



# ST. ANDREW'S EPISCOPAL CHURCH

## Twenty-first Sunday after Pentecost October 17, 2021

*Please note, we are live streaming the 10am service.  
Everyone in church must wear a mask covering the nose and mouth.*

Prelude *Liebster Jesu, wir sind hier* J.S. Bach (1685-1750)  
Processional Hymn 530 "Spread, O spread, thou mighty word" *Gott sei Dank*

### The Word of God

Opening Acclamation Book of Common Prayer p. 355 (top)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

Collect for Purity BCP p. 355

S 277 Gloria (front section of hymnal) *Gloria in excelsis* David Hurd

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: 38:1-7

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who

determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 104:1-9, 25, 37b

David Hurd (after Gibbons)

*The congregation is encouraged to sing the psalm.*



- 1 Bless the LORD, O my soul; \*  
O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
and flames of fire your servants.
- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys be<sup>1</sup>neath, \*  
to the places<sup>1</sup> you had ap<sup>1</sup>pointed<sup>1</sup> for them.

9 You set the limits that they<sup>1</sup> should not<sup>1</sup> pass; \*  
they shall<sup>1</sup> not<sup>1</sup> again<sup>1</sup> cover<sup>1</sup> the<sup>1</sup> earth.

25 O LORD, how<sup>1</sup> manifold<sup>1</sup> are your<sup>1</sup> works! \*  
in wisdom you have made them all;  
the<sup>1</sup> earth is<sup>1</sup> full<sup>1</sup> of your<sup>1</sup> creatures.

—<sup>1</sup> Halle<sup>1</sup>lü<sup>1</sup>jah!

## Second Lesson: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gradual Hymn "Jesu, Jesu, fill us with your love"

Ghana Folk Song  
from *Lift Every Voice and Sing II*, #74

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

**D.C.**  
 1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you.

Gospel: Mark 10:35-45

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant,

but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Sarah Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

# The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *The Lamb*

John Tavener (1944-2013)

Text by William Blake (1757-1827)

*Little lamb, who made thee?  
Dost thou know who made thee,  
Gave thee life, and bid thee feed  
By the stream and o'er the mead;  
Gave thee clothing of delight,  
Softest clothing, woolly, bright;  
Gave thee such a tender voice,  
Making all the vales rejoice?  
Little lamb, who made thee?  
Dost thou know who made thee?*

*Little lamb, I'll tell thee;  
Little lamb, I'll tell thee:  
He is called by thy name,  
For He calls Himself a Lamb.  
He is meek, and He is mild,  
He became a little child.  
I a child, and thou a lamb,  
We are called by His name.  
Little lamb, God bless thee!  
Little lamb, God bless thee!*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal) *Holy, holy, holy Lord*

Richard Proulx

Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

S 151 Fraction Anthem (front section of hymnal) *Christ our Passover*

David Hurd

***All are welcome to receive communion. Ushers will direct the congregation.  
Please kneel at a yellow markers on the rail for social distancing. Families are  
welcome to receive communion together. You have the choice of receiving a wa-  
fer or a packaged container of bread and wine. Gluten-free wafers are available.***

Communion Anthem *Give almes of thy goods*

Christopher Tye (c. 1500-1573)

Text: Offertory sentence, Book of Common Prayer, from Tobit 4:7

*Give almes of thy goods, and turn never thy face from any poor man,  
And then the face of the Lord shall not be turned away from thee.*

Communion Hymn 336 "Come with us, O blessed Jesus"

Werde munter

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 455 "O Love of God, how strong and true"

*Dunedin*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Prelude and Fugue in d minor*

J.S. Bach

*Please join us for fellowship  
immediately following the service on the patio, hosted by Peter Lull.*



**If this is your first time at St. Andrew's — Welcome!**

We're glad you found us. Please look for someone from our membership committee during fellowship to welcome you and answer questions you may have. Please also feel free to use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

### **In-person Services and COVID-19**

Following the diocesan guidelines, these are the protocols that we will observe to keep all of us safe. (These protocols may change.)

- **Everyone** in church must wear a mask covering the nose and mouth.
- **Clergy and readers unmask for speaking.**
- People will be asked to **sit six feet apart** from people not in their "bubble."
- There will be **separate hymnals and prayer books for each service.**
- Please **remain masked to sing.**
- Please kneel or stand at **one of the yellow markers on the communion rail** to receive communion.



