eucharistic Minister Nancy Echlov

Ushers Mark Benjamin and Ken Graves

Serving at 10am

Greeters Becky & David Hamlin

Lay Eucharistic Ministers Joe Hamilton and Meg Harris

Lay Readers Ann Johnson, Meg Harris, and Paul Shackford

Ushers David Boghosian, Alan Joachim, and David Osborn

Intercessions from the Diocesan Cycle of Prayer

Parishes of the North Shore Deanery

Wyman Memorial Church of St. Andrew, Marblehead

St. Michael's Church, Marblehead

St. Mary's Church, Rockport

Congregations: Secretaries and Administrators



About the Readings

Proverbs 31:10-31 Proverbs, a collection of concise statements and poetic instructions, is attributed in part to Solomon and to anonymous authors. Many scholars consider 31:10-31 as an epilogue composed by a later editor who wished to represent the idealized feminine figure of Wisdom found in chapters 1–9. Like Wisdom, the ideal wife is of more value than any earthly treasure and is a constant blessing to her family. The description of the wise woman comes to a climax with the summary of verses 30-31. Her wise activities and attitudes spring from her relationship with God. Thus the author describes for us the daily life of an individual who has perfectly mastered the counsel of the rest of the book and embodies it in the way she lives..

Psalms 1 This psalm, with its call to a righteous life based on knowledge of the “law of the Lord,” the Torah, serves as a fitting introduction to all the psalms. It springs from the wisdom tradition, which emphasized how to live in both material and spiritual prosperity. The righteous are those who have not taken the advice of the wicked, nor imitated their way of life, nor joined in their rejection of the law. They “meditate” (v. 2) upon it, literally, ‘read it aloud in a low voice’. The

Lord is in intimate and personal relationship with the righteous.

James 3:13-4:3, 7-8a Today’s reading contains parts of two sections—one on earthly versus heavenly wisdom (3:13-18) and the second on causes of strife and warfare (4:1-6). James first addresses the problem of factions and cliques within the Christian community. These apparently formed around those who claimed special wisdom (3:13), but such wisdom led to jealousy and division. Heavenly wisdom, on the other hand, is characterized by peace within the community. Then the author turns to the question of the basic source of human hostility and aggression. This he finds in covetousness and competitiveness. Those who resort to violence, rather than to prayer, to obtain what they desire are like adulterers who are unfaithful in their relationship to God. One cannot be intimate with the world and with God. Those who pray but do not obtain their desires come to God with corrupt motives. They desire only their welfare and pleasure.

Mark 9:30-37 Today's reading begins a period of private ministry as Jesus concentrates on teaching the disciples. It includes the second of the three predictions of the passion in Mark (8:31; 10:32-34), the briefest of the three. As in the others, the prediction confuses the disciples, so Jesus teaches them about discipleship. The mention of the resurrection in the predictions indicates clearly that, despite the lack of any account of resurrection appearances in the original ending of this gospel, the evangelist has no doubt of the fact and meaning of the resurrection. The disciples are typically dull, and they pro-

ceed to argue about their relative status in the kingdom. Jesus responds with a paradox and an enacted parable. As he will achieve lordship only through the path of suffering, so his disciples must follow him in suffering and in service. In Jesus' culture, children were not idealized. Like women, they were of secondary importance. Thus, receiving a child as though he or she were Jesus enjoins upon the Christian community openness to all the lowly and rejected, for in Hebrew practice, the envoy of someone was to be treated as that very person.



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

In-person Services and COVID-19

Here are the protocols, following the diocesan guidelines, that we will observe to keep all of us safe. (These protocols may change.)

- **Everyone** in church must wear a mask.
- There is no designated seating, but people will be asked to **sit six feet apart** from people not in their “bubble.”
- There will be **separate hymnals and prayer books for each service.**
- We **must remain masked to sing.**
- When receiving communion, please kneel or stand **at one of the yellow markers on the communion rail.**

Families are welcome to receive communion together at one yellow markers.

- At **Communion** you will have the choice of receiving a traditional wafer or a packaged container of bread and wine.

— Rev. Adrian Robbins-Cole

Wednesday 7:30am Holy Eucharist

The 7:30am in-person Holy Eucharist service has resumed. The service takes place in the Transept Chapel and lasts about 35 minutes. Masks will be required. Given the small size of this congregation there will be ample room for social distancing. If you have any questions, please contact Rev. Adrian Robbins-Cole.