**We offer special prayers in loving memory of**  
Toby Tuytschaevers and Tom Alexander  
(remembered by Terry & Joann Tuytschaevers)

**Serving St. Andrew's this week**  
*Altar Guild* Bonnie Akins, Erica Gelser, Becky Hamlin,  
Caren Parker, Liz Parsons, Liz Rogers and Ellen Staelin  
*Altar Flowers* Katie Barrack and Deborah Lorenz

**Serving at 8am**  
*Lay Eucharistic Minister* Nancy Echlov  
*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**  
*Lay Eucharistic Ministers* Meg Harris and Joanna Horobin  
*Lay Readers* Madison Riley and Jen Martin  
*Ushers* David Boghosian, Alan Joachim, and David Osborn

**Intercessions from the Diocesan Cycle of Prayer**  
*Parishes of the South Shore Deanery*  
Parish of St. John the Evangelist, Hingham  
St. John's Church, Holbrook  
Trinity Church, Marshfield  
Church of Our Saviour, Milton  
Order of St. Luke





## About the Readings

**Job 38:1-7** Speaking out of profound faith, Job has asserted his innocence and challenged God to answer him (31:35-40) and account for his suffering. In today's reading, the Lord speaks from the whirlwind in fulfillment of Job's longing (13:22, 23:5, 30:20). The dramatic climax of the book comes with the appearance of Yahweh, creator of heaven and earth, in response to Job's challenge. The divine voice from the whirlwind responds with language filled with images of word and combat. God has come to engage in combat with the human revolutionary Job and with the forces of chaos. Thus God will destabilize Job's proposal that humans should rule over creation by pointing out their impotence and reaffirm the constant divine struggle against chaotic forces that seek to upset the ordered creation that God has established.

**Psalms 104:1-9, 25, 37b** This hymn to God as Creator shares the imagery of many near-Eastern nature poems and myths but changes their emphasis. Leviathan, the primeval water monster of chaos, is God's plaything. The created world is under God's sway and owes God praise. Sin disrupts the harmony of creation, and the psalmist prays for a restoration of the original wholeness.

**Hebrews 5:1-10** The author of Hebrews began by demonstrating Jesus' superiority to angels, the messengers of the law. Then he discussed Jesus' superiority to Moses, the greatest Jewish leader and prophet. In chapter 4, the author begins his discussion of Jesus' superiority to the Jewish high priest. Priests came from the tribe of Levi. The high priests were descendants of Aaron, who was appointed by God. Jesus came from the tribe of Judah, but as the quotation from Psalm 2:7 demonstrates (5:5), he was also chosen by God, not self-appointed. His priesthood transcends the Levitical priesthood because it is modeled on that of Melchizedek (Psalm 110:4), whom the author later demonstrates as being superior to Abraham (7:1-10) and thus to Abraham's descendant Levi and the Levitical priests. Jesus' sacrifice is superior because he did not have to offer sacrifice for himself as well as for his people. His unique role as the final high priest was made clear through his suffering and his choice of obedience to God's will. Entering completely into the human condition, Jesus is able to fully represent human need with perfect sympathy.

**Mark 10:35-45** Today's gospel reading consists of two parts: the story about who would be greatest in the kingdom and Jesus' teaching about greatness and power. Jesus' answer to James and John draws upon the Old Testament image—drinking the cup—for participating in joy or woe, including the cup of the Lord's wrath (Psalm 75:8; Isaiah 51:17) and the baptism ('washing, flood') of calamity (Psalm 42:7; 69:1). Jesus uses the occasion to expand on his earlier teaching (9:35), in which he reverses the natural order of hierarchy and power. The Gentiles honored the

rulers and "great ones." Within the Church, however, the most humble slave was to be most highly regarded. Jesus' own example sanctified the lowly and humble role of discipleship. Like him, the truly great person in the kingdom is the one who pours out his or her life in the service of others. Verse 45 refers explicitly to Isaiah 53:10-12. The "ransom" is literally a payment for the liberation of a slave or hostage. Jesus assumes all of the implications of the figure of the suffering servant in the Old Testament.



# Notices & Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## 9am Christian Learning



**Today, October 17:** *Good Grief: Coming to Terms with Covid Losses, Part 1.*  
Guest speaker Dr. Rob Evans, psychologist and former Director of

Human Relation Service, Wellesley, MA, will offer the first of two classes on how we can process the losses we have experienced during the 17 months of the pandemic. **This class will meet in the parish hall.** Join us in-person or on Zoom, <https://zoom.us/>.

Meeting ID: 815 3084 9594 Passcode:

StAndrews. Next **Sunday, October 24:** *Good Grief: Coming to Terms with Covid Losses, Part 2.* The full fall list of classes is posted on our website.

## Youth Group First Meeting



High schoolers are invited to the first meeting of youth group on **Sunday, October 17 in the youth room.** Come at **6:45pm** for pizza, games,

and dreaming about what we want this year of youth group to be! Sign up for the Remind app for more info about youth group events.

## Last call to sign up for Coventry!



Please let us know by **Sunday, October 17**, if you would like to participate in either in-person Coventry Suppers or Coventry Cocktails via

Zoom. Either option is a great way to re-connect with other parishioners after the long time apart. **Please sign up with this QR code**, or on our “Volunteer Sign-Up” web page, through SignUp Genius.

## Infant and Toddlers Coffee and Juice

Parents of infants, toddlers, and pre-K’ers are invited to a special outdoor coffee hour on **Sunday, October 24, after our 10am service.** Hosted by our membership and church school committees, it’s a chance to get to know one another over coffee and juice boxes. Meet in the playground. (We’ll re-schedule in the case of poor weather.)

## Trunk or Treat and All Hallows' Eve

Please join us on **Sunday, October 24, from 5 to 6pm** in the St. Andrew's parking lot. Families are encouraged to decorate their cars, wear costumes, and "trick or treat" from car to car. We will then have an All Hallows' Eve service. Please bring individually packaged treats for trick or treaters. Trunk-or-treating from 5 to 5:30 and service from 5:30 to 6pm.

## Buy *The Great Divorce* by C.S. Lewis

We will be reading *The Great Divorce* in one of our three classes exploring heaven and hell this fall. Join us **on Sunday, November 14** at our 9am Christian Learning Class to reflect on this remarkable (short!) book by Lewis. It is a timeless short novel about a bus ride from hell to heaven. Email Margaret if you would like to pick up the book at Wellesley Books; she can order it for you. Cost: \$14.

## College Care Packages

If you've got a first year or sophomore college student who would enjoy receiving a care package from the parish this fall, fill out this form. We'll be collecting donations of supplies (and leftover Halloween candy) for our St. Andrew's first year and sophomores, as well as 10 Wily Scholar college students through the Wily Network. Sign up to contribute on our SignUp Genius. Contact Joy Denomme at [joydenomme@gmail.com](mailto:joydenomme@gmail.com), or Rev. Mia for more information.

## Name tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## The Baptism of August Cyrus Kano

Bishop Alan Gates will be baptizing Rev. Mia Kano's son, August Cyrus Kano, on **Monday, November 1 at 5:30pm** for All Saints' Day. The whole parish is invited! Because of COVID we won't be having a traditional reception after the service, but we will celebrate at outdoor coffee hour **the next Sunday, November 7!**

## Last Call for Donation Envelopes

The donation envelope process will be changing with the 2022 envelope order. This year envelopes will only be ordered for those parishioners who request them. Many families are moving their payment (contribution) online or making one payment for the year. In past years we have ordered 300 boxes of numbered envelopes to provide one box to each person/family who makes a pledge. An overwhelming percentage of the envelopes were never picked up. The waste, both financial and environmental, is huge.

Please send an email with your name and address to Joanne Butler with Envelopes in the Subject line or call me if you have any question about this.

## Turkey Trot 2021

Yes, there will be a real Turkey Trot on Thanksgiving morning at 8am! You are invited to sign up to run it in-person or to sign up to run the race and then run a virtual race if you feel that is a safer option for you. We hope one of those options will appeal to you. The money we pay as a 5K registration fee will go to local charities, and we will have

the chance to meet before the race, snap a picture, and wish each other a "Happy Thanksgiving." Sign up by going to the Racewire site: <https://racewire.com/register.php?id=12474> I'm exploring how to sign us up as a "St. Andrew's Team" this year; as soon as the event director contacts me, I'll update you. – Rev. Margaret Schwarzer



# Vestry

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**Adult Formation** Ansley Martin

**Clerk** Joanna Horobin

**Communications**

Terri Rawson-Wakefield

**Fellowship** Linda Lull

**Finance** David Osborn

**Human Resources** Lisa Howe

**Membership** Elizabeth Clarke

**Outreach** Joanna Horobin

**Property** Stephen Mahoney

**Stewardship** Hugh MacArthur

**Treasurer** Harry Condon

**Wardens** Paige Manning

Will Nystrom

**Worship** Laura Brown MacKinnon

**Youth Formation** Coryell Urban

# Staff

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- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Families**

Rev. Mia Kano

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**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

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**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

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**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*), and **5pm**, and every **Wednesday at 7:30am**; **Online Morning Prayer** is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**, and **Sundays at 9am**; **Junior Choir** rehearsal is on **Sundays at 9:30am**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



## Sunday, October 17

9am Christian Learning  
9:45am Children's Worship  
9:45am Rite-13  
11am Coffee on the patio  
5pm Confirmation Class  
6:45pm Youth Group

## Sunday, October 24

9:45am Children's Worship  
9:45am Rite-13  
11am Coffee on the patio  
11:30am Infant and Toddlers Coffee  
and Juice  
5pm All Hallows Eve Trunk or Treat

## Tuesday, October 19

7pm Worship Committee



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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