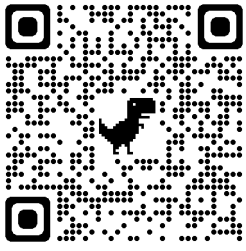
Prayer Books & Hymnals

At our in-person **Sunday services at 8am, 10am, and 5pm** we will ask you to pick up a prayer book and a hymnal from the tables at the back of the church when you arrive for the service. There will be separate tables with books for each service. This measure is to **comply with diocesan COVID protocols** about not having prayer books and hymnals in the pews which might allow cross-contamination. — Rev. Adrian Robbins-Cole

“Re-gathering” Coventry Suppers

As part of our regathering at St. Andrew’s this fall, we encourage you to join a Coventry supper group, so we can re-connect with each other. Coventry suppers have been a meaningful tradition for years, providing an opportunity to gather for simple meals at each other's homes. These casual dinners in which everyone contributes a dish are especially nice for newcomers, as they allow members of the parish to get to know one another in a small, intimate setting.

If you would rather re-gather on Zoom, Coventry cocktails are the way to go, for those not yet ready to venture into someone else's house to enjoy the company of other parishioners.



Please sign up on our website through sign-up genius **with this QR code**, or on the sign-up sheets **in the narthex** or by emailing

Linda Lull • linda.lull9597@gmail.com.

Small groups will be formed after **the October 10 deadline**, and a list of the members in your group will be distributed in mid-October. A “first convener” will also be designated as the first dinner/cocktail host(s) where the group can then discuss how often to gather during the year.

Parish Picnic—Today

Today, September 19, after the 10am service, please plan to attend the All-Parish Picnic at the home of Luisa Hunnewell, 845 Washington Street! There will be delicious food, fun activities, and a surprise dessert! (No need to bake this year!) Casual attire is encouraged at both church and the picnic! There are no diocesan restrictions for outside meetings. Masks will not be required, but we do ask everyone to be sensitive to other people’s comfort levels in social distancing. Contact Linda Lull

- linda.lull9597@gmail.com or Jenny Sawyer
- jennysawyer10@gmail.com with questions.

Recognition of Confirmands

We will be recognizing our 2019-2020 and 2020-2021 confirmation classes during our **10am service today, September 19**. We will pray for you as you prepare for your confir-

mation on **Saturday, September 25!** Confirmation class 2019-2020 will also be presented with their Book of Common Prayer. — Rev. Mia Kano

Confirmation Service

Last year and this year's youth confirmation classes (2019-2020) & (2020-2021) will be confirmed together at an outdoor service by the Right Rev. Gayle Harris on **Saturday, September 25 at 1pm at Church of Our Redeemer in Lexington**. Please see emails from Rev. Mia for more information.

St. Andrew’s Strong Bracelet

Our country has been making progress as we work our way through this pandemic. Finding faith and fellowship every Sunday helps us stay grounded and strong. We will have more “St. Andrew’s Strong” bracelets ready for people to wear **at our picnic today**. When you pick up your name tag for our picnic, pick up a “St. Andrew’s Strong” bracelet. We carry our resilience, Christian faith, and love of God with us into the challenging situations—small and big—that the world is holding these days.
— Rev. Margaret Schwarzer

Blessing of the Backpacks

Children, youth, and teachers of all kinds are invited to receive a special blessing at our Parish Picnic, **today, September 19** at Luisa Hunnewell’s **at 11am**. Bring your backpacks, masks and other school supplies to be blessed or pick up a St. Andrew’s tag for your backpack! — Rev. Mia Kano

Youth Confirmation 2021–2022

Eighth graders and up are invited to participate in this year's in-person confirmation class. Please register your teen or contact Rev. Mia to be a part of this year's confirmation class. — Rev. Mia Kano

9am Christian Learning



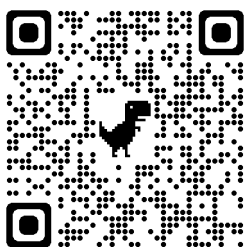
We will begin Christian learning starting **Sunday, September 26 in Room 2** with masks on. To ensure space between people, we will

gather in a circle with chairs will be spread out. The list of classes will be coming out shortly. Our adult formation committee and I are looking forward to welcoming you to another term of engaging topics. **On our first Sunday**, join us for *Claiming Resilience: Christian scripture, 4-minute meditation, and prayer to support our resilience*. We will remind ourselves about the power of resilience, a spiritual skill each of us can build, and engage some tools of our Christian tradition to support us. All are welcome.

— Rev. Margaret Schwarzer

Rite-13

Our faith formation for sixth and seventh graders begins **Sunday, September 26 at 9:45am**. Parents are invited to a coffee hour to meet other parents and the leaders after the 10am service. Gather for both in front of the church office circle driveway. We'll meet



outdoors whenever possible! Make sure to register your child and to sign up for the Remind app for contact tracing and notification about weather. — Rev. Mia Kano

Elementary Children's Worship

In light of the ongoing pandemic, elementary school children (K-5th) are invited to a **special weekly outdoor children's worship in the playground starting Sunday, September 26!** Worship is inspired by Godly Play and ends with a child-accessible Eucharist prayer by one of our priests. Bring your child with their mask for worship at **9:45am**; they will be released directly from worship into outdoor coffee hour at the end of the 10am service. To register your child/ren for worship and sign up for notifications/contact tracing, follow this link. For more details about COVID-safety protocols including what we do in case of poor weather, please visit our children's page.



Children and Youth Registration

Whether you are a new family or returning, **all children must be registered and signed up for our Remind app** in order to adhere to our contact tracing protocols. Join the Remind app here. Please use the link to register your children and/or youth. Confirmation Class has a separate registration form.



Kids' Place

We are unable to safely provide separate nursery care during the 10am for infants and toddlers two years and under at this time. Please reach out to Rev. Mia with questions or concerns!

Parent Circle

St. Andrew's Parent Circle is back! All parents with children ages 0-18 are invited to this adults-only, outdoor gathering at the home of Elizabeth & Jonas Svedlund on **Friday, October 1 from 7 to 9pm**. If your last name begins with A-O, please bring a dessert to share (desserts should be individual servings, i.e. cookies, brownies, etc.), and if your last name begins with P-Z, please bring a beverage to share. This is a fair weather only event and will be canceled in the case of rain. Please RSVP through the Evite or to Elizabeth Svedlund, ersvedlund@gmail.com.

Update Profile to Select Email Lists

We are working on improvements to our email lists and we encourage any and all of you who want to hear more (or less) from us to update your profile at any time. At the bottom of any email you receive, you will see an "UPDATE PROFILE" link. (It's under the unsubscribe button: do be careful not to unsubscribe!) Click on that link and you will arrive at our landing page. Click the blue submit button to get the next email with the link to our emails list. Please feel free to add or remove yourself from the lists as you choose. Let me know if you have additional questions. — Katharine Clark

Donation Envelopes

If you ordered envelopes for 2021, they were delivered to the church but not distributed. Now that we are back open, you can pick up your envelopes by the usher's table. If you have any questions, please email or call me at the church. Thank you!

— Joanne Butler

Senior Choir

Our next in-person rehearsal will be **Thursday, September 23**, in the sanctuary. This will provide more air flow and distancing than the choir room. COVID protocols are that all choir members must be vaccinated. We will rehearse and sing on Sunday with masks. Rehearsals will be to-the-point as I don't want to keep anyone a second longer than necessary. All are welcome to join. Please contact me if you are interested.

— Wardie Mannix



Gratitude

Gratitude for our Wardens and St. Andrew's

Last Sunday, you surprised me with a celebration of our summer work together. Your gifts and your appreciation mean so much. It was an honor to serve you and worship with you while Adrian was on sabbatical and Mia was away on maternity leave. Working with our excellent staff and wonderful lay leaders made the weeks fly by. It is wonderful to be back together again, with three priests at the altar, and many members in our pews. — Rev. Margaret Schwarzer

Acolytes

A special thanks to Wendy Barry for taking on wrangling our amazing acolyte team. Thank you for breathing new life into our program after its pandemic hiatus! Much appreciation to our first Sunday back acolyte team for bravely diving in!

Altar Guild

In gratitude to the altar guild for all their work behind the scenes preparing our church for in-person worship for the first time since March 2020.

Homecoming Coffee Hour

In gratitude to Linda Lull from the fellowship committee for organizing outside coffee hour outside after the 10am service and for the "Welcome Back" cake.

Live Streaming Technical Volunteers

In gratitude to the parishioners who are learning to operate the new sound and video equipment in the church sanctuary which allow our in-person services in the sanctuary to be streamed to the website, Facebook and YouTube.

The Choir

In gratitude to Wardie Mannix and the choir for their beautiful music at Homecoming Sunday. The live in-person church music has been much missed during the pandemic

The LEMs and Readers

In gratitude to the lay Eucharistic ministers (LEM's) and readers for their participation at Homecoming Sunday

Vestry

Adult Formation Ansley Martin

Clerk Joanna Horobin

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Mary Scanlon

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Paige Manning

Will Nystrom

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

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Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

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Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

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Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*), and **5pm**, and every **Wednesday at 7:30am**; **Online Morning Prayer** is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; Junior Choir rehearsal (**starting September 26**) is on Sundays at **9am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



Sunday, September 19

Parish Picnic and Blessing of the Backpacks

9am Christian Learning

Saturday, September 25

1pm Confirmation Service

Sunday, September 26

9am Christian Learning

9:45am Children's Worship

11:15am Rite-13 Coffee hour

5:30pm Confirmation Class

Information Session



ST. ANDREW'S
EPISCOPAL CHURCH

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